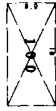
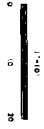
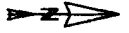
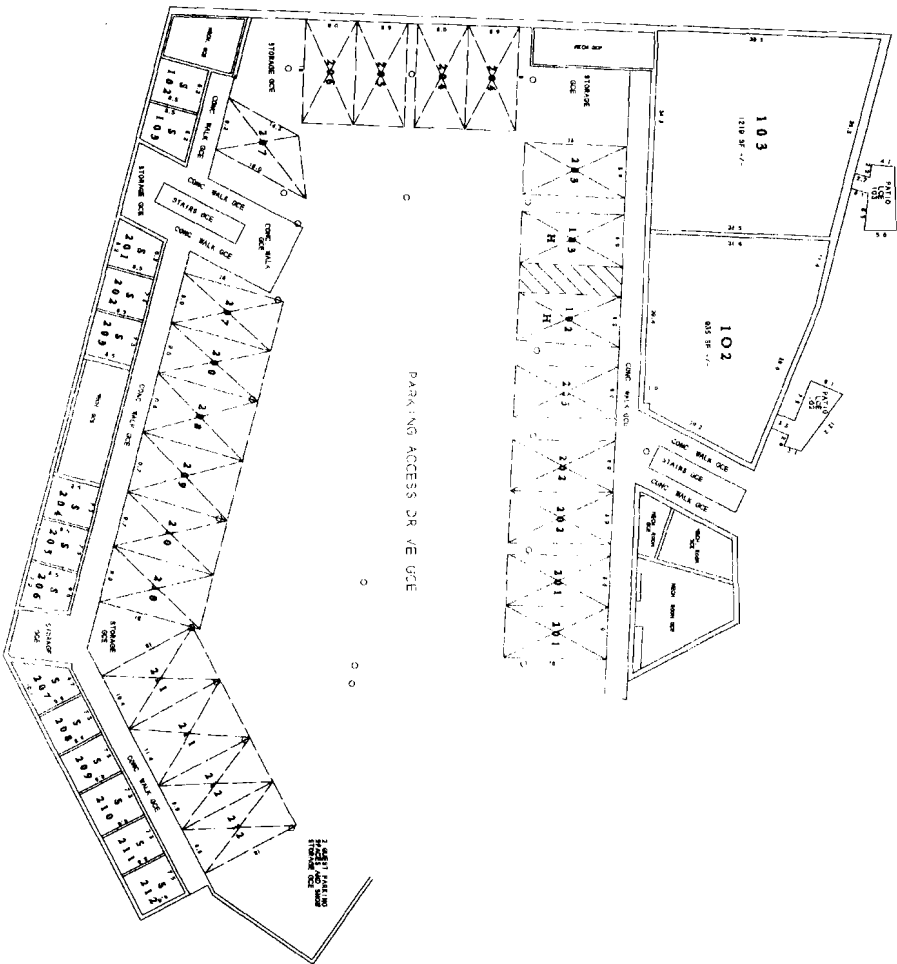


LITTLE AJAX CONDOMINIUMS FIRST FLOOR

B81 152



UNIT
 COMMON ELEMENT
 STORAGE SPACE
 100



THIS DOCUMENT IS THE PROPERTY OF ASPEN SURVEY ENGINEERS, INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF ASPEN SURVEY ENGINEERS, INC.

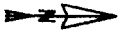
SHEET 2 OF 5

PREPARED BY
 ASPEN SURVEY ENGINEERS, INC.
 219 SOUTH BALSAM STREET
 ASPEN, COLORADO 81611
 PHONE/FAX: (970) 923-3510
 DATE: 10/08



LITTLE AJAX CONDOMINIUMS
THIRD FLOOR

B81 P54



DIST. SURVEY, COMMON ELEMENTS
LCS LIMITED, COMMON ELEMENTS



THIS IS A PRELIMINARY SURVEY AND SHOULD NOT BE USED FOR CONSTRUCTION OR AS A BASIS FOR ANY OTHER SURVEY. THE SURVEYOR'S OFFICE IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS. THE SURVEYOR'S OFFICE IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS. THE SURVEYOR'S OFFICE IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS.

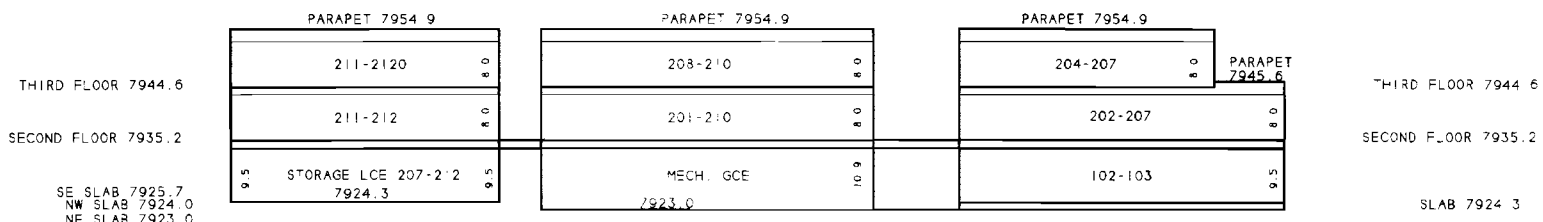
SHEET 4 OF 5

PREPARED BY
ASPEN SURVEY ENGINEERS, INC.
210 SOUTH GALENA STREET
ASPEN, COLORADO 81611
PHONE/FAX (970) 925-3110
DATE 10/08
JOB 202043

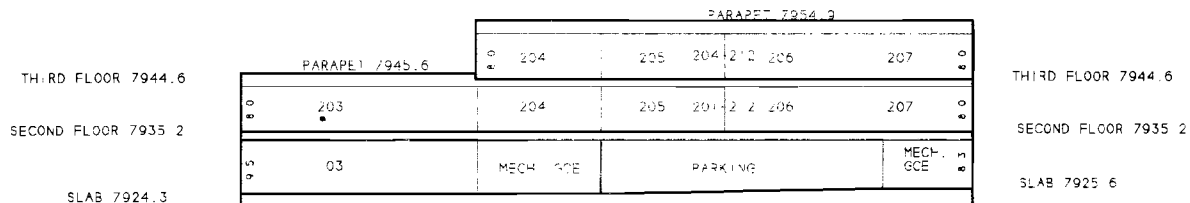


LITTLE AJAX CONDOMINIUMS
ELEVATIONS

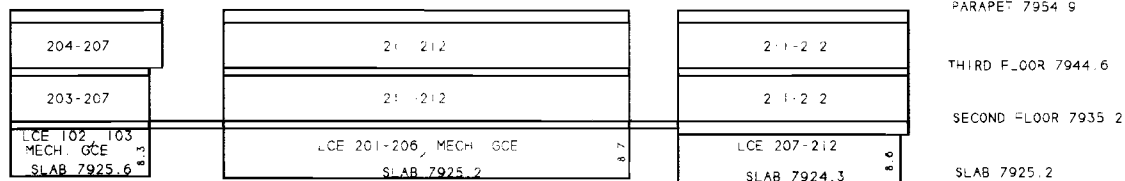
B 11 P 23



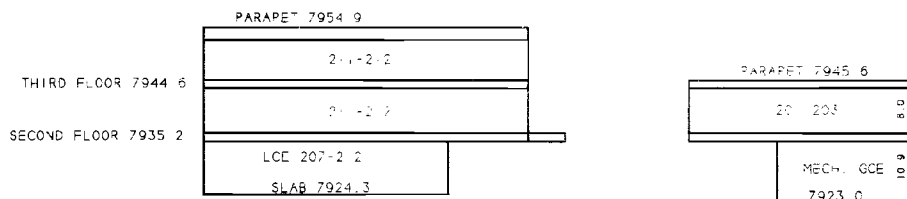
NORTH ELEVATION



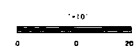
WEST ELEVATION



SOUTH ELEVATION



EAST ELEVATION



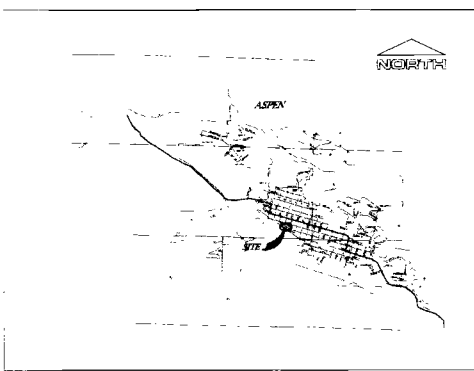
SHEET 5 OF 5



528509
Page: 5 of 5
DATE PLOTTED: 03/21/00 10:48 AM
PREPARED BY:
ASPEN SURVEY ENGINEERS, INC.
210 SOUTH GALENA STREET
ASPEN, COLORADO 81611
PHONE/FAX (970) 925-3516
DATE: 01/04
JOB: 250245

BK 73
P 3

Re-plat
of
Lot 1 and Lot 2
LITTLE AJAX SUBDIVISION P.U.D.
and Final P.U.D. Plans for Little Ajax Affordable Housing P.U.D.
City of Aspen, County of Pitkin, State of Colorado



VICINITY MAP - NOT TO SCALE

Site Index

- The purpose of this Re-plat of Lot 1 and Lot 2, Little Ajax Subdivision P.U.D. is to merge Lot 1 and Lot 2, Little Ajax Subdivision P.U.D., according to the plat thereof, recorded in Book 72 of Page 58 into a new Lot 1A and to dedicate for public use all utility easements, as well as all public and private rights-of-way for the purpose of installing, constructing, repairing, and maintaining underground utilities and drainage facilities including (but not limited to) water, sewer, electric, gas telephone and television lines, together with the right of ingress and egress for such installation, construction, replacement, repair and maintenance as herein herein.
- This plat does not represent a title search by the surveyor to determine ownership or to discover easements or other encumbrances of record. All information pertaining to easements, encumbrances or other encumbrances of record have been taken from a title insurance commitment issued by Pitkin County Title, Inc. as Case No. 2005-00000, pertaining to said Case No. 2005-00000, Schedule B Section 2, available items affecting the subject parcels are shown herein.
- Base of Bearings N02°28'00"E between found monuments for the south west corner of Lot 1 being Aluminum Cap stamped 152378 and the northwest corner of Lot 2 being an aluminum cap stamped 151629, as shown herein.
- All references to recorded documents contained herein relate to the records of the Office of the Clerk and Recorder, Pitkin County, Colorado.
- This plat is being recorded pursuant to Ordinance No. 4 Series of 2005, approved by the Aspen City Council on the 22nd day of ~~March~~ May, 2005.
- Each owner for itself, its successors and assigns, hereby reserves for itself, its employees, contractors, subcontractors and utility companies, the right to enter upon and perform work on, over, under, upon, across and through the real property herein, including any but not limited to building footprints for the purpose of installing, or completing the installation of any subdivision improvements provided however that this plat note shall not supersede or replace the city parks department's requirements for tree and vegetation removal.
- Loan Owner, for itself, its successors and assigns, hereby reserves and dedicates to any MJO company providing utilities to the lots shown herein, excepting only the tree within building footprints a utility easement on, over, under, upon, across and through the lot 1A shown herein for the installation, maintenance, repair and replacement of utilities to service the lots shown herein.
- Each Owner, for itself, its successors and assigns hereby reserves a drainage easement on, over, under, upon, across and through Lot 1A as shown herein, excepting only the area within building footprints, for the purpose of installation, maintenance, repair and replacement of drainage improvements (e.g., catch basins, dry wells, diversion and storm drainage facilities) and for drainage of water, mud and debris flowing from and through the lands shown herein.
- The Access and Utility Easement of Twenty (20) feet in width providing for access and utility service from Hopkins Avenue to Lot 3 shall automatically terminate if the City of Aspen exercises its option to acquire a Conservation Easement over and across Lot 3, as provided in Section 6 of the Pre-Annexation Agreement regarding the Kopper Forest, the Gluck Parcel and the Aspen Ski Patrol recorded April 18, 2004 at Reception No. 486217, as amended (the "Pre-Annexation Agreement") in the event of such termination, said Access and Utility Easement shall automatically be voided, terminated and replaced by a Non-Motorized Trail Easement of four (4) feet in width as shown herein, subject to the terms of a Non-Motorized Trail Easement agreement to be recorded at such time as the Access and Utility Easement is vacated.
- The fee between the northwest corner of Lot 1A and the City of Aspen GPS Control Monument GPS-2; and the line between the southwest corner of Lot 3 and the City of Aspen GPS Control Monument GPS-7 as shown are for informational use for the City of Aspen. There are no city supervised record boundary descriptions.
- If the City of Aspen fails to provide notice by July 1, 2005 that the City is exercising the option to purchase the Conservation Easement in accordance with the Pre-Annexation Agreement, Owners, shall have, and hereby reserve, the right to create easements over and across Lot 1A and to make other changes necessary to allow for the development of Lot 1. Such easements or other changes may be accomplished as amending the Plat or by separate instrument (e.g., easements for access and utility).
- Sheet Index
 Sheets 1 and 2 - Re-plat of Lot 1 and Lot 2, Little Ajax Subdivision P.U.D.
 Sheet 4002 - Site Plan
 Sheet 4003 - Landscape Plan
 Sheet 4101 - First Floor Plan
 Sheet 4102 - Second Floor Plan
 Sheet 4103 - Third Floor Plan
 Sheet 4104 - Roof Plan
 Sheet 4200 - North and West Elevations
 Sheet 4201 - East and South Elevations

Certification of Pedregon and Davidson

KNOW ALL MEN BY THESE PRESENTS that Aspen GK L.L.C., a Colorado Limited Liability Company and Burton B Kasper, being the owners in fee simple of all that said property as follows:
 Lot 1 and Lot 2 of Little Ajax Subdivision P.U.D. as shown on the Final Plat as recorded in Book 72 of Page 58 in the office of the Clerk and Recorder of Pitkin County, Colorado
 Have by these presents re-created the same as Lot 1A as shown herein and designated the same as Lot 1A, Little Ajax Subdivision P.U.D. in the Town of Aspen, County of Pitkin, State of Colorado.
 Executed this 5th day of May, 2005.

Owner's Acknowledgment
 Aspen GK L.L.C. Colorado Limited Liability Company
 By: [Signature]
 Manager

State of New York
 County of New York

The foregoing instrument was acknowledged before me this 5th day of May, 2005 by Charles Kaplan, Manager of Aspen GK, L.L.C., a Colorado Limited Liability Company.

Witness my hand and official seal
 My commission expires 5-20-06
[Signature]
 Notary Public

Owner's Acknowledgment
 Burton B Kasper
 Acknowledgment
 State of Colorado
 County of Pitkin

The foregoing instrument was acknowledged before me this 5th day of May, 2005, by Burton B Kasper.

Witness my hand and official seal
 My commission expires 5-20-06
[Signature]
 Notary Public



Surveyor's Certificate

I, Stephen J. Thiers, a duly Registered Professional Land Surveyor in the State of Colorado, do hereby certify that the Re-plat of Lot 1 and Lot 2 of Little Ajax Subdivision P.U.D. (as shown on sheets 1 & 2) truly and correctly represents the results of a survey made under my direction, responsibility, supervision and checking, which survey was prepared in accordance with Article 51 of Title 58 of the Colorado Revised Statutes.
 Date: May 2005
[Signature]
 Stephen J. Thiers LS 20133

Title Examiner's Certificate

The undersigned, a duly authorized representative of Pitkin County Title, Inc., a title company regularly doing business in Pitkin County, Colorado, does hereby certify that the person(s) listed as owner on this plat holds fee Simple Title to the within described real property free and clear of all liens and encumbrances except those listed in the Certificate of Ownership. Although we reserve the facts stated on this plat are true, this certificate is not to be construed as an Abstract of Title, nor an Opinion of Title, nor a Guarantee of Title, and it is understood and agreed that Pitkin County Title, Inc. neither assumes nor will be charged with any financial obligation or liability whatsoever based on any statement contained herein.

Given this 6th day of May, 2005 A.D., 2005
 Pitkin County Title, Inc.
 Agent

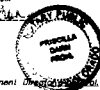
State of Colorado

County of Pitkin

The foregoing instrument was acknowledged before me this 6th day of May, 2005 by [Signature] as title examiner for Pitkin County Title, Inc.

My commission expires:

Notary Public



Community Development Director
 The Re-plat of Lot 1 and Lot 2 of Little Ajax Subdivision P.U.D. was reviewed and approved by the Community Development Director of the City of Aspen, Colorado, on the 12th day of May, 2005.
[Signature]
 Director

City Council Approval

The Re-plat of Lot 1 and Lot 2 of Little Ajax Subdivision P.U.D. was reviewed and approved by the City Council of the City of Aspen on the 12th day of May, 2005.
[Signature]
 City Council Approval
 0110-2105-51054
 on add 5th amount - 51055

City Engineer Approval

The Re-plat of Lot 1 and Lot 2 of Little Ajax Subdivision P.U.D. was reviewed and approved by the City Engineer of the City of Aspen on the 12th day of May, 2005.
[Signature]
 City Engineer

Clerk & Recorder's Certificate

I hereby certify that this Re-plat of Lot 1 and Lot 2 of Little Ajax Subdivision P.U.D. was accepted for recording in the Office of the Clerk and Recorder of Pitkin County, Colorado, at 1:00 P.M. on this 12th day of May, 2005 and is duly recorded in Plat Book 73 of Page 58 as Reception No. 51056.
[Signature]
 Pitkin County Clerk and Recorder Deputy



Notes:
 1. All easements shown on this plat are shown for informational use only.
 2. This plat is being recorded pursuant to Ordinance No. 4 Series of 2005, approved by the Aspen City Council on the 22nd day of May, 2005.
 3. The City of Aspen is exercising its option to purchase the Conservation Easement in accordance with the Pre-Annexation Agreement.

ENCLOSURES SURVEYORS
 Email: info@enc.com

Little Ajax Subdivision P.U.D.

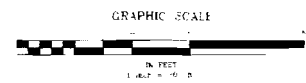
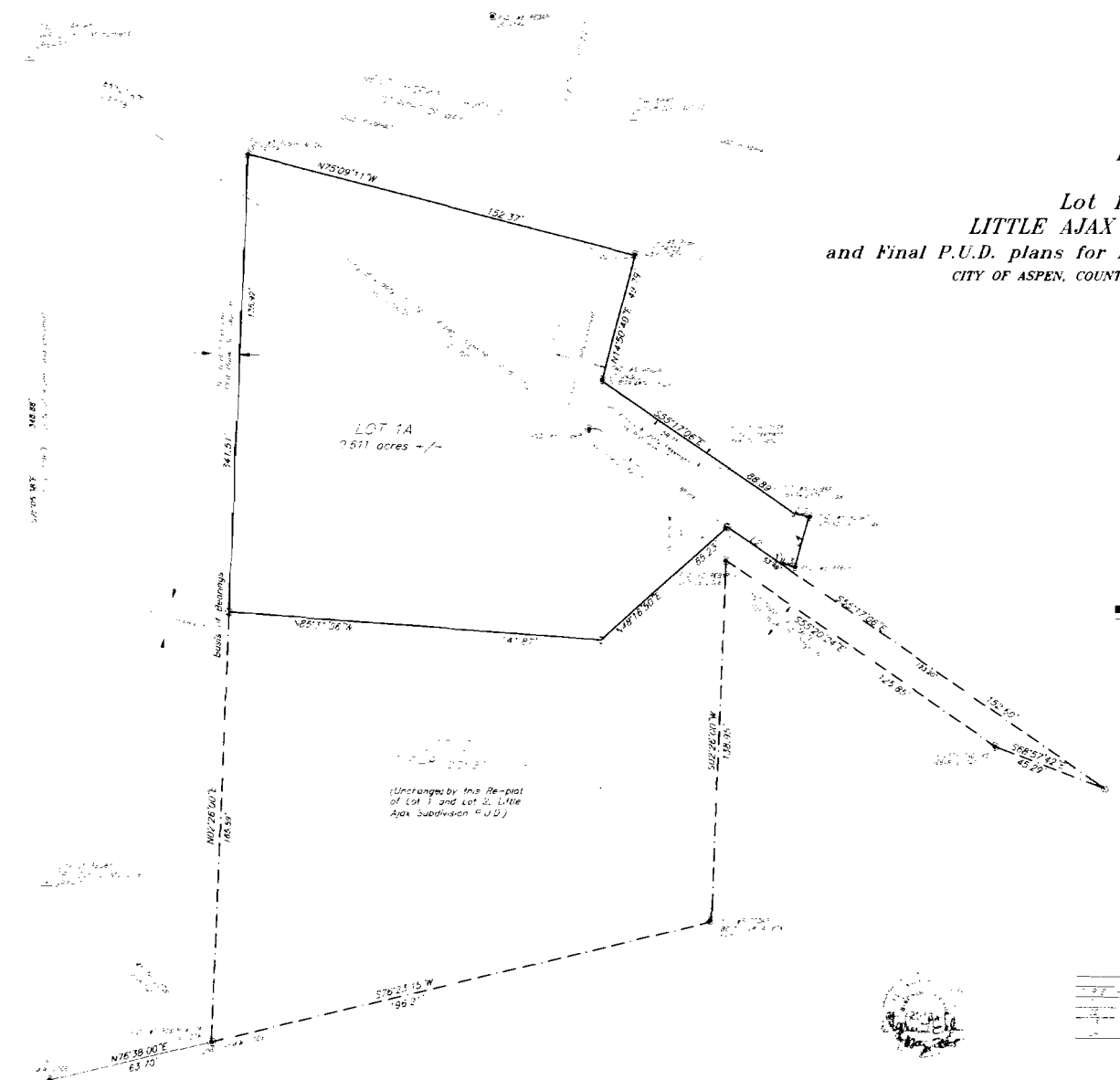
NO.	REVISION	DWG	BY

Re-Plat
 Lot 1 & Lot 2

Job No. 2001-114.001
 Drawn by: TKC
 Date: 1 May 2005
 Approved: [Signature]
 of 2

BK 73 P 4

Re-plat
of
Lot 1 and Lot 2
LITTLE AJAX SUBDIVISION P.U.D.
and Final P.U.D. plans for little Ajax Affordable Housing P.U.D.
CITY OF ASPEN, COUNTY OF PITKIN, STATE OF COLORADO



- Legend:
- End Spike
 - End #5 Rebar & Cap marked as shown
 - End #5 Rebar & Cap Marked LS20153

NO.	DESCRIPTION	DATE	BY
1	AS BUILT		
2	REVISION		
3	REVISION		
4	REVISION		
5	REVISION		
6	REVISION		
7	REVISION		
8	REVISION		
9	REVISION		
10	REVISION		

NO.	DESCRIPTION	DATE	BY
1	AS BUILT		
2	REVISION		
3	REVISION		
4	REVISION		
5	REVISION		
6	REVISION		
7	REVISION		
8	REVISION		
9	REVISION		
10	REVISION		

510056
Page 2 of 10
10/22/05 10:28 AM

Notes:
1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
2. ALL DIMENSIONS ARE TO BE VERIFIED BY THE SURVEYOR.
3. ALL DIMENSIONS ARE TO BE VERIFIED BY THE SURVEYOR.
4. ALL DIMENSIONS ARE TO BE VERIFIED BY THE SURVEYOR.
5. ALL DIMENSIONS ARE TO BE VERIFIED BY THE SURVEYOR.

SCHMUESER GORDON MEYER
118 W. 6TH STREET, SUITE 200
GLENNWOOD SPRINGS, COLORADO 81601
(970) 945-1004 FAX (970) 945-5946
ASPER, COLORADO (970) 925-6727
CRESTED BUTTE, CO (970) 349-5355
Email: survey@sgm-tc.com

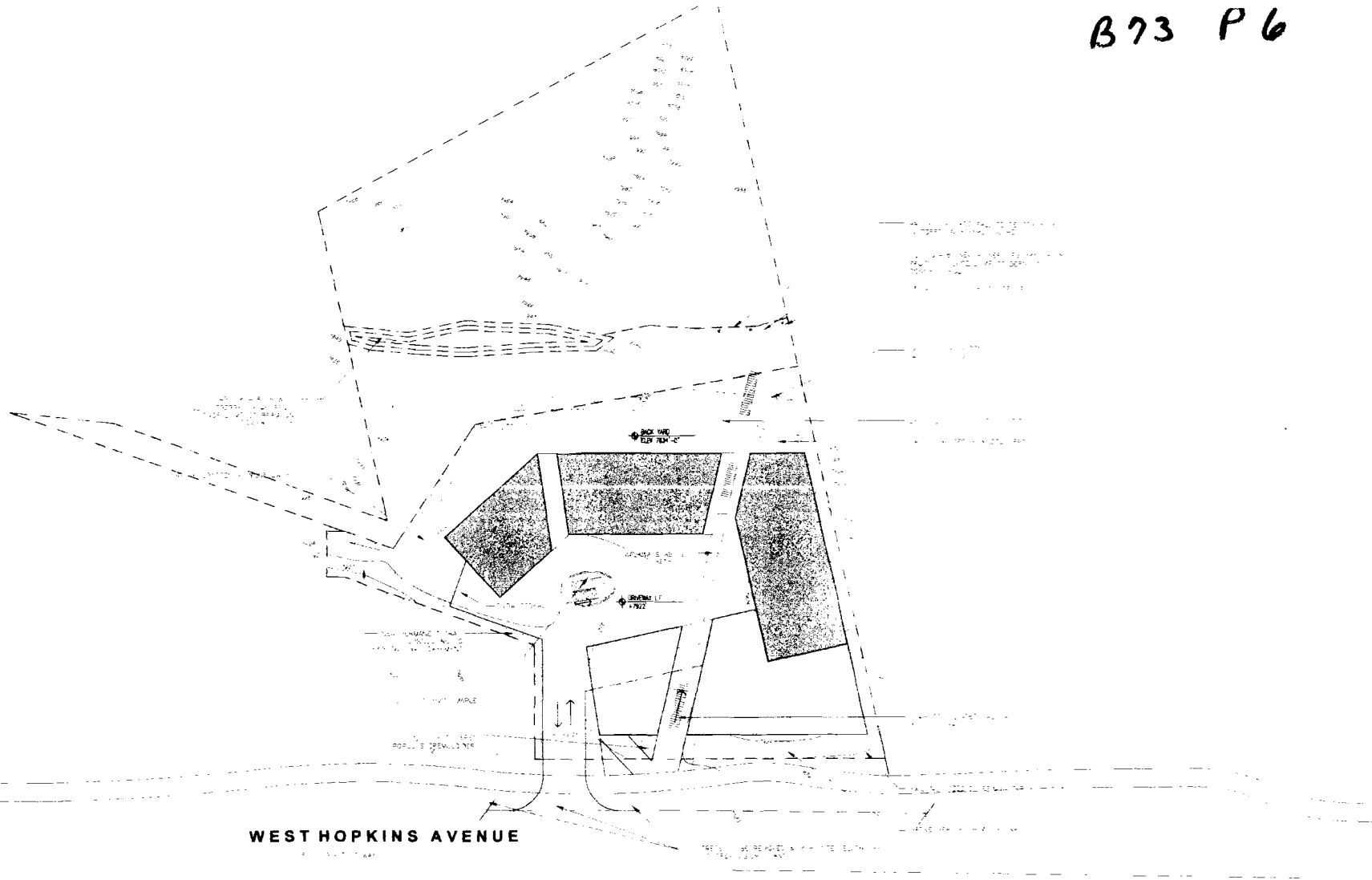
Little Ajax Subdivision P.U.D.

NO.	REVISION	DATE	BY


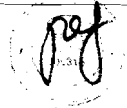
Re-Plat
Lot 1 and Lot 2

Job No. 2001-114.001	2
Drawn by: TKC	
Date: 1May2005	
Approved:	of 2
File: 2001-114.001.dwg	

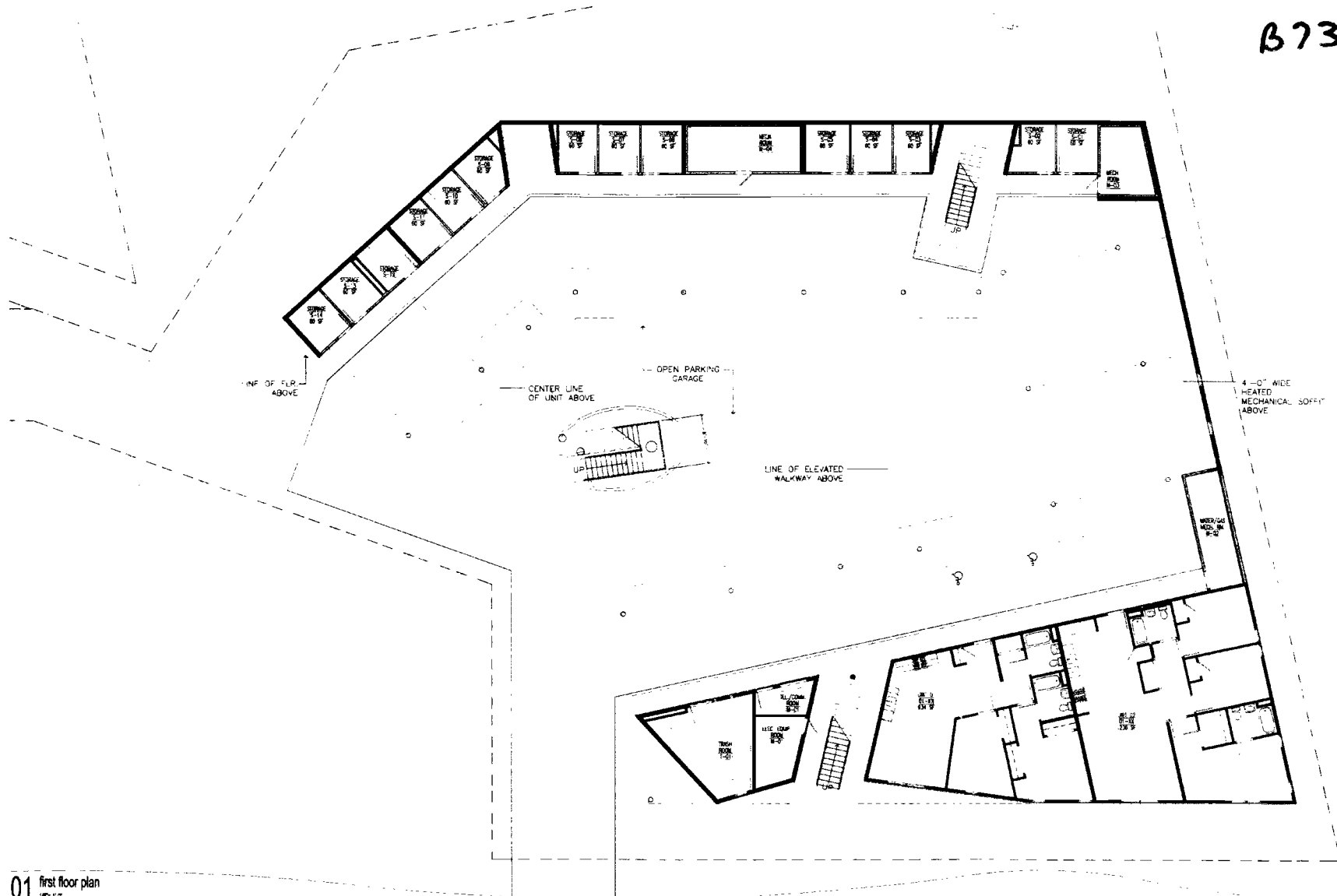
B73 P6



WEST HOPKINS AVENUE

ARCHITECT Peter L. Gluck and Partners, Architects 540 West 131st Street, New York, New York 10027 Tel: 212-598-4350 Fax: 212-598-4351 www.gluckpartners.com	PROJECT LITTLE AJAX AFFORDABLE HOUSING Aspen GK III, LLC 540 West 131st Street New York, New York 10027 West Hopkins Avenue 27 Fifth Street ADEPT CO 21614	ISSUE / REVISIONS <table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>NOTES</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	NO.	DATE	NOTES										NOTES / KEY PLAN NOTE: THESE PLANS ARE NOT FOR CONSTRUCTION & ARE SUBJECT TO CHANGE BASED ON REVIEW & APPROVAL OF SITE DRAINAGE PLANS, EROSION CONTROL PLANS & FINAL REVIEW BY SHALING PERMIT BY THE CITY ENGINEER, & REVIEW & APPROVAL OF LANDSCAPING BY THE PARKS DEPARTMENT	 510099 Page: 8 of 28 02/10/2009 09:28 4 81 80 2 0 0 2 	DRAWING DATA TITLE Landscape Plan SCALE _____ DATE _____ PROJECT NO. 9915 DRAWING NO. A003 ALL RIGHTS RESERVED
NO.	DATE	NOTES															

B73 P7



01 first floor plan

ARCHITECT
 Peter L. Gluck and Partners, Architects
 540 West 47th Street, New York, New York 10027
 Tel: 212 592 4950 Fax: 212 592 4954
 www.gluckpartners.com

PROJECT
LITTLE AJAX
AFFORDABLE HOUSING
 Address: 34th Street
 645 West 33rd Street
 New York, New York 10027

ISSUE REVISIONS

NO.	DATE	NOTES

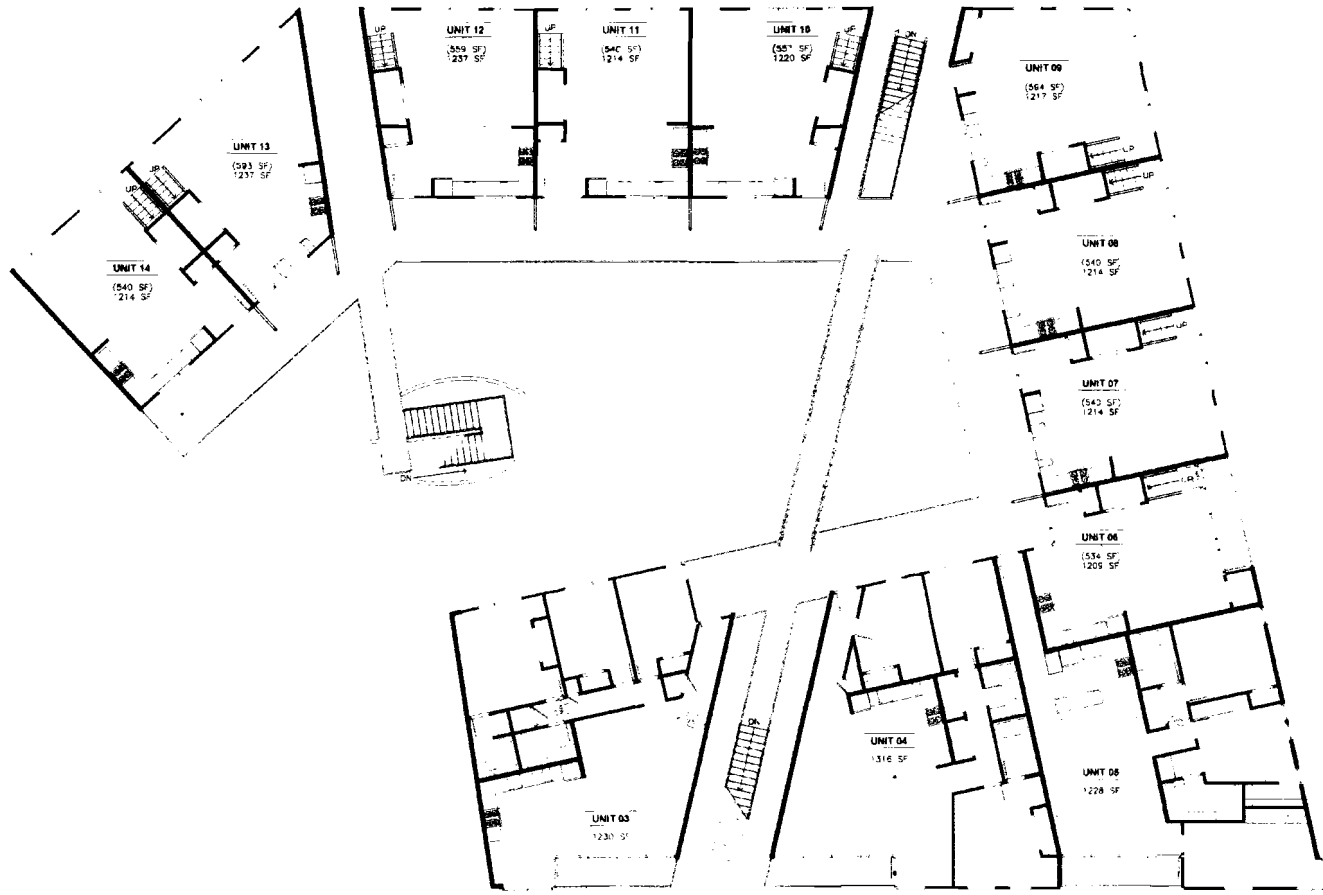
NOTES / KEY PLAN

NOTE: THESE PLANS ARE NOT FOR CONSTRUCTION & ARE SUBJECT TO CHANGE BASED ON REVIEW & APPROVAL OF SITE DAMAGE PLANS, EROSION CONTROL PLANS & FINAL REVIEW OF BUILDING PERMIT BY THE CITY ENGINEER, A REVIEW & APPROVAL OF LANDSCAPING BY THE PARKS DEPARTMENT




DRAWING DATA
 TITLE: **First Floor Plan**
 SCALE: _____ DATE: _____ PROJECT NO: 3915
 DOCUMENT NO: _____
 ALL RIGHTS RESERVED **AIOI**

B 73 P 8



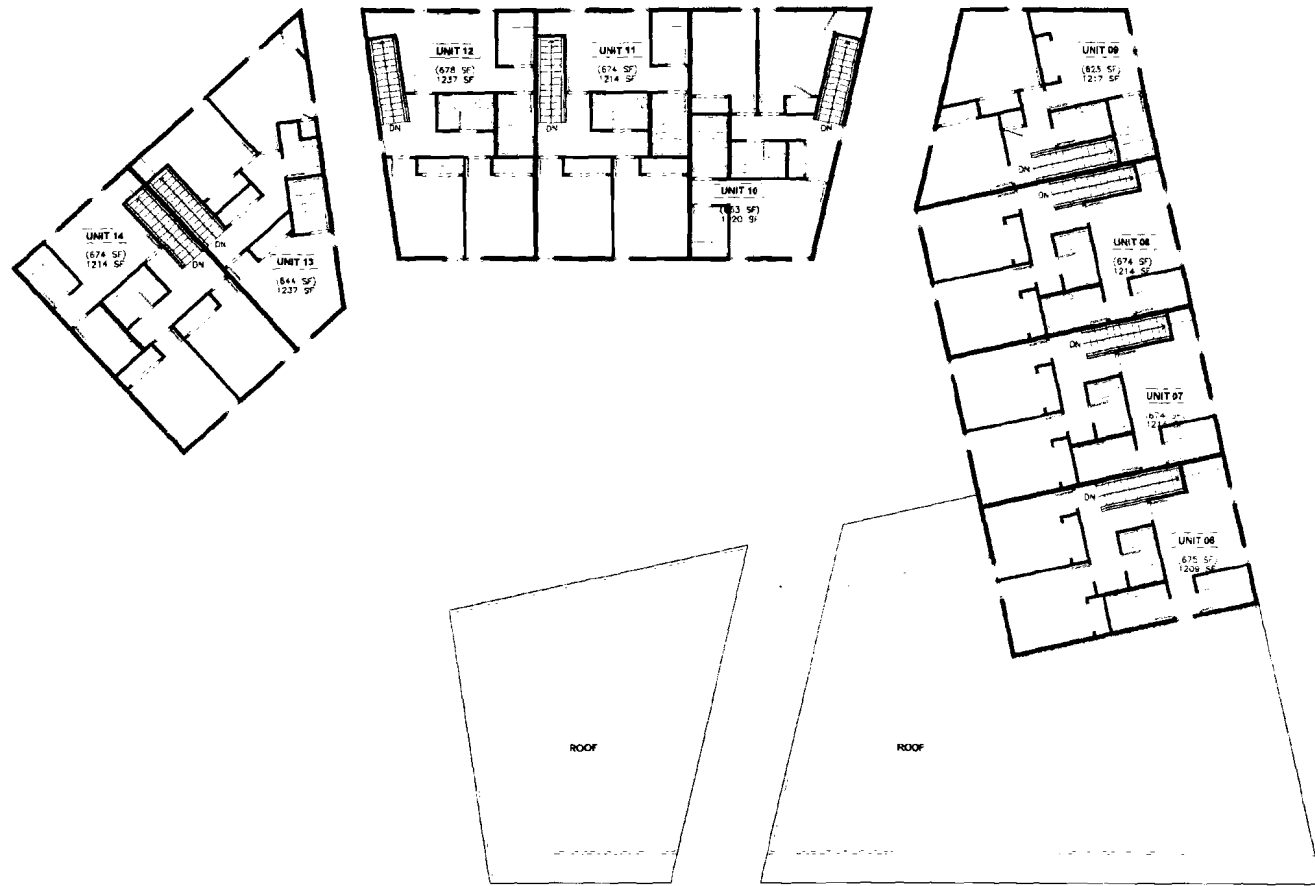
01 second floor plan

<p>ARCHITECT</p> <p>Peter L. Gluck and Partners, Architects 546 West 131st Street, New York, New York 10027 Tel: 212 692 4330 Fax: 212 692 4394 www.gluckpartners.com</p>	<p>PROJECT</p> <p>LITTLE AJAX AFFORDABLE HOUSING</p> <p>Assoc. GH LLC 645 West 131st Street New York, New York 10027</p> <p>Assoc. HOPKINS Assoc. LLC at 7th Street Queens, NY 11411</p>	<p>ISSUE REVISIONS</p> <table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>NOTES</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	NO.	DATE	NOTES							<p>NOTES / KEY PLAN</p> <p>NOTE: THESE PLANS ARE NOT FOR CONSTRUCTION, & ARE SUBJECT TO CHANGES BASED ON REVIEW & APPROVAL OF SITE DRAINAGE PLANS, EROSION CONTROL PLANS & FINAL REVIEW OF BUILDING PERMIT BY THE CITY ENGINEER, & REVIEW & APPROVAL OF LANDSCAPING BY THE PARKS DEPARTMENT</p> <div style="text-align: right;">  <p>510056 Part: 3 of 2 05/18/2015 02:20:27 1 of 1</p> </div>	<p>DRAWING DATA</p> <p>TITLE: Second Floor Plan</p> <p>SCALE: _____ DATE: _____ PROJECT NO: 11-215-9915 DRAWING NO: A102</p> <p>ALL RIGHTS RESERVED</p>
NO.	DATE	NOTES											

mg

A102

BK 73 P 9



01 third floor plan

ARCHITECT
 Peter L. Gluck and Partners, Architects
 745 West 135th Street, New York, New York 10023
 Tel: 212 690 4230 Fax: 212 690 4951
 www.gluckpartners.com

PROJECT
**LITTLE AJAX
 AFFORDABLE HOUSING**
 Aspen Dr. Bk. 11C
 946 West 131st Street
 New York, New York 10027
 West Hopkiss Avenue
 at F.M. Street
 Aspen, CO 81515

ISSUE / REVISIONS		
NO.	DATE	NOTES

NOTES / KEY PLAN
 NOTE: THESE PLANS ARE NOT FOR CONSTRUCTION & ARE SUBJECT TO CHANGE BASED ON REVIEW & APPROVAL OF SITE CHANGE PERMIT BY THE CITY ENGINEER, & REVIEW & APPROVAL OF LANDSCAPING BY THE PARKS DEPARTMENT



DRAWING DATA
 TITLE: **Third Floor Plan**
 SCALE: _____ DATE: _____ PROJECT NO: 3915
 DRAWING NO: **A103**
 ALL RIGHTS RESERVED

