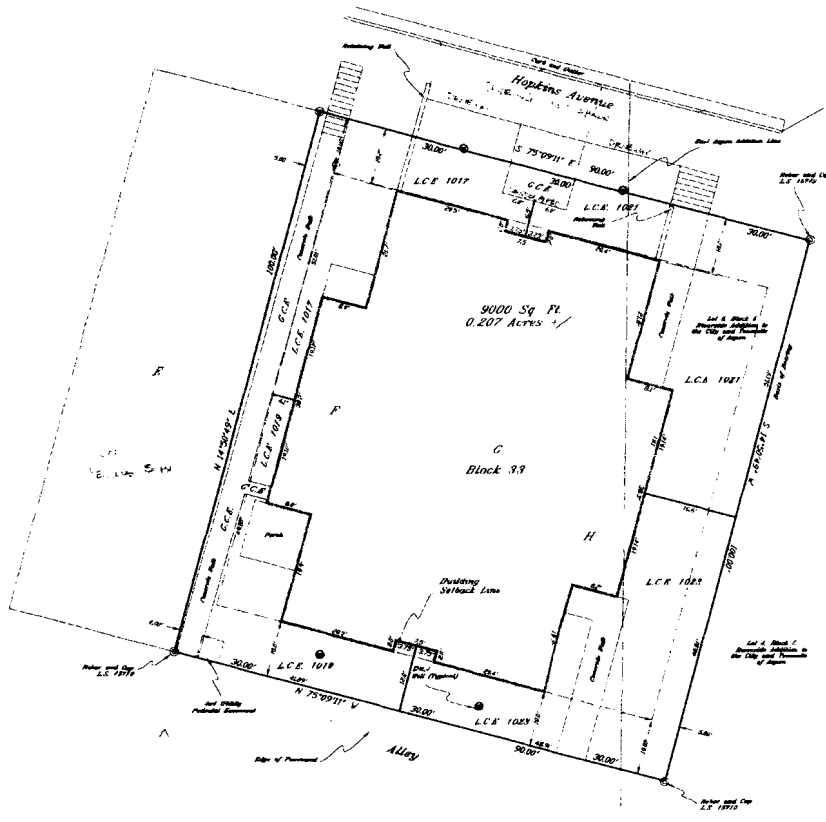


East Hopkins Affordable Housing Condominium

ASPHEN COUNTY REC'D 11/17/97



Sheet Index
Sheet 1 - Site Map
Sheet 2 - Elevations and Floor Plans

- Legend and Notes
- ① Indicates proposed monuments as described.
 - ② Indicates not monumented, AS rebar and Teflon Plastic Cap (TFC) L.S. 15716.
 - ③ Indicates control points.
 - ④ Survey Delineations based on a bearing of S 145°04' E along the East line of Lot 11 between monuments as described. Permitted in the Home District 6B, L.S.

Certification of Dedication and Ownership

These all men by these presents that the undersigned being the owners of certain lands in Pitkin County, Colorado, described as follows:

Lots F, G, and H, Block 93, City and Townships of Aspen, and Lot 5, Block 6, Riverside Addition in the City and Townships of Aspen.

Said parcel contains 0.207 acres more or less, have by these presents laid out, platted and subdivided the same into lots as shown hereon and designated the same as The East Hopkins Affordable Housing Condominium in the City of Aspen, County of Pitkin, State of Colorado, and do hereby grant to the City of Aspen, County of Pitkin, State of Colorado, for public use the utility and drainage easements shown hereon for utility and drainage purposes only, and so further state that this subdivision shall be subject to the provisions contained hereon and recorded for this subdivision in the Office of the Clerk and Recorder of Pitkin County, Colorado as Recreations No.

Executed this 3RD day of May 1997
By: Z. K. ...
Owner

Notary Public Certificate

State of Colorado)
County of Pitkin)

The foregoing instrument was acknowledged before me this 3RD day of May 1997 by BETTY KYLE MANISH

Witness my hand and official seal.
My commission expires 5-10-97

PHILIP L. KAUFMAN
Notary Public

Executed this 3RD day of May 1997
By: William M. Kaufman
Notary Public

Surveyor's Certificate

I, Annetha K. ..., Professional Land Surveyor do hereby certify that this plat of the East Hopkins Affordable Housing Condominium was prepared by me and under my supervision and that the location of the outside boundaries, roads and other features are accurately shown and correctly shown hereon, that the same are based on field surveys performed under my supervision and in accordance with Colorado Revised Statutes 1973, Title 25, Article 67 and C.R.S. 25-52.3-202. I further certify that the error of closure for the boundary is better than 1/100,000. Witness my hand, I have set my hand and seal this 3RD day of May 1997.
By: Annetha K. ...

Acceptance for Recording

This plat of The East Hopkins Affordable Housing Condominium is accepted for filing in the Office of the Clerk and Recorder of Pitkin County, Colorado, this 3RD day of May 1997, in File Book 37, at Page 31-33, and Recreations No. 111117.

Certificate of the Planning Director

This plat of The East Hopkins Affordable Housing Condominium was approved by the Planning Director of the City of Aspen this 3RD day of May 1997.
By: ...
Planning Director
City of Aspen

City Engineer's Approval

This plat of The East Hopkins Affordable Housing Condominium was approved by the City Engineer of the City of Aspen this 3RD day of May 1997.
By: ...
City Engineer

Mortgage Commitment

The undersigned, as mortgagee under the provisions of a certain mortgage dated 11/17/97 and recorded in the records of the Clerk and Recorder of Pitkin County, Colorado in Book 37, at Page 31-33, hereby consents to the as shown hereon.

Attest: Patricia ...
By: ...
Title: ...

Notary Public Certificate

State of Colorado)
County of Pitkin)

The foregoing instrument was acknowledged before me this 3RD day of May 1997 by ...

Witness my hand and official seal.
My commission expires 5-10-97

William M. Kaufman
Notary Public

Executed this 3RD day of May 1997
By: William M. Kaufman
Notary Public

Title Certificate

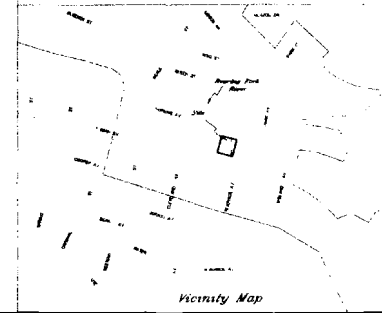
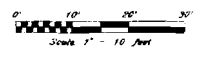
ASPHEN TITLE CORPORATION does hereby certify that I have examined the Title to all lands shown upon this Plat and that Title to such lands is vested in free and clear of all liens, taxes, and encumbrances except as follows: 2ND 2ND OF 1ST 1ST 1ST OF PITKIN COUNTY BOOK 6 TRACT 20, RECORDED IN BOOK 647 PAGE 643 All easements of record as indicated on this plat No. 111117, dated FEBRUARY 24, 1997 as shown on this plat.

Dated this 3RD day of May 1997
By: ...
Aspen

City Approval and Acceptance

This plat of The East Hopkins Affordable Housing Condominium and the easement dedications shown hereon are hereby approved and accepted by the City of Aspen, this 3RD day of May 1997.

By: ...
Mayor
Attest: ...
City Clerk



Vicinity Map

Aspen
Approved in Colorado this 3RD day of May 1997.
Notary Public
My commission expires 5-10-97.
By: William M. Kaufman
Notary Public

SGM
SCHMUKSER
CORDON MEYER
ENGINEERS

SCHMUKSER CORDON MEYER INC.
178 W 6th Street, Suite 200
Crestwood Springs, Colorado 81601
(303) 945-1004 (FAX) 945-5948
Aspen, Colorado (303) 925-6727

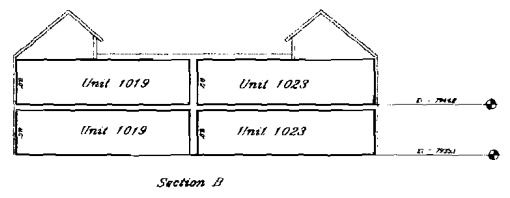
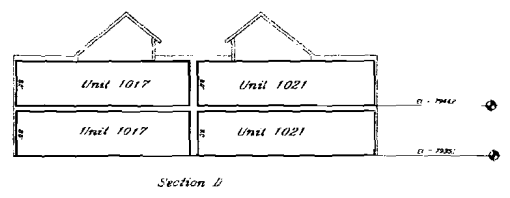
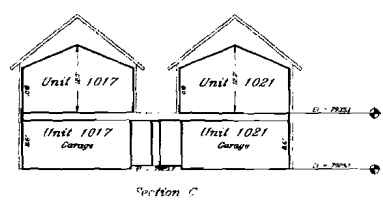
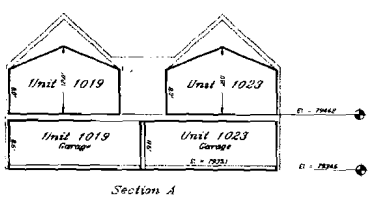
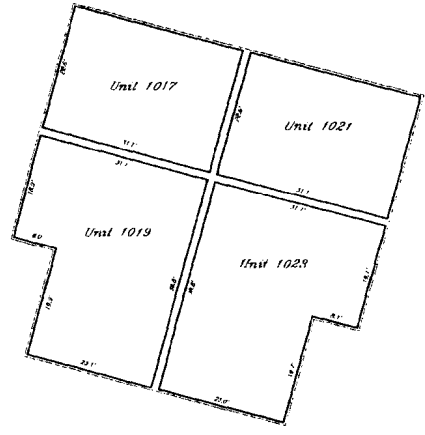
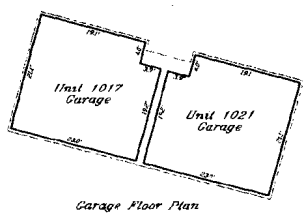
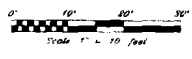
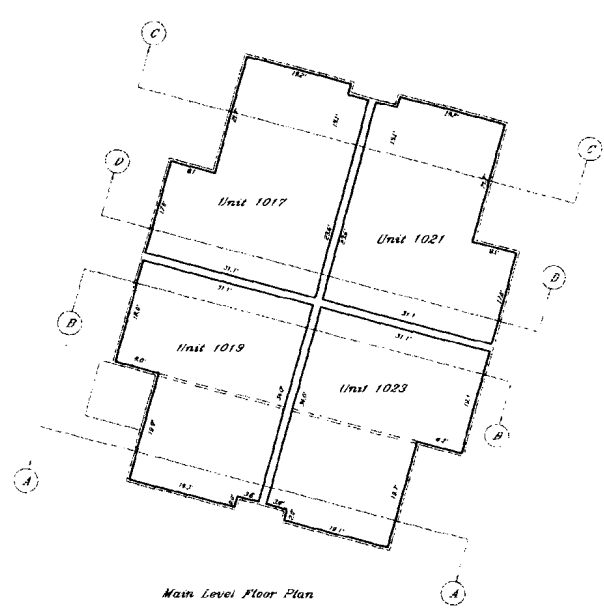
East Hopkins Affordable Housing

NO.	REVISION	DATE	BY

Condominium
Survey

Job No. 88 187
Drawn by: B.P.
Date: 02/06/95
App. by: R.W.
Ch. 8/28/97

1
2



Notes:
 1. All dimensions are shown in feet and inches.
 2. All measurements were taken from the ground.
 3. All measurements were taken from the same point.
 4. All measurements were taken from the same point.
 5. All measurements were taken from the same point.



SCHMUISER GORDON MEYER INC.
 118 W. 6th Street, Suite 200
 Greenwood Springs, Colorado 81601
 (303) 945-1009 (FAX) 945-5948
 Aspen, Colorado (303) 925-6727

**East Hopkins
 Affordable Housing**

DATE	BY

**Condominium
 Survey**

Job No. 83 187
 Drawn by R.F.
 Date: 05/27/96
 Appr. by E.W.
 Title: 01/26/96

**AMENDMENT AND RATIFICATION OF THE
CONDOMINIUM MAP OF
EAST HOPKINS AFFORDABLE HOUSING CONDOMINIUMS**

WHEREAS, The Aspen/Pitkin County Housing Authority ("Declarant") executed and recorded the Condominium Map for the East Hopkins Affordable Housing Condominiums ("Map"), said Map having been recorded May 9, 1995 in Plat Book 37 at Page 31 as Reception No. 381194,

WHEREAS, the Map contain errors which the Declarant desires to correct by this Amendment,

WHEREAS, the undersigned, in his capacity as Executive Director of the Aspen/Pitkin County Housing Authority desires to ratify the Map as amended hereby,

NOW THEREFORE, the Map is hereby amended as follows:

1. The legal description shown in the Certification of Dedication and Ownership on the Map is hereby amended to wit:

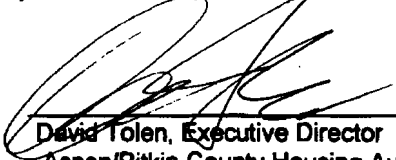
Lots F, G, and H, Block 33, East Aspen Additional Townsite, and
Lot 5, Block 5, Riverside Addition to the City and Townsite of Aspen

2. The signature line under the Certification of Dedication and Ownership on the Map is hereby amended by the addition of the following after the word "Owner":

Aspen/Pitkin County Housing Authority,
by Betsy Krizmanich, Chairperson

3. The undersigned who, in addition to the chairperson, is a duly authorized representative of the Declarant, hereby ratifies the Map as amended hereby.

Signed this 18th day of May, 1995



David Tolen, Executive Director
Aspen/Pitkin County Housing Authority

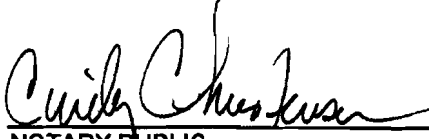
COUNTY OF PITKIN

STATE OF COLORADO

The foregoing was acknowledged before me this 18th day of May, 1995 by David Tolen, Executive Director of The Aspen/Pitkin County Housing Authority.

Witness my hand and official seal.

My commission expires: 7/22/96



NOTARY PUBLIC

