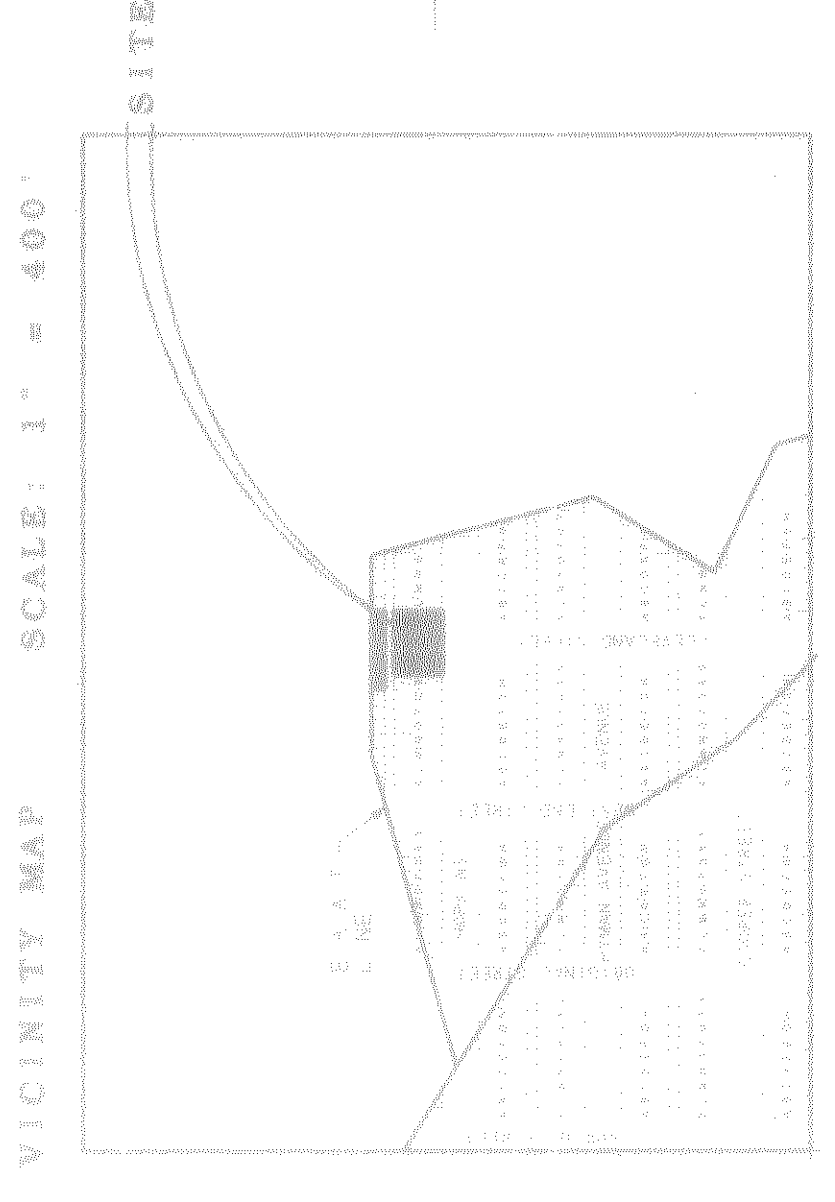
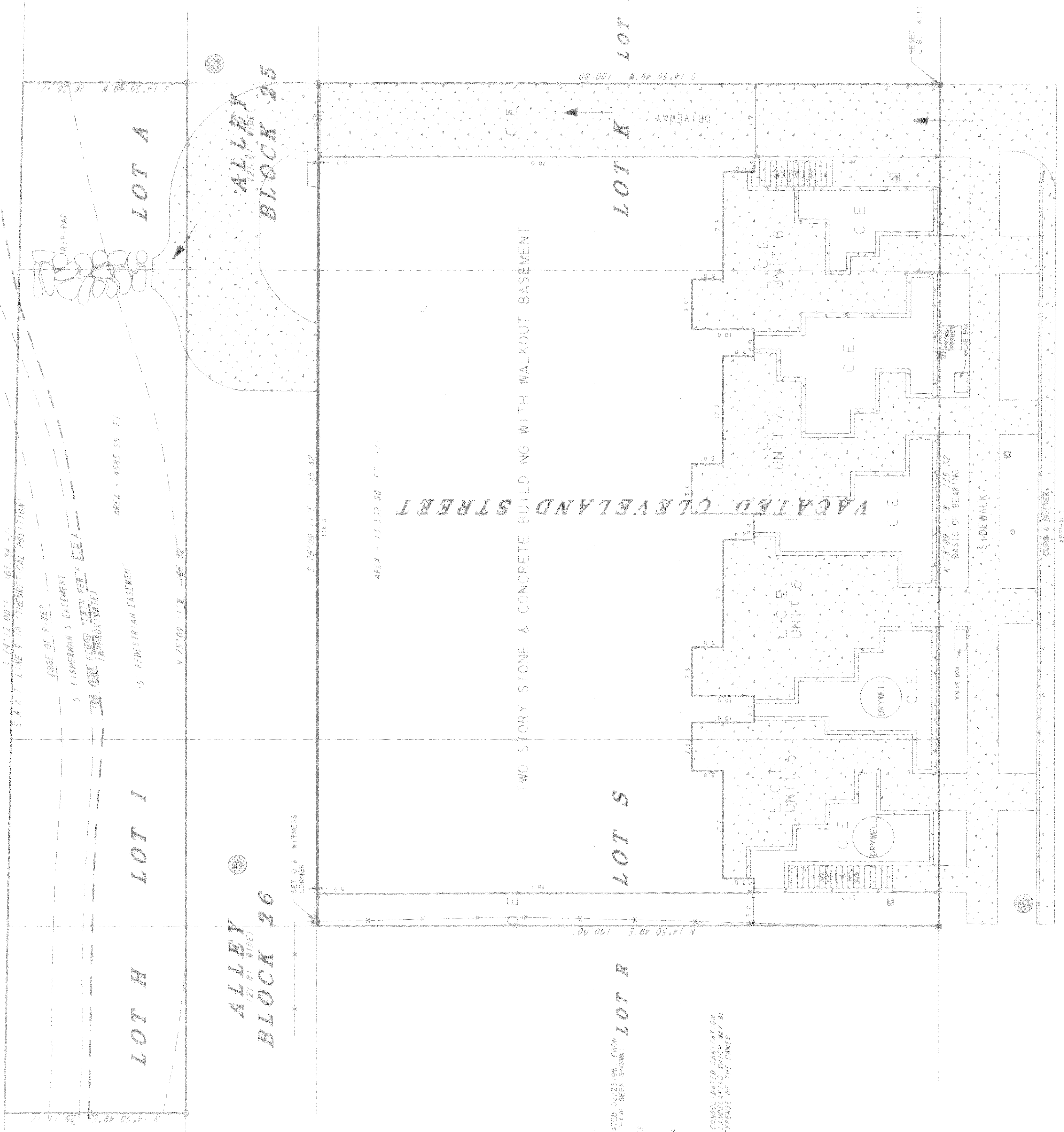


B39P-B

1000 EAST HOPKINS CONDOMINIUMS

THIS PLAT AMENDS THE FINAL PLAT OF 1000 EAST HOPKINS AVENUE TOWNHOUSES FROM BOOK 828, PAGE 374 OF PITKIN COUNTY RECORDS.

R O A R I N G F O R K R I V E R



ZONE DISTRICT = R-MF

BEARING STATEMENT

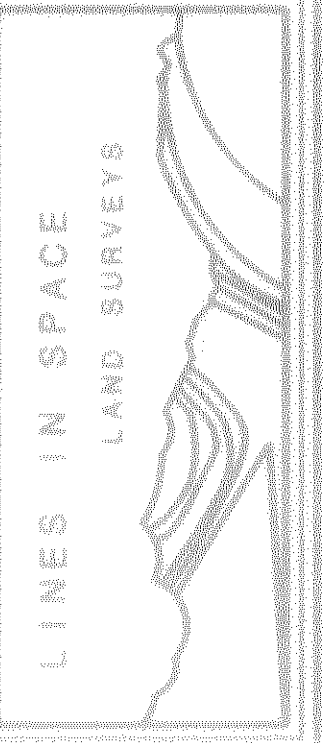
BASES OF BEARINGS ARE BETWEEN CORNER MARKERS & CAPS & 00.51' AT THE SET LOT X BLOCK 25 AND THE SW CORNER OF BLOCK 26. THE SET ASPEN ADJUTANT TOWNHOUSES C.T. OF ASPEN STATE OF COLORADO N 15° 09' 17" E 183.52'

LEGEND & NOTES

- C.E. COMMON ELEMENT
- L.C.E. LIMITED COMMON ELEMENT
- EASEMENTS OF RECORD CONTAINED IN TITLE INSURANCE COMMITMENT CASE NO. PCT10894 DATED 05/25/98 FROM PITKIN COUNTY TITLE, INC. WAS USED IN PREPARATION OF THIS MAP. ALL ENCUMBRANCES HAVE BEEN SHOWN.
- RECORDED INFORMATION IS FROM THE FINAL PLAT OF 1000 EAST HOPKINS AVENUE TOWNHOUSES RECORDED IN PLAT BOOK 828, PAGE 374 OF PITKIN COUNTY RECORDS.
- IMPROVEMENTS ON THE REAL PROPERTY DESCRIBED HEREON DO NOT LIE WITHIN THE LIMITS OF A 100' YEAR FLOOD HAZARD BOUNDARY.
- 100' FOOT EAST SIDE YARD SETBACK IS REQUIRED TO PROVIDE ACCESS TO ADJACENT ASPEN CONSOLIDATED SANITATION SYSTEM. YARD SETBACKS NO DEVELOPMENTS PERMITTED WITHIN THIS SETBACK. EXCEPT LANDSCAPING WHICH MAY BE PERMITTED BY THE CITY OF PITKIN. PERMIT APPLICATION ACCESS REGISTRATION SINGLE SETBACK AT THE EXPENSE OF THE OWNER.
- FOUND REBAR & CAP L.S. - 4111
- GAS METER
- CA TV REESTAL
- WOOD FENCE LINE
- SANITARY SEWER
- ELECTRIC MANGOLE
- DRAINAGE DIRECTION

INDEX

- SHEET 1 VICINITY MAP CERTIFICATE SITE SURVEY
- SHEET 2 CONDOMINIUM PLAN AND ELEVATION ITEMS



CERTIFICATION OF DEDICATION AND OWNERSHIP
 I, THE UNDERSIGNED, BEING THE OWNER OF ALL THAT REAL PROPERTY SITUATED IN THE CITY OF ASPEN, PITKIN COUNTY, COLORADO DESCRIBED AS FOLLOWS:

PARCEL ONE
 A PARCEL OF LAND SITUATED IN EAST ASPEN ADJUTANT TOWNHOUSES AND MORE FULLY DESCRIBED AS FOLLOWS:
 BEG. IN THE SOUTHWEST CORNER OF LOT 1, BLOCK 26, EAST ASPEN ADJUTANT TOWNHOUSES, TRACTS N. 14° 50' 42" E. 200.00 FEET WORK BY ASPEN ADJUTANT TOWNHOUSES TRACTS ALONG SAID LINE 6° 42' 12" E. 180.34 FEET MORE OR LESS, THENCE S. 12° 50' 45" W. 26.56 FEET, THENCE N. 75° 09' 17" E. 183.52 FEET TO THE POINT OF BEGINNING.

PARCEL 2
 A PARCEL OF LAND SITUATED IN EAST ASPEN ADJUTANT TOWNHOUSES AND MORE FULLY DESCRIBED AS FOLLOWS:
 BEG. IN THE SOUTHWEST CORNER OF LOT 1, BLOCK 26, EAST ASPEN ADJUTANT TOWNHOUSES, TRACTS N. 14° 50' 42" E. 200.00 FEET WORK BY ASPEN ADJUTANT TOWNHOUSES TRACTS ALONG SAID LINE 6° 42' 12" E. 180.34 FEET MORE OR LESS, THENCE S. 12° 50' 45" W. 26.56 FEET, THENCE N. 75° 09' 17" E. 183.52 FEET TO THE POINT OF BEGINNING.

MORTGAGE HOLDER'S CERTIFICATION
 I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT I AM THE MORTGAGEE OF THE REAL PROPERTY DESCRIBED IN BOOK 828, PAGE 374 OF PITKIN COUNTY RECORDS, AND I HEREBY CONSENT TO AND APPROVE THE RECORDING OF THIS CONDOMINIUM MAP FOR THE 1000 EAST HOPKINS CONDOMINIUMS AS THOUGH SAID SAID ENCUMBRANCES AND RECORDS HAD BEEN MADE BY THE MORTGAGOR AND RECORDING OF THIS CONDOMINIUM MAP SHALL NOT BE AFFECTED BY THE RECORDING OF THIS CONDOMINIUM MAP.

DATED: May 25, 1998
 [Signature]
 TITLE: Vice President

THE FOREGOING CERTIFICATION WAS ACKNOWLEDGED BEFORE ME THIS 25th DAY OF May 1998 BY [Signature]
 WITNESSES MY HAND AND OFFICIAL SEAL
 MY COMMISSION EXPIRES: 07/24/2000
 NOTARY PUBLIC
 [Notary Seal]

CITY ENGINEER APPROVAL
 THIS CONDOMINIUM MAP FOR THE 1000 EAST HOPKINS CONDOMINIUMS WAS APPROVED BY THE CITY ENGINEER OF THE CITY OF ASPEN ON THIS 25th DAY OF May 1998.
 [Signature]
 CITY ENGINEER

COMMUNITY DEVELOPMENT DIRECTOR
 THIS CONDOMINIUM MAP FOR THE 1000 EAST HOPKINS CONDOMINIUMS WAS APPROVED BY THE PLANNING DIRECTOR THIS 25th DAY OF May 1998.
 [Signature]
 COMMUNITY DEVELOPMENT DIRECTOR

SURVEYORS CERTIFICATION
 I, THE UNDERSIGNED, DO HEREBY CERTIFY AS FOLLOWS: THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED UNDER THE LAWS OF THE STATE OF COLORADO AND THAT THIS MAP WAS MADE BY ME FROM AN ORIGINAL SURVEY MADE BY ME OR UNDER MY SUPERVISION AND THE PROCEEDINGS SHOWN HEREON ARE TRUE AND CORRECT. I HAVE BEEN ADVISED BY THE OWNER OF THE REAL PROPERTY THAT THE LOCATION AND DIMENSIONS OF THE UNITS AND COMMON ELEMENTS AS THE REQUIREMENTS OF THE CITY OF ASPEN AND THE CITY ENGINEER OF THE CITY OF ASPEN. I HAVE INTERVIEWED THE OWNER AND SET FORTH IN C&S 38-33-37-209 DATED 11/14/97.
 DATED: May 25, 1998
 [Signature]
 SURVEYOR

TITLE EXAMINER'S CERTIFICATION
 I, THE UNDERSIGNED, PRESIDENT OF PITKIN COUNTY TITLE, INC. DO HEREBY CERTIFY THAT I HAVE CAUSED AN EXAMINATION TO BE MADE ON THE REAL PROPERTY DESCRIBED IN THIS MAP AND I HAVE FOUND THAT THE REAL PROPERTY DESCRIBED IN THIS MAP IS THE SAME AS THAT DESCRIBED IN THE RECORDS OF THE COUNTY OF PITKIN, COLORADO. I HAVE REVIEWED THE RECORDS OF THE COUNTY OF PITKIN, COLORADO AND I HAVE FOUND THAT THE REAL PROPERTY DESCRIBED IN THIS MAP IS THE SAME AS THAT DESCRIBED IN THE RECORDS OF THE COUNTY OF PITKIN, COLORADO.
 DATED: May 25, 1998
 [Signature]
 PRESIDENT

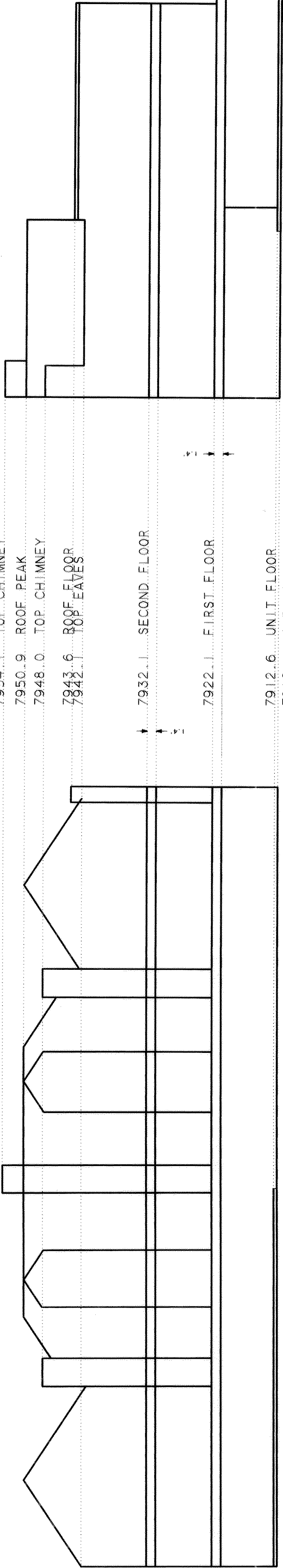
CLERK AND RECORDER'S CERTIFICATION
 THIS CONDOMINIUM MAP FOR THE 1000 EAST HOPKINS CONDOMINIUMS IS ACCEPTED FOR RECORDING IN THE OFFICE OF THE CLERK AND RECORDER OF PITKIN COUNTY, COLORADO ON THIS 25th DAY OF May 1998. PAGES 78 THROUGH 79. RECESSION NO. 2992040.
 [Signature]
 CLERK AND RECORDER

NOTARY PUBLIC
 [Notary Seal]

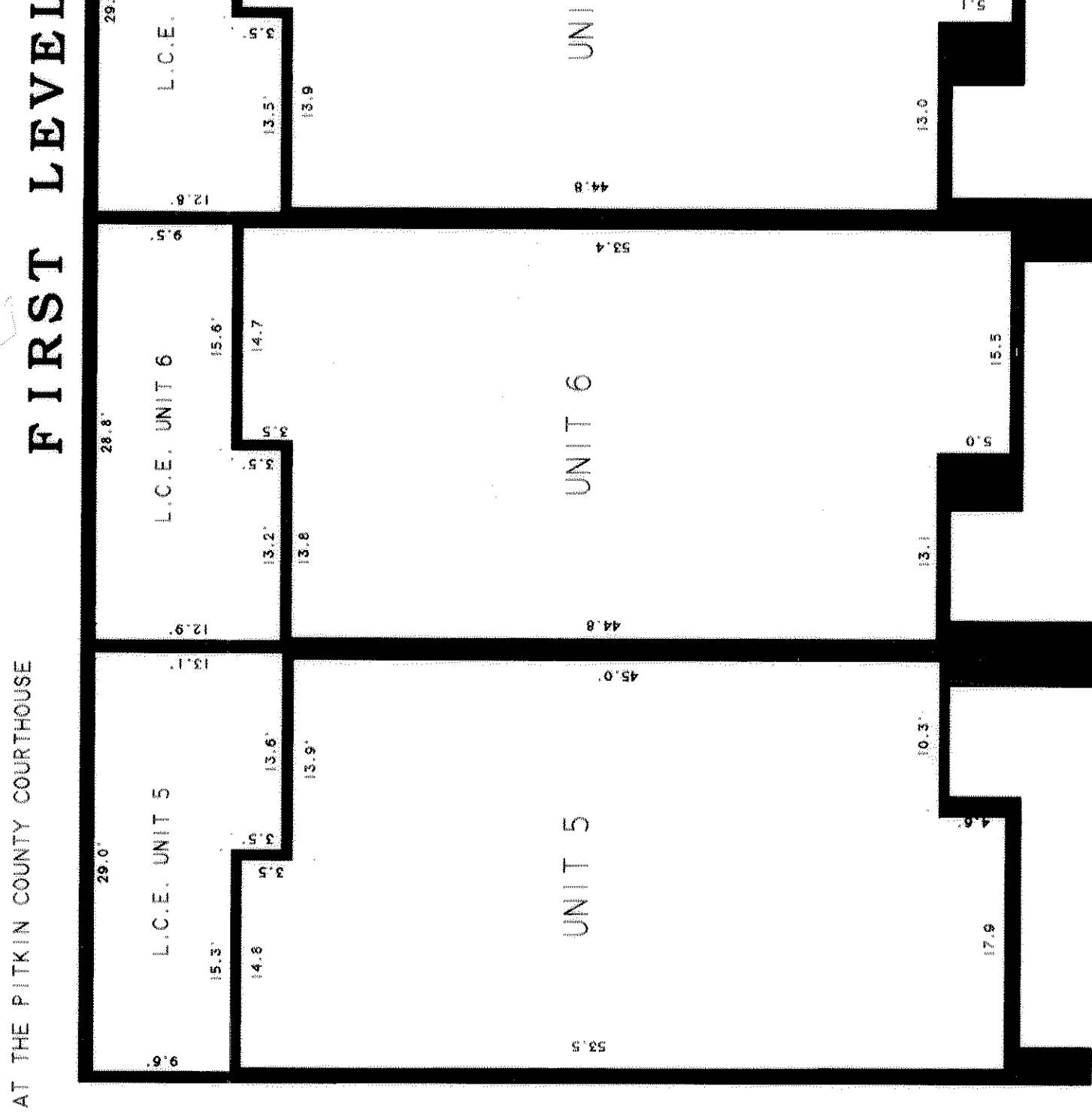
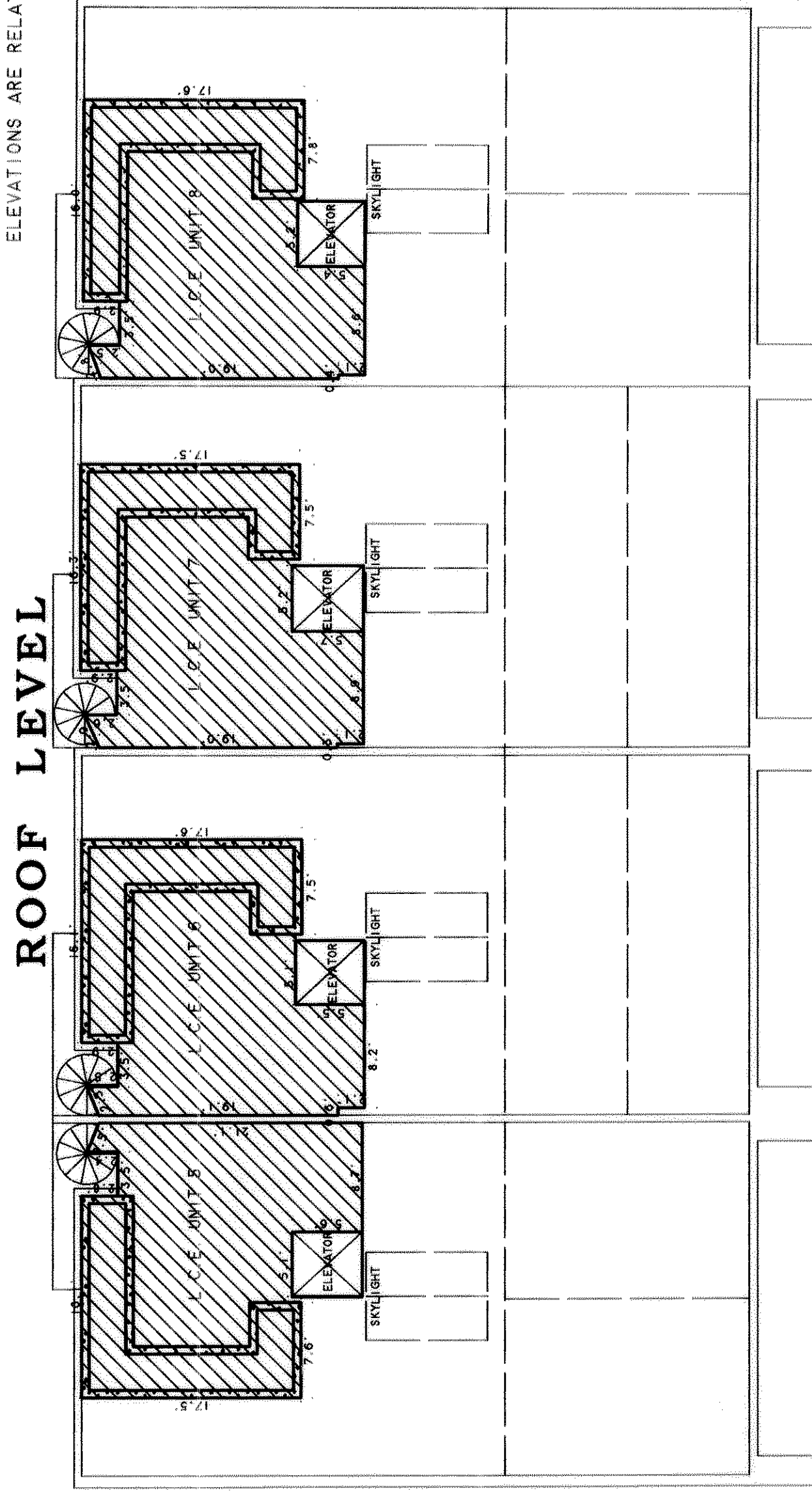
SHEET 1 OF 2
 CONDOMINIUM MAP OF
 1000 EAST HOPKINS AVENUE TOWNHOUSES
 ASPEN, COLORADO
 BY: LINES IN SPACE
 SYDNEY L. MCCORMACK, L.S. 14111
 BOX 20, CARBONDALE, COLO. 81623-3832
 DATE: 5-6-98 SCALE: 1" = 10'

B309 P 79

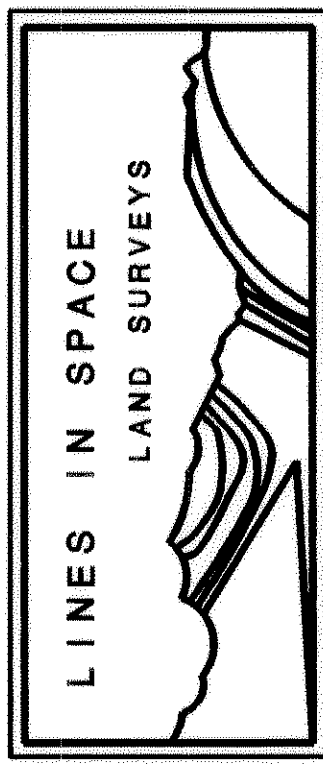
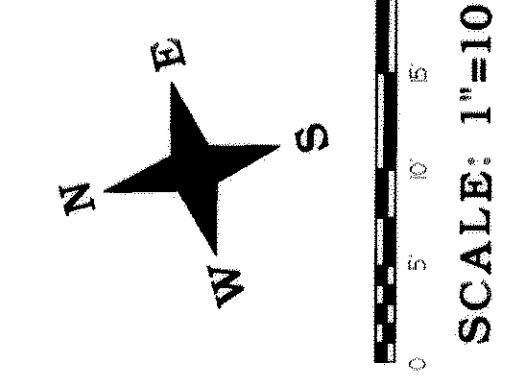
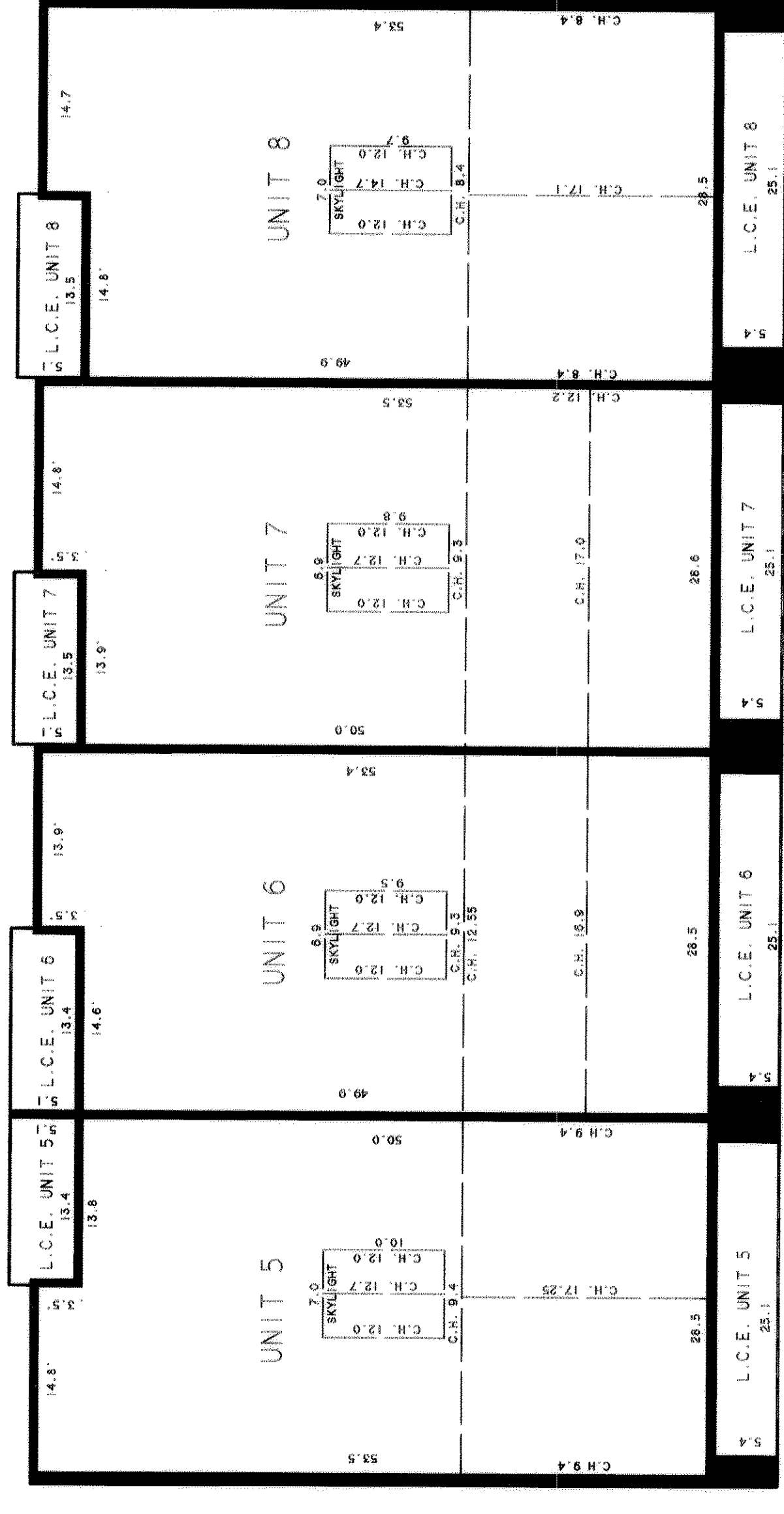
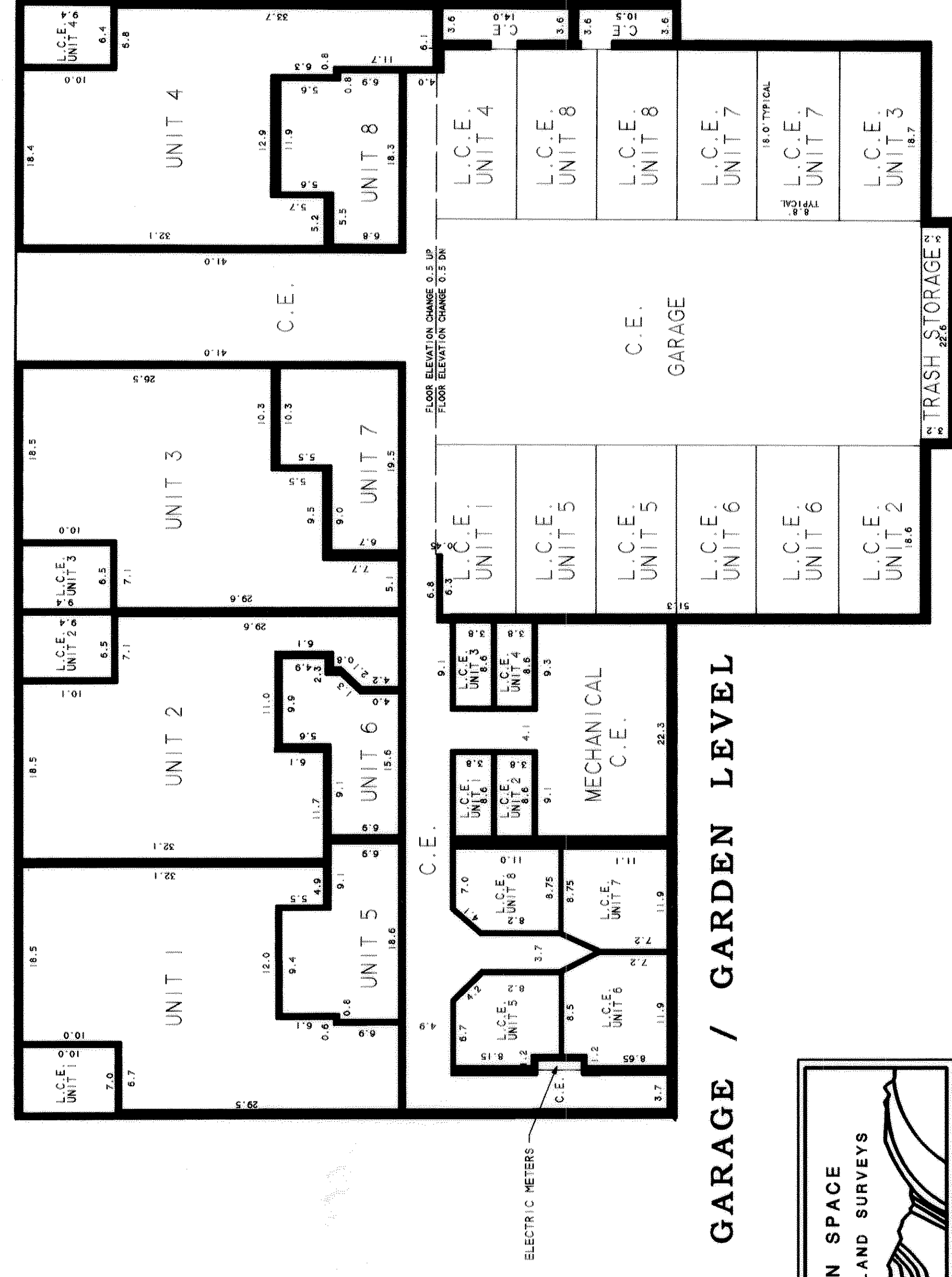
1000 EAST HOPKINS CONDOMINIUMS
SOUTH ELEVATION EAST ELEVATION



LEGEND & NOTES
 C.E. COMMON ELEMENT
 L.C.E. LIMITED COMMON ELEMENT
 --- CHANGE IN ELEVATION
 C.H. CEILING HEIGHT
 INTERIOR WALLS ARE GENERALLY PARALLEL WITH EXTERIOR WALLS



ELEVATIONS ARE RELATIVE TO THE BENCH MARK (7906.670 (929' NIGD) AT THE PITKIN COUNTY COURTHOUSE STAMPED 7905 1909



SHEET 2 OF 2
 CONDOMINIUM MAP OF
 1000 EAST HOPKINS AVENUE TOWNHOUSES
 ASPEN, COLORADO
 BY: **LINES IN SPACE**
 SYDNEY LINCOLNE (L.S. 14111)
 BOB DI CARRODALE, COLO. 303-963-3852
 DATE: 5-6-998 SCALE: 1" = 10' JOB NO. 99022

NOTHING HERE GUARANTEES THAT YOU MUST OBTAIN A LICENSE TO PRACTICE IN THIS STATE. THIS SURVEY IS COMPLETED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION.