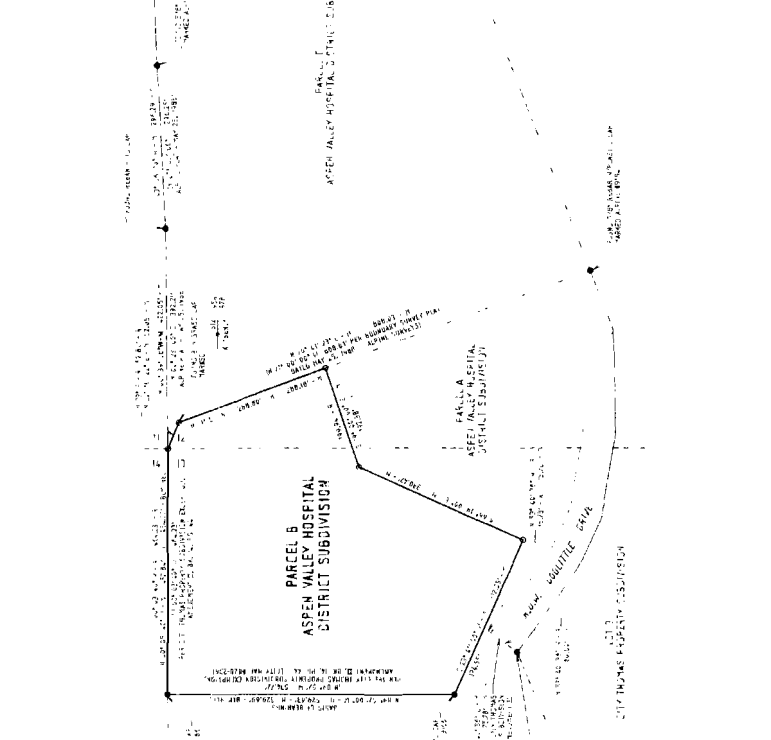


GRAPHIC SCALE
 1" = 100'
 1/4" = 25'
 1/8" = 12.5'

LEGEND

- EXISTING DRAINAGE
- PROPOSED DRAINAGE
- EXISTING UTILITY
- PROPOSED UTILITY
- EXISTING EASEMENT
- PROPOSED EASEMENT
- EXISTING EASEMENT
- PROPOSED EASEMENT
- EXISTING EASEMENT
- PROPOSED EASEMENT



NOV 5 1990
 M. B. & P. B.

DRAWN BY M. B. & P. B.	REVIEWED DATE	DESIGNED BY M. B. & P. B.	REVIEWED DATE	BY C.R.D.	DESCRIPTION	REVISION	DATE	ASPER VALLEY HOSPITAL DISTRICT SUBDIVISION	SCALE 1" = 100'	SHEET NO 1 OF 2	DATE NOV 5 1990
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BANNER

BANNER ENGINEERING & SURVEYING, INC.
 2000 W. MAIN STREET, SUITE 100, DENVER, CO 80202

SUPPLEMENTAL PLAT OF TOWNHOME LOTS 1 TO 12 INCLUSIVE, LOT 14, TWIN RIDGE EMPLOYEE HOUSING SUBDIVISION

TITLE INSURANCE COMPANY CERTIFICATE

... to be... of...
 ...
 ...

...
 ...
 ...



MEMORANDUM CERTIFICATE

The...
 ...
 ...

NAME OF LEGAL ENTITY AND TYPE OF LEGAL ENTITY

This...
 ...
 ...

MEMORANDUM OF DECISION OF THE BOARD OF DIRECTORS

...
 ...
 ...

NOTES

- 1. This plat...
 2. Approval...
 ...

...
 ...
 ...

CERTIFICATE OF RECORDING AND INDEXING

...
 ...
 ...

LEGAL DESCRIPTION OF LOTS

Lot 14 is...
 ...
 ...

Beginning at the...
 ...
 ...

1. There is...
 2. There is...
 3. There is...
 4. There is...
 5. There is...
 6. There is...
 7. There is...
 8. There is...
 9. There is...
 10. There is...
 11. There is...
 12. There is...
 13. There is...
 14. There is...
 15. There is...
 16. There is...
 17. There is...
 18. There is...
 19. There is...
 20. There is...
 21. There is...
 22. There is...
 23. There is...
 24. There is...
 25. There is...
 26. There is...
 27. There is...
 28. There is...
 29. There is...
 30. There is...

Executed this...
 ...
 ...

AGREEMENT OF THE BOARD

...
 ...
 ...

STATE OF COLORADO

...
 ...
 ...

WITNESSES

...
 ...
 ...

ACCEPTANCE FOR RECORDING

The...
 ...
 ...

DEED NUMBER

...
 ...
 ...

...
 ...
 ...

NOTARIAL CERTIFICATE

I, the undersigned...
 ...
 ...

RECORDING CERTIFICATE

...
 ...
 ...



BANNER
 ...
 ...

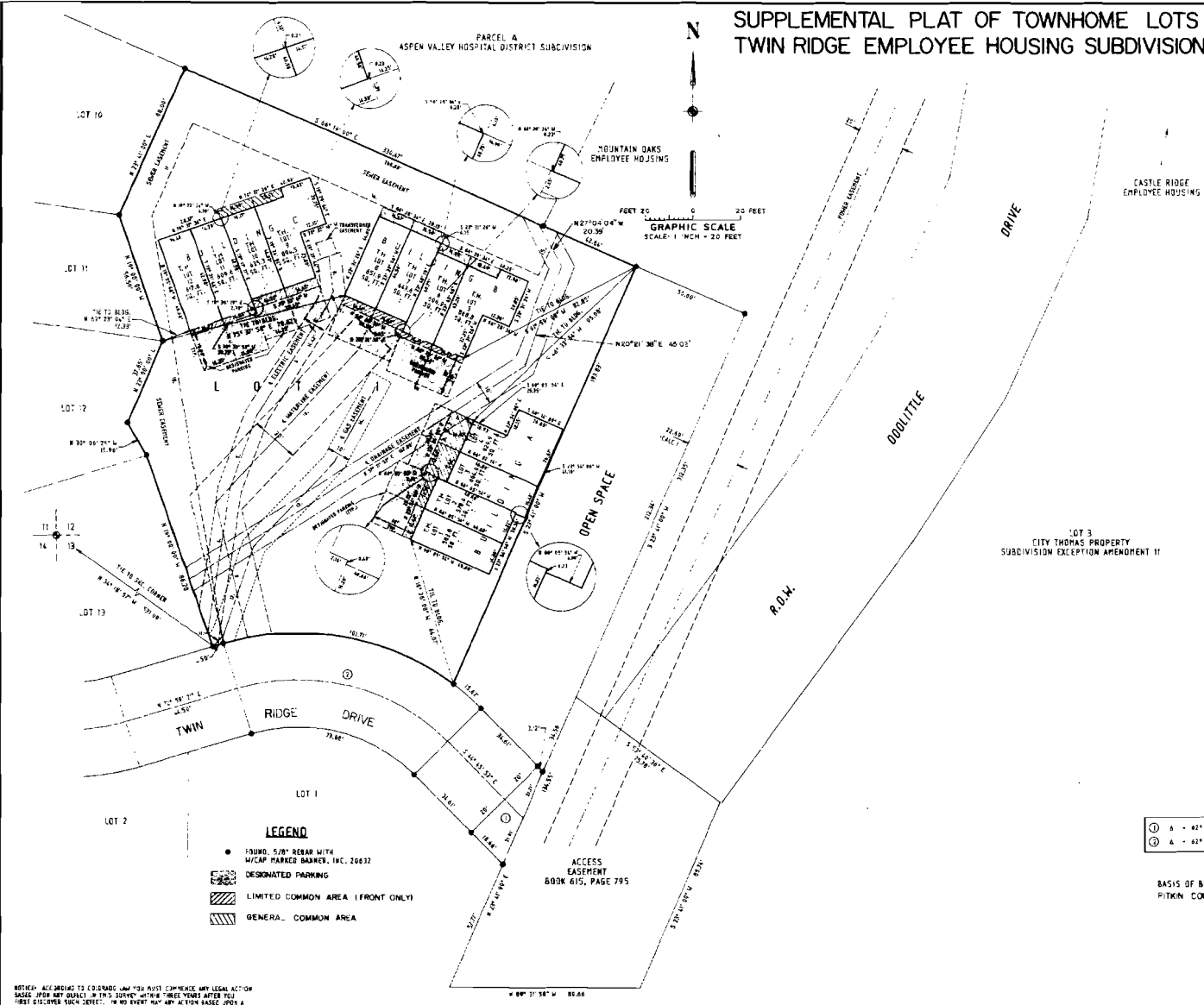
**SUPPLEMENTAL PLAT OF
 TOWNHOME LOTS 1 TO 12 INCLUSIVE, LOT 14,
 TWIN RIDGE EMPLOYEE HOUSING SUBDIVISION
 PITKIN COUNTY, COLORADO**

SCALE: 1/4" = 1'-0"
 SHEET NO. 1 of 2

DATE: 12-11-90

BOOK 25 PAGE 81

SUPPLEMENTAL PLAT OF TOWNHOME LOTS 1 TO 12 INCLUSIVE, LOT 14, TWIN RIDGE EMPLOYEE HOUSING SUBDIVISION



COURSES

COURSE NO.	BEARING	3' STANCE
1	S 48° 01' 24" E	7.00'
2	N 21° 51' 08" E	12.86'
3	N 21° 51' 08" E	7.86'
ELECTRIC EASEMENT		
4	N 08° 25' 25" E	41.41'
5	N 79° 37' 08" E	33.81'
6	N 14° 15' 45" E	18.18'
7	N 24° 05' 08" E	3.84'
8	N 04° 58' 08" W	15.22'
WATER EASEMENT		
9	N 11° 08' 12" W	58.94'
10	N 12° 24' 28" E	87.77'
GAS EASEMENT		
11	N 83° 26' 18" E	8.42'
12	N 15° 01' 04" E	28.95'
13	N 31° 08' 23" E	49.13'
14	N 28° 12' 35" E	36.41'
SEWER EASEMENT		
15	S 28° 11' 08" W	20.08'
16	S 66° 15' 00" W	140.08'
17	S 34° 34' 59" E	273.55'
18	S 10° 43' 29" W	128.81'

CENTERLINE CURVE INFORMATION

①	B = 42° 58' 57"	R = 215.97'	L = 110.93'	C = 10.93'	T = 5.43'
②	A = 82° 14' 48"	R = 68.89'	L = 25.48'	C = 92.97'	T = 53.13'

BASIS OF BEARINGS - BOUNDARY OF RECORD FOR LOT 14
 FITKIN COUNTY DEED RECORDS BOOK 25, PAGES 40-41

- LEGEND**
- FOUND 5/8" REBAR WITH W/CAP MARKED BANNER, INC. 20632
 - ▨ DESIGNATED PARKING
 - ▨ LIMITED COMMON AREA (FRONT ONLY)
 - ▨ GENERAL COMMON AREA

Walton
 Dec. 16, 1990

NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENT ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU RECEIVE THIS SURVEY. IN NO EVENT WILL ANY ACTION BASED UPON A DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TWO YEARS FROM THE DATE OF REGISTRATION UNDER REVIEW.

BANNER
 BANNER ASSOCIATED, INC. - A CONSULTING ENGINEERS & ARCHITECTS
 2777 COLORADO BOULEVARD • DENVER, COLORADO 80202 • (303) 733-2242
 815 E. MAIN • SUITE 6 • DENVER, CO 80202 • (303) 733-2242

SUPPLEMENTAL PLAT OF
 TOWNHOME LOTS 1 TO 12 INCLUSIVE, LOT 14,
 TWIN RIDGE EMPLOYEE HOUSING SUBDIVISION
 PITKIN COUNTY, COLORADO

SCALE: 1" = 20'
 SHEET NO: 2 of 2

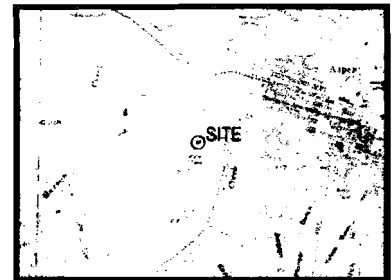
BOOK 25 PAGE 81

B89 P5

FIRST AMENDED ACTIVITY ENVELOPE AND SITE PLAN FOR LOT 12, TWIN RIDGE SUBDIVISION

A PARCEL OF LAND SITUATED IN THE SW1/4 OF THE SW1/4 SECTION 12 AND THE NW1/4 OF THE NW1/4 OF SECTION 13,
BOTH OF TOWNSHIP 10 SOUTH, RANGE 85 WEST OF THE 6th P.M. COUNTY OF PITKIN, STATE OF COLORADO

SHEET 1 OF 1

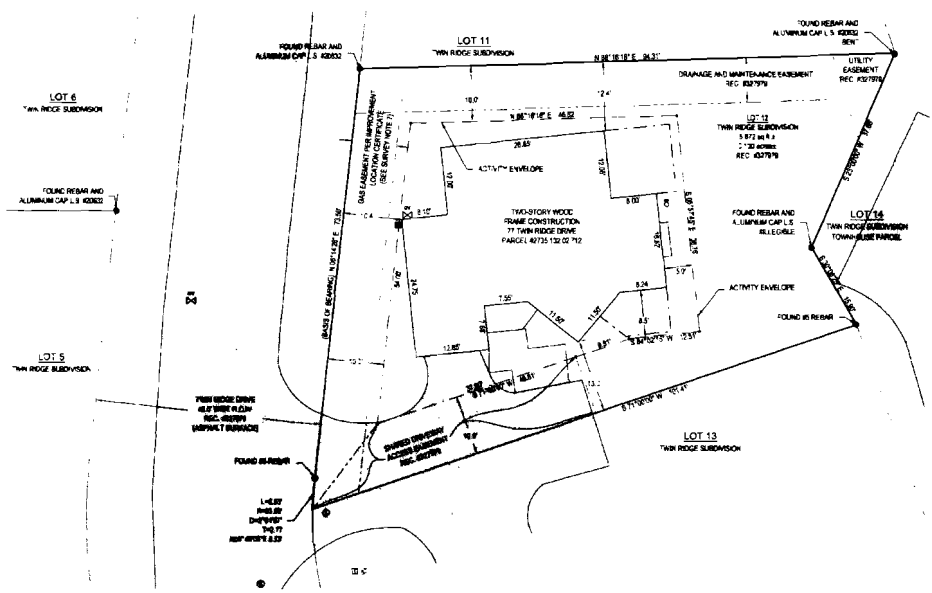
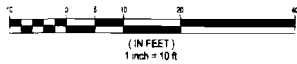


LEGEND

- WATER VALVE
- ELECTRIC METER
- GAS METER
- CURB/VEGETAL
- TELEPHONE FEEDSTAL
- SEWER CLEANOUT
- SEWER MANHOLE
- ASPHALT SURFACE
- WOOD SURFACE
- BRICK SURFACE
- CONCRETE SURFACE
- PROPOSED DECK FOOTPRINT



GRAPHIC SCALE



PROPERTY DESCRIPTION

(FROM RECEIPTION NO. 30576)
 LOT 12
 TWIN RIDGE SUBDIVISION, according to 3d Plan Booked, First Reissue 25, 1980
 - Plat Book 25 at Page 40
 COUNTY OF PITKIN,
 STATE OF COLORADO

SURVEY NOTES

1. DATE OF SURVEY: July 2008
2. DATE OF PREPARATION: August/October 2008
3. BASIS OF SURVEY: A bearing of N 06° 14' 20" E between the southeast corner of Lot 12, measured by a found 80 meter and the northeast corner of Lot 12, measured by a found 100 meter and a witness cap observed, S. K0022, as shown herein.
4. BASIS OF SURVEY: The Final Plat of Twin Ridge Subdivision (Phase II of the Aspen Valley Homesite Subdivision) the Commission for Title Insurance issued April 22, 1991 by Aspen Title Company under Commission No. 402718-02 the Improvement, Assessor Certificate of 08-17, Twin Ridge Employee Housing Project, awarded in 2002 by Sopris Consulting Engineers and Surveyors under Job No. 87-00-0142, unless documents of record and the found monuments show herein.
5. This survey does not constitute a title search by Sopris Engineering, LLC (SE) to determine ownership or easements of record. For all information regarding easements, rights of way and/or title of record SE relies upon the facts outlined in Note 4.
6. All references to recorded documents and plans indicated herein refer to the records of the Pitkin County Clerk and Recorder.

COMMUNITY DEVELOPMENT DIRECTOR'S APPROVAL

This Site Plan has been reviewed and approved by the Community Development Director on the 23rd day of July 2008, and is a subject to Administrative Determination No. 101-2008 received at Reception No. 343704.
 Community Development Director

OWNER(S) CERTIFICATE

Applicant acknowledges that environmental hazard areas exist that might affect the property, any improvements and occupancy.
 Project: Aspen Valley Aspen Valley
 Date: 10/1/08 Barbara Aspen Valley

SURVEYOR'S CERTIFICATE

I hereby certify that this Site Plan was prepared by Sopris Engineering, LLC (SE) for Lot 12, Twin Ridge Subdivision.
 I furthermore certify that the improvements on the above described parcel on this date, July 23, 2008, except utility connections and related matters that are shown on the plat, were not in existence, that there are no improvements on the above described parcel, except as indicated, and that there are no apparent encroachments or signs of any encroachments existing on the land parcel, situated as shown.
 I furthermore certify that the proceeds in subject to easements, restrictions, covenants and encumbrances of record are as shown.
 Mark S. Bader P.L.S., C.E.M.
 RECEIPTION NO. 354158 11/12/2008 at
 219 S. MAIN ST. - 2ND FLOOR - JEFFERSON
 1650 South - Pitkin County, CO
 81468-1610

ACCEPTANCE FOR RECORDING

This plat is accepted for filing in the office of the Clerk and Recorder for Pitkin County, Colorado, this 23rd day of July, 2008, at Plat Book 39 at Page 5.
Wanda L. Hahn
 Clerk and Recorder - Pitkin County

**SOPRIS ENGINEERING - LLC
CIVIL CONSULTANTS**

502 MAIN STREET, SUITE A3
 CARBONDALE, COLORADO 81623
 (970) 704-0311
 sopris@sopriseng.com

NOTICE: ADDRESSES TO SUPRIS ENGINEERING, LLC ARE FOR CORRESPONDENCE ONLY. ALL LEGAL MATTERS SHOULD BE DIRECTED TO THE ATTORNEY AT LAW. THE INFORMATION CONTAINED HEREIN IS FOR INFORMATIONAL PURPOSES ONLY AND DOES NOT CONSTITUTE AN OFFER OF ANY FINANCIAL PRODUCT OR SERVICE. THE INFORMATION CONTAINED HEREIN IS NOT INTENDED TO BE USED AS A BASIS FOR ANY INVESTMENT DECISION. THE INFORMATION CONTAINED HEREIN IS NOT INTENDED TO BE USED AS A BASIS FOR ANY INVESTMENT DECISION.