

## APCHA Housing Inventory Totals and Percentages

| Ownership<br>Unit Type | Category  |            |            |            |           |           |           |            | Subtotal    | Subtotal Percentage |
|------------------------|-----------|------------|------------|------------|-----------|-----------|-----------|------------|-------------|---------------------|
|                        | 1         | 2          | 3          | 4          | 5         | 6         | 7         | RO         |             |                     |
| Studio                 | 2         | 9          | 12         | 17         | 0         | 0         | 0         | 2          | <b>42</b>   | <b>3%</b>           |
| One-Bedroom            | 9         | 93         | 82         | 84         | 2         | 2         | 0         | 11         | <b>283</b>  | <b>17%</b>          |
| Two-Bedroom            | 7         | 61         | 53         | 197        | 3         | 1         | 0         | 25         | <b>347</b>  | <b>21%</b>          |
| Three-Bedroom          | 1         | 31         | 85         | 130        | 14        | 5         | 4         | 29         | <b>299</b>  | <b>18%</b>          |
| Four-Bedroom           | 0         | 5          | 2          | 21         | 0         | 0         | 0         | 7          | <b>35</b>   | <b>2%</b>           |
| Single-Family          | 1         | 1          | 30         | 90         | 0         | 60        | 0         | 458        | <b>640</b>  | <b>39%</b>          |
| Subtotal               | <b>20</b> | <b>200</b> | <b>264</b> | <b>539</b> | <b>19</b> | <b>68</b> | <b>4</b>  | <b>532</b> | <b>1646</b> | <b>100%</b>         |
| Subtotal Percentage    | <b>1%</b> | <b>12%</b> | <b>16%</b> | <b>33%</b> | <b>1%</b> | <b>4%</b> | <b>0%</b> | <b>32%</b> | <b>100%</b> |                     |

| Rental<br>Unit Type | Category  |            |            |           |           |           |           |            | Subtotal    | Subtotal Percentage |
|---------------------|-----------|------------|------------|-----------|-----------|-----------|-----------|------------|-------------|---------------------|
|                     | 1         | 2          | 3          | 4         | 5         | 6         | 7         | RO         |             |                     |
| Studio              | 51        | 66         | 78         | 4         | 0         | 0         | 0         | 98         | <b>297</b>  | <b>22%</b>          |
| One-Bedroom         | 27        | 130        | 137        | 6         | 0         | 0         | 0         | 49         | <b>349</b>  | <b>26%</b>          |
| Two-Bedroom         | 14        | 83         | 162        | 20        | 0         | 0         | 0         | 119        | <b>398</b>  | <b>30%</b>          |
| Three-Bedroom       | 0         | 19         | 34         | 5         | 0         | 0         | 0         | 9          | <b>67</b>   | <b>5%</b>           |
| Four-Bedroom        | 6         | 0          | 10         | 0         | 0         | 0         | 0         | 191        | <b>207</b>  | <b>16%</b>          |
| Single-Family       | 0         | 0          | 2          | 3         | 0         | 0         | 0         | 2          | <b>7</b>    | <b>1%</b>           |
| Subtotal            | <b>98</b> | <b>298</b> | <b>423</b> | <b>38</b> | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>468</b> | <b>1325</b> | <b>100%</b>         |
| Subtotal Percentage | <b>7%</b> | <b>22%</b> | <b>32%</b> | <b>3%</b> | <b>0%</b> | <b>0%</b> | <b>0%</b> | <b>35%</b> | <b>100%</b> |                     |

|                               |            |             |
|-------------------------------|------------|-------------|
| <b>Total Mitigation Units</b> | <b>48%</b> | <b>1416</b> |
|-------------------------------|------------|-------------|

|                             |            |             |
|-----------------------------|------------|-------------|
| <b>Non-Mitigation Units</b> | <b>52%</b> | <b>1555</b> |
|-----------------------------|------------|-------------|

|                                 |             |
|---------------------------------|-------------|
| <b>TOTAL UNITS IN INVENTORY</b> | <b>2971</b> |
|---------------------------------|-------------|