

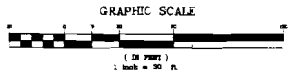
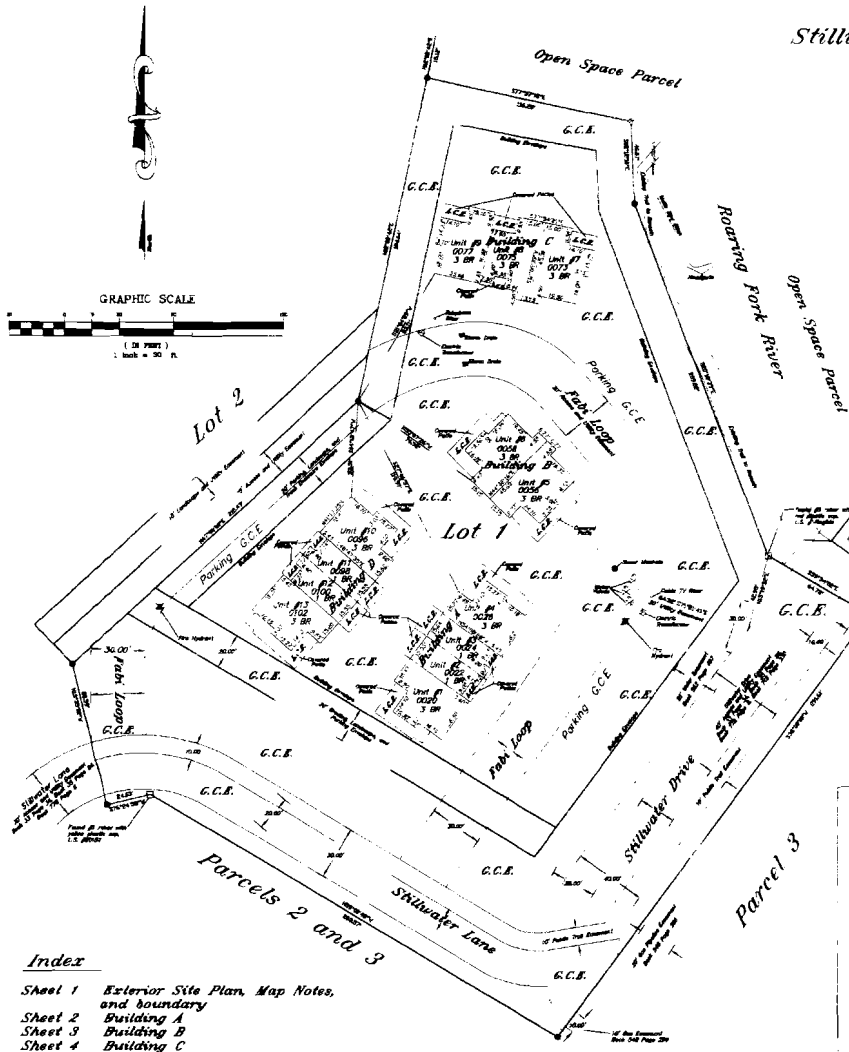
P29

B74

B74 P29

### Condominium Map of Stillwater Ranch Condominiums, Buildings A, B, C, and D

Situated in Lot 1, Stillwater Ranch Subdivision/P.U.D., According to the Second Amended Plat, Lot 1, Stillwater Ranch Subdivision/P.U.D., a parcel of land situated in Sections 17 and 18, Township 10 South, Range 84 West of the 6th P.M. Section 3, Township 10 South, Range 85 West, of the 6th P.M. County of Pitkin, State of Colorado



- Legend and Notes:**
- G.C.E. Indicates General Common Element
  - L.C.E. Indicates Limited Common Element
  - Indicates Road improvement as described
  - Indicates #8 rebar with red plastic cap, U.S. 30858, to be set or original rebared monument
  - Boundaries are based upon a #5 rebar with yellow plastic cap, U.S. 30251, found at the southerly angle point, and a #5 rebar with red plastic cap U.S. 30858, found at the northerly angle point, both of subject Lot 1, using a bearing of N88°41'53"E between the two described monuments
  - Roads and walkways were under construction at the time of this survey
  - This property is subject to the easements and restrictions shown and/or noted in the record of the Pitkin County Clerk and Recorder
  - The creation of this condominium community does not constitute a legal subdivision of land pursuant to the Pitkin County Land Use Code
  - The separate ownership interests do not result in the creation of separate legal lots under the Pitkin County Land Use Code
  - Any alteration, change, separation, or modification of any structure in this condominium community may require the approval of Pitkin County
  - The applicant has reserved the right to acquire additional development rights and/or make additional improvements which may require the approval of Pitkin County before such additional development rights may be lawfully exercised or created or additional improvements may lawfully occur (On 09-22-01 A.C. 4 part)

**Certificate of Ownership and Submission to Condominium Ownership**

Know all men by these presents that the undersigned being sole owners, co-owners, or the holders of all their real property situated in the County of Pitkin, State of Colorado and real property being more particularly described as follows:

Lot 1, Stillwater Ranch Subdivision/P.U.D., according to the Amended Plat thereof recorded in Plat Book 87 of Page 81, and the Second Amended Plat thereof recorded in Plat Book 88 of Page 88 under Proclamation #688,801, City of Aspen, County of Pitkin, State of Colorado

That said owners have caused the said real property to be set out and surveyed as Stillwater Ranch Condominiums, Buildings A, B, C, and D, a condominium subdivision or a part of Pitkin County, Colorado

That said owners do hereby submit said real property together with all improvements, appurtenances, and fixtures hereto and now or hereafter therein to condominium ownership under the Colorado common interest community act, C.R.S. 38-311-101 et seq., so that the same may be governed from time to time, and hereby reserve unto of the real property, the terms, conditions, easements, restrictions, covenants, reservations, liens, mortgages, and obligations described in the condominium declaration for Stillwater Ranch Condominiums, Buildings A, B, C, and D, recorded in the real property records of Pitkin County, Colorado on 09/22/01, as Amended Plat No. \_\_\_\_\_

together with any other interests or appurtenances thereto, which condominium declaration shall be deemed to run with the real property and shall be a burden and a benefit to said owners, their successors, assigns, and any person acquiring or claiming an interest in the real property, their personal successors, heirs, personal representatives, executors, administrators, devisees, or assigns.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 2005.

**Surveyor's Certificate**

I, **JEFFREY ALLEN TUTTLE**, do hereby certify that I am a Registered Land Surveyor, licensed under the laws of the State of Colorado, that this map of Stillwater Ranch Condominiums, Buildings A, B, C, and D, fully and accurately depicts the improvements, including the condominium units and the common ownership areas, and identifies location, extent, dimensions, and boundaries and vertical elevations; that such map was prepared exclusively for the subdivision of the improvements and that such map complies with and conforms to all of the standards required by C.R.S. 38-111-209 and all other statutes and regulations applicable to maps of condominium common interest subdivisions, and that such map was prepared from an actual measurement and survey of the property corner monuments, both found and set, under my direct supervision and checking that I am correct to the best of my knowledge and belief.

This survey does not represent a title search by Tuttle Surveying Services, L.L.C. to determine ownership or interests of record. All interested persons having recording interests should file their recordings of record with the County Clerk and Recorder, Pitkin County, Colorado, Amended Plat of Lot 1, Stillwater Ranch Subdivision/P.U.D., recorded May 25, 2001, in Book 88 of Page 88 under Proclamation #688,801, in Book 88 of Page 88 under Proclamation #688,801.

In witness thereof, I have set my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 2005.

**JEFFREY ALLEN TUTTLE, L.S. 33839**



**Representative**  
The Board of County Commissioners of Pitkin County

STATE OF COLORADO  
COUNTY OF PITKIN, CO.

The foregoing declaration was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2005.

By \_\_\_\_\_

My Commission expires \_\_\_\_\_

Witness my hand and seal

Notary Public

**Title Certificate**

I, **Anna Strommen**, the undersigned, a duly-licensed representative of Land Title Guaranty Company, do hereby certify that I have searched the title to all lands hereon indicated and shown on this plat and that title to such lands is in the subdivider free and clear of liens, taxes, and encumbrances, except as follows:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 2005.

By \_\_\_\_\_

Anna Strommen, Title Examiner

**County Clerk/Recorder**

By signing this map for me, the County Attorney hereby acts only in the form as required by the Pitkin County Land Use Code. The County Attorney does not warrant or represent that the condominium community has been created in accordance with state law.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 2005.

Pitkin County Attorney

**Check and Recorder's Certificate**

This Plat is accepted for filing in the Office of the Clerk and Recorder of Pitkin County, Colorado, this \_\_\_\_\_ day of \_\_\_\_\_, 2005, Plat Book \_\_\_\_\_, on Page \_\_\_\_\_.

\_\_\_\_\_

Clerk and Recorder



- Index**
- Sheet 1 Exterior Site Plan, Map Notes, and boundary
  - Sheet 2 Building A
  - Sheet 3 Building B
  - Sheet 4 Building C
  - Sheet 5 Building D

**TUTTLE SURVEYING SERVICES**  
226 Heather Lane  
Germwood Springs, Colorado 81601  
(970) 928-9708 (747) 947-5727  
cAttelle@of.net

Condominium Map of Stillwater Ranch Condominiums, Buildings A, B, C, and D

0020-0102 Fabi Loop Aspen, Colorado 81611

Drawn by \_\_\_\_\_  
Date 12/7/05  
1/5

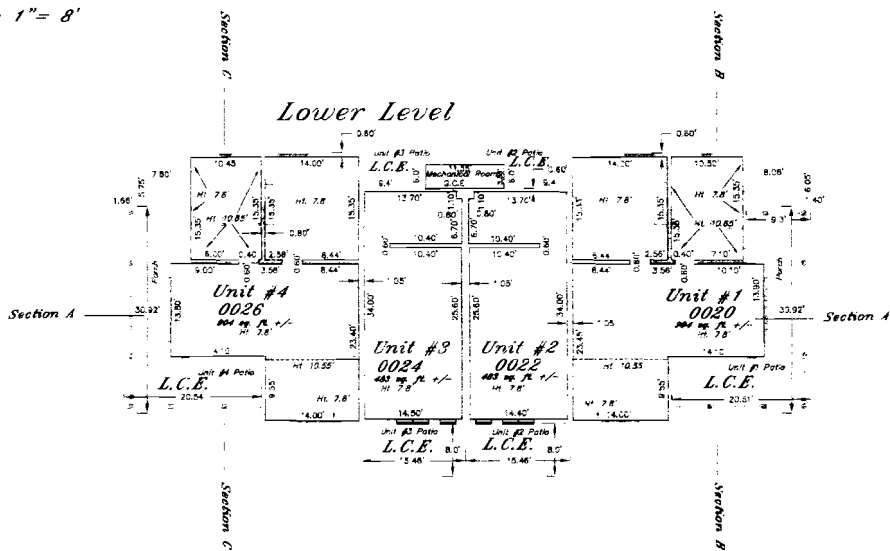
B74 P30

Condominium Map of  
Stillwater Ranch Condominiums, Buildings A, B, C & D  
Lot 1, Stillwater Ranch Subdivision/ PUD, According to the Amended Plat  
Recorded May 29, 2001 in Plat Book 57 at Page 83 and Second Amended Plat  
Recorded April 8, 2004 in Plat Book 68 at Page 88 under Reception No. 496303  
County of Pitkin, State of Colorado

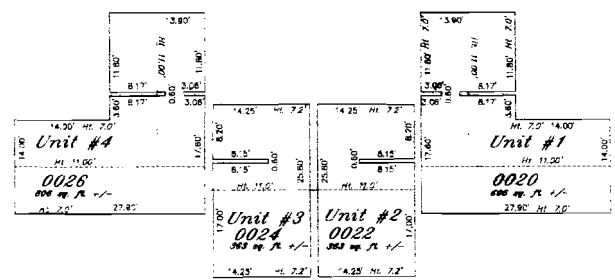
# Building A

Legend and Notes:  
C.C.E. indicates General Common Element  
L.C.E. indicates Limited Common Element

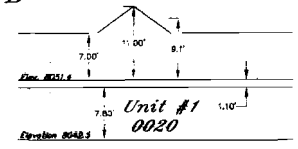
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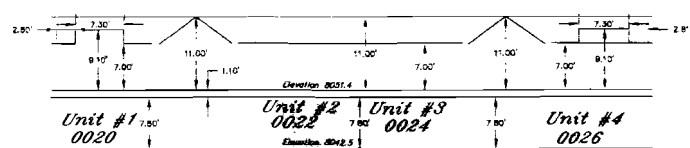
## Upper Level



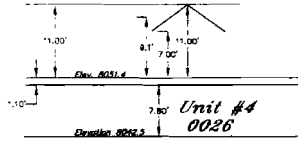
## Section B



## Section A



## Section C



Notes:  
As shown on Colorado law, you must...  
This document is not a contract...  
The owner of the land...  
The surveyor's name...  
The date of the survey...  
The scale of the drawing...  
The title of the drawing...

**TUTTLE SURVEYING SERVICES**  
225 Webster Lane  
Denver, CO 80202  
303-733-4700  
303-733-4702  
303-733-4703  
303-733-4704  
303-733-4705  
303-733-4706  
303-733-4707  
303-733-4708  
303-733-4709  
303-733-4710  
303-733-4711  
303-733-4712  
303-733-4713  
303-733-4714  
303-733-4715  
303-733-4716  
303-733-4717  
303-733-4718  
303-733-4719  
303-733-4720



Condominium Map of  
Stillwater Ranch Condominiums, Buildings A, B, C & D

Building A  
020-026 Fabi Loop  
Aspen, Colorado 81611

Drawn by: [blank]  
Date: 06/24/05

511892  
Page 2 of 5  
Date: 06/24/05  
2  
5

P30

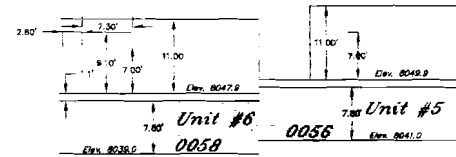
B74

B74P31

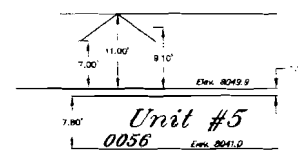
Condominium Map of  
 Stillwater Ranch Condominiums, Buildings A, B, C & D  
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 County of Pitkin, State of Colorado

Elevations  
 Scale 1" = 8'

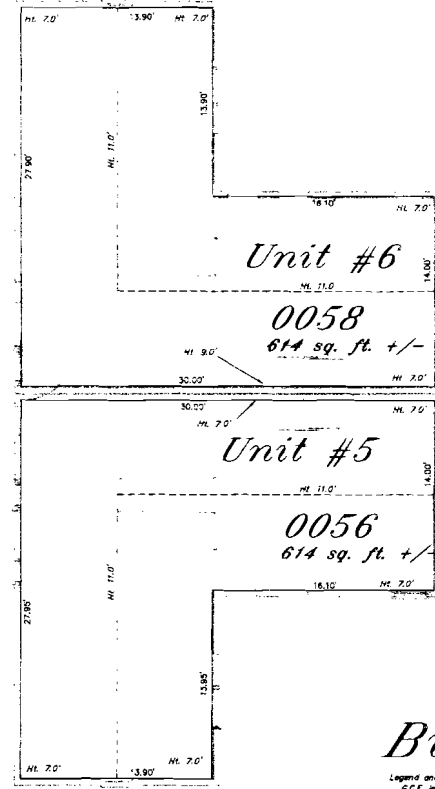
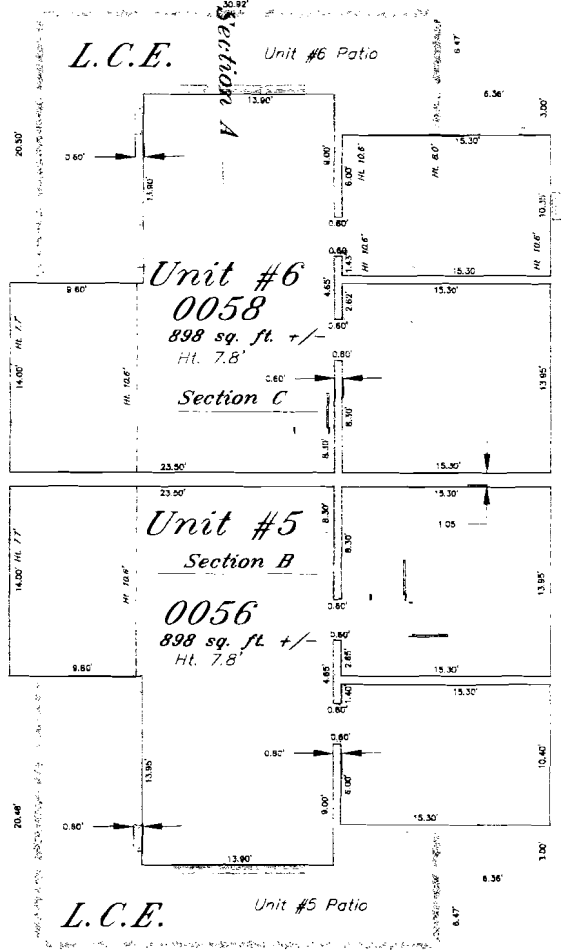
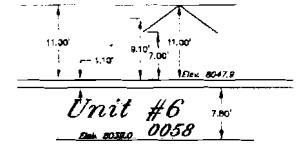
Section A



Section B



Section C



Building B

Legend and Notes  
 C.C.E. indicates General Common Element  
 L.C.E. indicates Limited Common Element  
 Scale 1" = 4'



P31

B74

Warning: In Colorado, you are not a consumer until you have signed the contract. This map is not a contract. It is a preliminary map and should not be used for any purpose other than to show the general location of the units. The actual boundaries and dimensions of the units will be shown on the final map of the condominium project.

**TUTTLE SURVEYING SERVICES**  
 726 Heather Lane  
 Greenwood Springs, Colorado 81615  
 (970) 328-5708 (Fax) 347-9557  
 c.tuttle@tss.net



Condominium Map of  
 Stillwater Ranch Condominiums, Buildings A, B, C & D

Building B  
 056-058 Fabi Loop  
 Aspen, Colorado 81611

Drawn by: [Signature]  
 Date: 05/16/05

3  
 5

P32

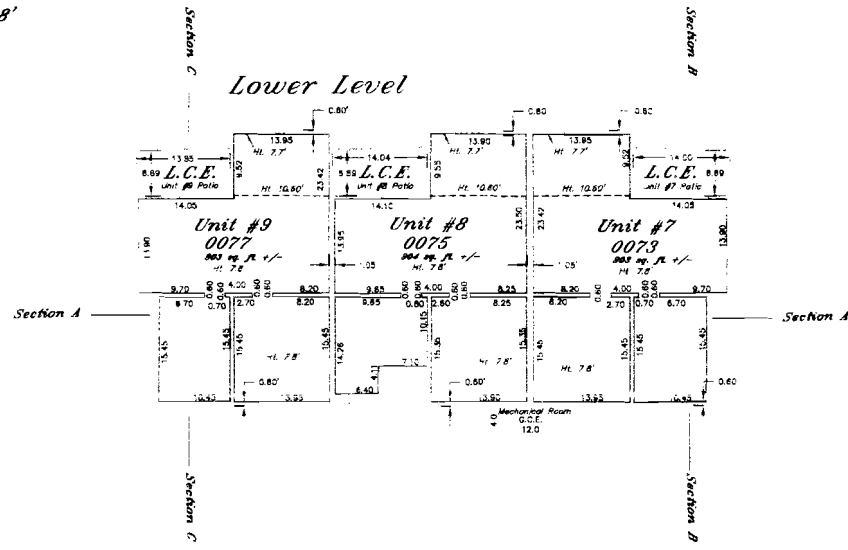
B74

B74 P32

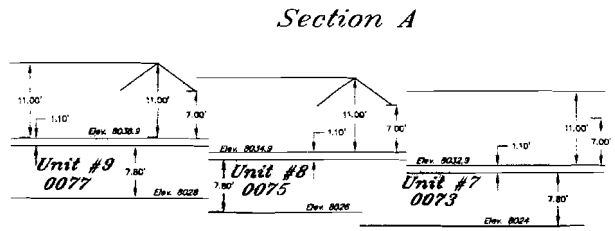
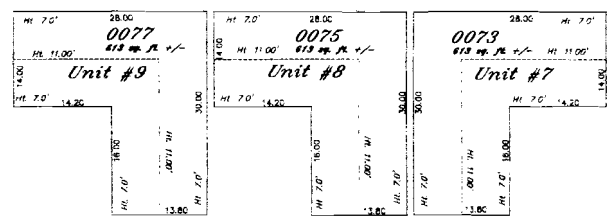
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 County of Pitkin, State of Colorado

# Building C

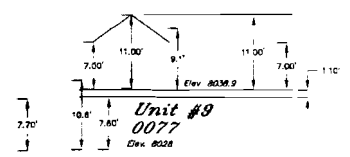
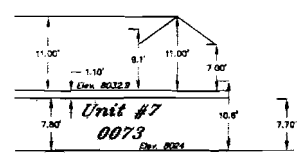
Legend and Notes:  
 L.C.E. indicates General Common Element  
 L.C.E. indicates Limited Common Element  
 Scale 1" = 8'



## Upper Level



## Section B



## Section C

NOT TO SCALE  
 ALL DIMENSIONS ARE IN FEET AND INCHES  
 UNLESS OTHERWISE SPECIFIED  
 THIS PLAN IS A PRELIMINARY PLAN  
 AND IS NOT TO BE USED FOR CONSTRUCTION  
 WITHOUT THE APPROVAL OF THE LOCAL  
 GOVERNMENT AGENCIES

**TUTTLE SURVEYING SERVICES**  
 226 Heather Lane  
 Denver Springs, Colorado 81601  
 (303) 928-9703 FAX 947-9007  
 cjtuttle@rof.net



Condominium Map of  
 Stillwater Ranch Condominiums, Buildings A, B, C & D

Building C  
 0073-0077 Fabi Loop  
 Aspen, Colorado 81611

Drawn by: [Signature]  
 Date: 05/16/02

4  
 of 5



P33

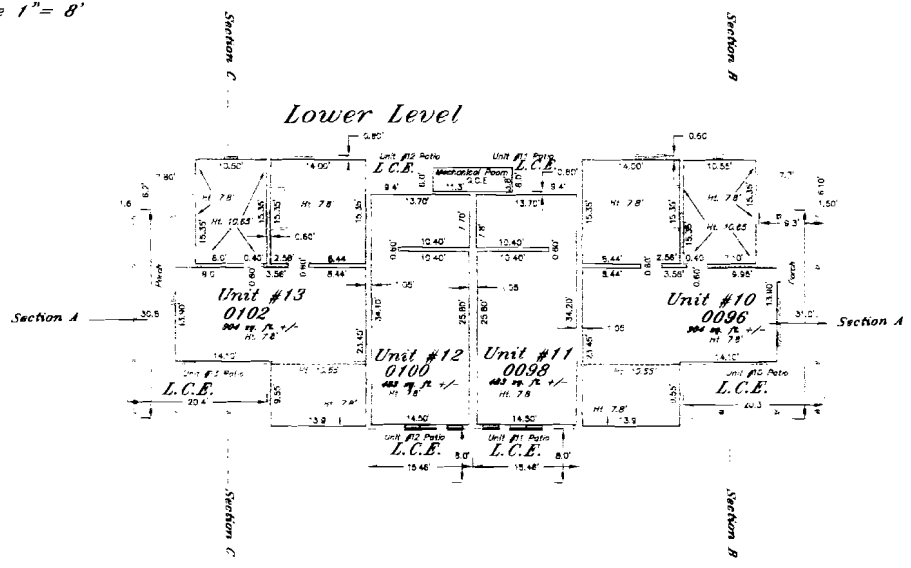
B74

B74P33

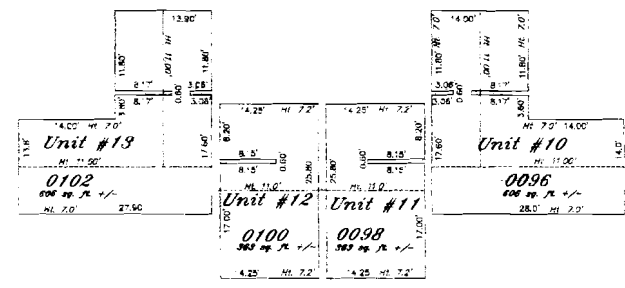
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# Building D

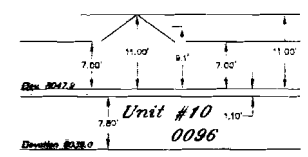
Legend and Notes:  
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 L.C.E. indicates Limited Common Element  
 Scale 1" = 8'



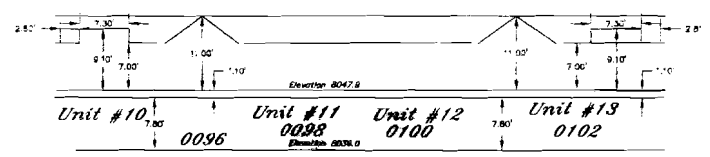
## Upper Level



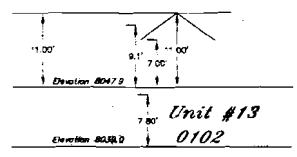
## Section B



## Section A



## Section C



Attention: In Colorado, you must always use a licensed surveyor to create a plat. This plat was prepared by a licensed surveyor. If you have any questions, please contact the surveyor.

**TUTTLE SURVEYING SERVICES**  
 225 140<sup>th</sup> Street, Suite 204  
 Greenwood Springs, Colorado 81657  
 (303) 924-9758 Fax: 947-9077  
 tjuttie@af.net



Condominium Map of  
 Stillwater Ranch Condominiums, Buildings A, B, C & D

Building D  
 096-0102 Fabi Loop  
 Aspen, Colorado 81611

Drawn by: [Signature]  
 Date: 06/21/05

5  
 of 5