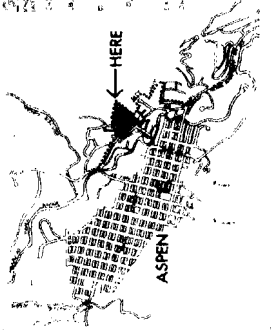
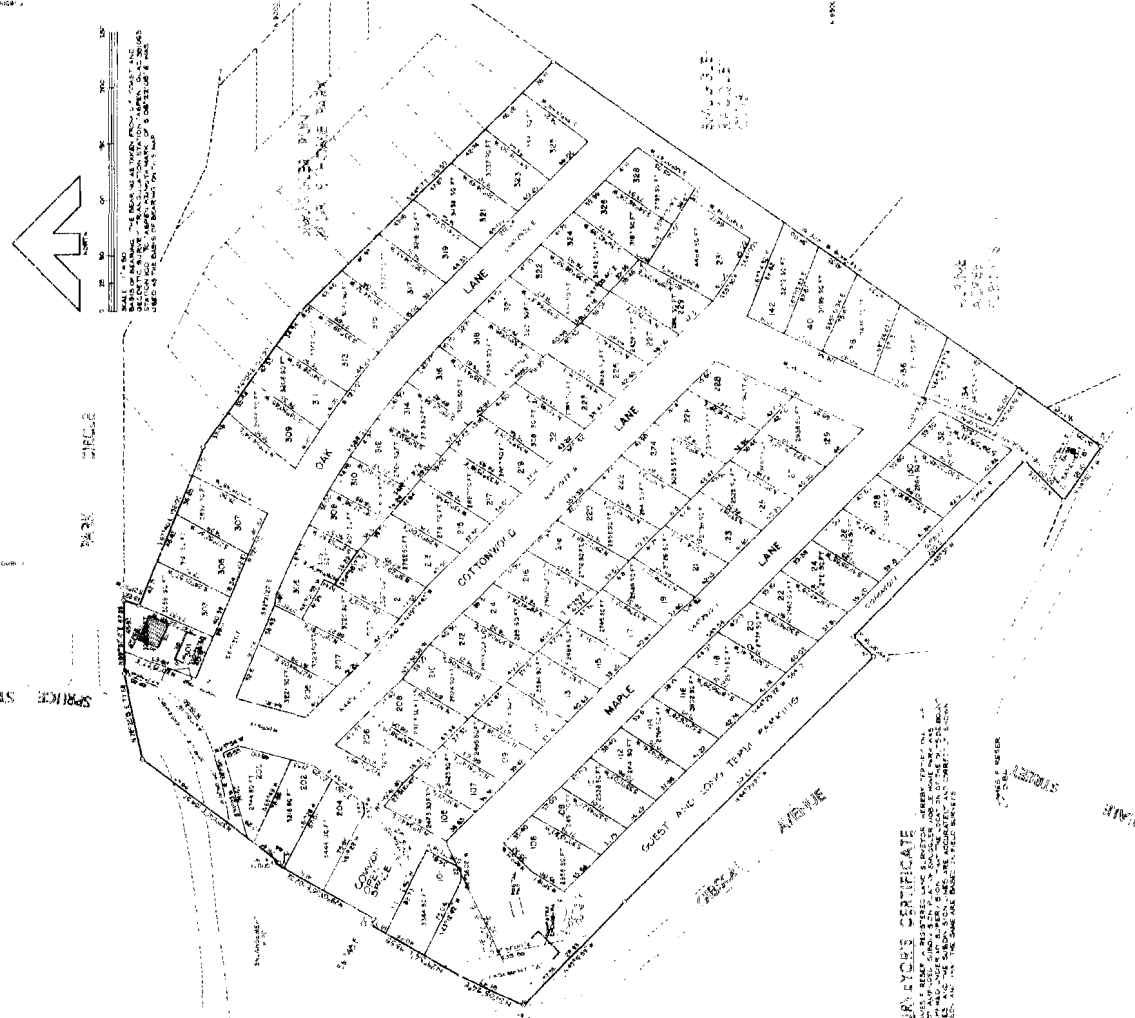


PLAN OF SUBDIVISION AND EASEMENT

THIS PLAN OF SUBDIVISION AND EASEMENT... THE STATE OF COLORADO... THE COUNTY OF PITKIN...



VICINITY MAP



SPRUCE ST
MAPLE LANE
COTTONWOOD LANE
ASPEN AVENUE

STATE OF COLORADO
COUNTY OF PITKIN
I, the undersigned, being a resident of the State of Colorado, do hereby certify that the above and foregoing is a true and correct copy of the original as the same appears in my office.

STATE OF COLORADO
COUNTY OF PITKIN
I, the undersigned, being a resident of the State of Colorado, do hereby certify that the above and foregoing is a true and correct copy of the original as the same appears in my office.

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STATE OF COLORADO
COUNTY OF PITKIN
I, the undersigned, being a resident of the State of Colorado, do hereby certify that the above and foregoing is a true and correct copy of the original as the same appears in my office.

STATE OF COLORADO
COUNTY OF PITKIN
I, the undersigned, being a resident of the State of Colorado, do hereby certify that the above and foregoing is a true and correct copy of the original as the same appears in my office.

THAT ANNE BYARD PETERSON A.K.A ANNE BYARD
AS THE OWNER OF THE FOLLOWING DESCRIBED
REAL PROPERTY:

A TRACT OF LAND IN THE SOUTH ONE-HALF OF SEC 7
TOWNSHIP 10 SOUTH, RANGE 84 WEST OF THE 6TH
P.M. DESCRIBED AS FOLLOWS: BEGINNING AT A
POINT WHICH IS COINCIDENT WITH CORNER N 1/2
EAST ASPEN ADDITIONAL TOWNSHIP ENTRY, THENCE
S 62°14'11" W 40.27 FT., THENCE N 67°02'21" W 72.17 FT.,
THENCE N 42°14'11" W 312.0 FT., THENCE N 42°39' E
40.17 FT., THENCE S 48°01' E 338.03 FT., WORKING
LEGS TO THE POINT OF BEGINNING.

HEREBY CONSENTS TO AND ACCEPTS AS AN
ADDITION TO HER REAL PROPERTY THE FOLLOWING
DESCRIBED REAL PROPERTY PRESENTLY
OWNED BY THE SMOUGGLER MOBILE HOME OWNERS
ASSOCIATION:

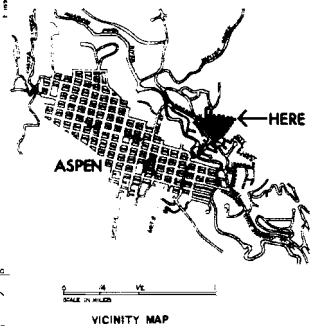
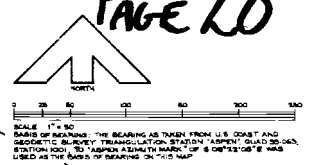
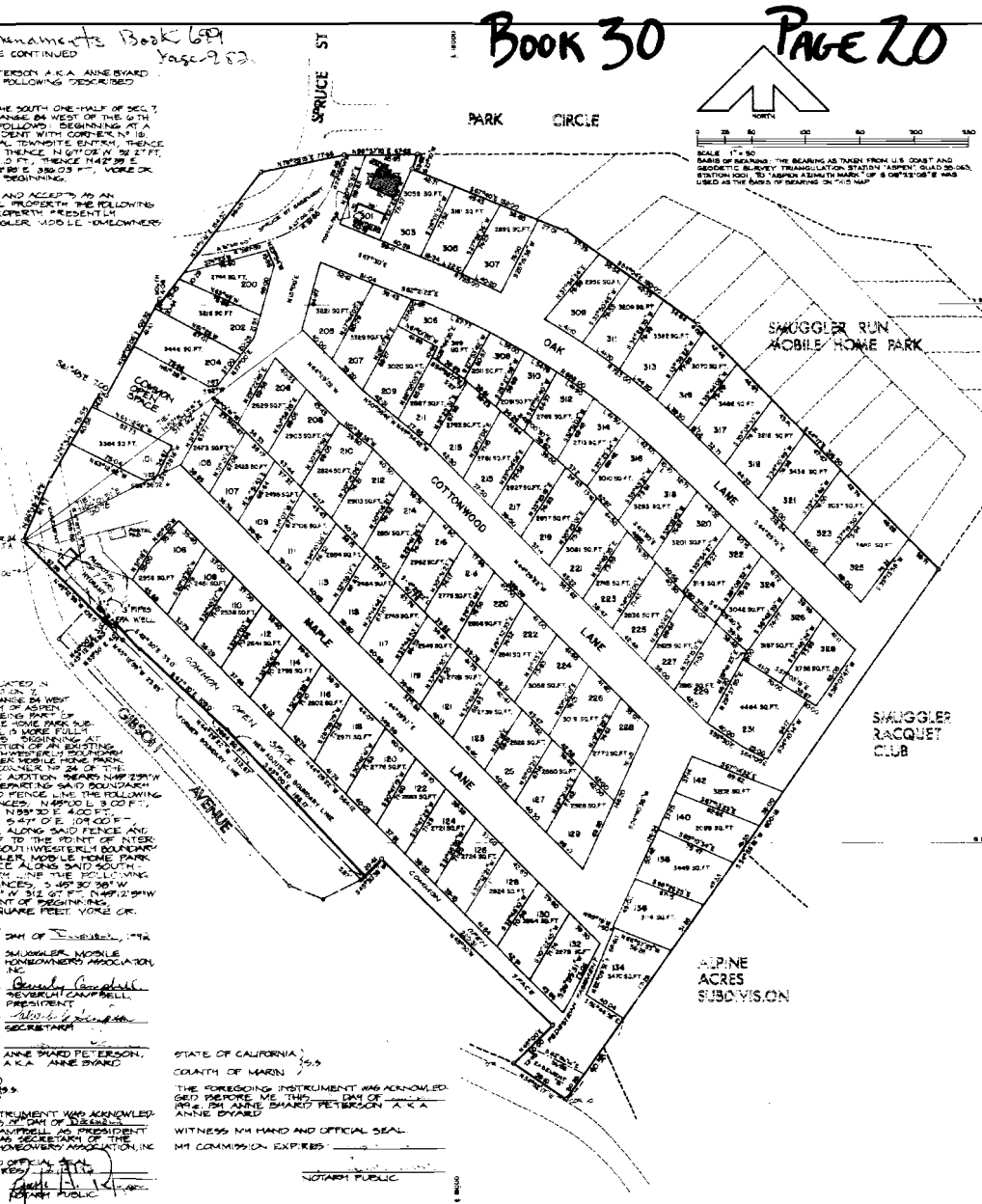
(CONT. NEXD PAGES)

A PARCEL OF LAND SITUATED IN
THE SOUTH HALF OF SECTION 7
TOWNSHIP 10 SOUTH, RANGE 84 WEST
OF THE 6TH P.M. OF THE 6TH
COURSE, AND ALSO THE 6TH COURSE
OF THE SMOUGGLER MOBILE HOME PARK AND
CORNER SAID PARCEL TO MORE FULLY
DESCRIBED AS FOLLOWS: BEGINNING AT
THE POINT OF BEGINNING OF THE
FENCE ALONG THE SOUTHWESTERLY BOUNDARY
LINE OF THE TRACT OF LAND DESCRIBED
HEREIN, THENCE ALONG SAID BOUNDARY
SUBDIVISION WHERE CORNER N 1/2
EAST ASPEN ADDITIONAL TOWNSHIP ENTRY
106.00 FT., THENCE DEPARTING SAID BOUNDARY
LINE AND ALONG SAID FENCE, THE FOLLOWING
COURSE AND DISTANCES: N 89°02' E 3 COFF
S 49° 29' E 80.0 FT., N 89°02' E 100.0 FT.,
S 42° 30' E 300.0 FT., 94.97 OF 104.00 FT.,
S 49° 20' E 86.7 FT., ALONG SAID FENCE AND
EXTENSION THEREOF TO THE POINT OF INTER-
SECTION WITH THE SOUTHWESTERLY BOUNDARY
LINE OF THE SMOUGGLER MOBILE HOME PARK
SUBDIVISION, THENCE ALONG SAID SOUTH-
WESTERLY BOUNDARY LINE THE FOLLOWING
COURSE AND DISTANCES: S 49°38'21" W
25.85 FT., N 44° 24' 22" W 312.0 FT., N 42°39' W
35.85 FT., TO THE POINT OF BEGINNING,
CONTAINING 2664 SQUARE FEET MORE OR
LESS.

EXECUTED THIS 11TH DAY OF DECEMBER, 1993
BY: Charles Campbell
PRESIDENT
SMOUGGLER MOBILE HOME OWNERS ASSOCIATION, INC.
ATTEST: Michelle Campbell
SECRETARY

STATE OF CALIFORNIA
COUNTY OF MARIN } S.S.
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED
BEFORE ME THIS 11TH DAY OF DECEMBER,
1993, BY ANNE BYARD PETERSON A.K.A ANNE BYARD
WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES:

STATE OF CALIFORNIA } S.S.
COUNTY OF PITKIN } S.S.
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED
BEFORE ME THIS 11TH DAY OF DECEMBER,
1993, BY ANNE BYARD PETERSON A.K.A ANNE BYARD
WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES:



OWNERS CERTIFICATE

- 1. THAT THE LOT LINE BETWEEN THE REAL PROPERTY OWNED BY THE SMOUGGLER MOBILE HOME OWNERS ASSOCIATION AND ANNE BYARD PETERSON, BEING THE OWNER OF CERTAIN REAL PROPERTY LOCATED IN THE CITY OF ASPEN, COUNTY OF PITKIN, STATE OF COLORADO, AS PLATED IN PLAT BOOK 114, AT PAGE 51 OF THE RECORDS OF PITKIN COUNTY, COLORADO, HEREIN APPEAR SAID PLAT AND AGREED;
- 2. THAT THE LOT LINE BETWEEN THE REAL PROPERTY OWNED BY THE SMOUGGLER MOBILE HOME OWNERS ASSOCIATION AND ANNE BYARD PETERSON, BEING THE OWNER OF CERTAIN REAL PROPERTY LOCATED IN THE CITY OF ASPEN, COUNTY OF PITKIN, STATE OF COLORADO, AS PLATED IN PLAT BOOK 114, AT PAGE 51 OF THE RECORDS OF PITKIN COUNTY, COLORADO, HEREIN APPEAR SAID PLAT AND AGREED;
- 3. THAT THE PARKING AREA FOR VEHICLES HEREON SHALL BE CONFIGURED TO ALLOW A FIVE FOOT OPENING IN FRONT OF THE FIRE HYDRANT AND THAT TWO (2) THREE (3) INCH DIAMETER PIPES SHALL BE PLACED DEMONSTRATING THE OPENING AS BEING RESTRICTED FOR PARKING;
- 4. THAT THE ENVIRONMENTAL PROTECTION AGENCY'S WATER SAMPLES FOR WELLS IN THE AREA SHALL NOT BE DISTURBED BY ANY CONSTRUCTION ACTIVITY, AND THAT LANDSCAPING OR CURBING SHALL BE PLACED NORTH OF THE WELL SO THAT VEHICLES WILL NOT OBSTRUCT IT;
- 5. THAT IN THE EVENT THAT THE SMOUGGLER MOBILE HOME OWNERS ASSOCIATION DISCOVERS THAT MORE PARKING SPACES ARE NEEDED AND LONG TERM PARKING ARE NEEDED IT SHALL INITIATE AN AMENDMENT TO THE P.U.D. / S.P.A. PLAN CREATING ADDITIONAL SPACES;
- 6. THAT THE REMAINING AREA ALONG THE SOUTHWESTERLY BOUNDARY OF THE SMOUGGLER MOBILE HOME PARK SUBDIVISION SHALL BE DESIGNATED AS THE PLAT AN CONVEYANCE SPACE;
- 7. THAT THE AMENDED PLAT SHALL BE RECORDED TO THE SATISFACTION OF THE CITY ENGINEER AND THE CITY ATTORNEY THAT THE BOARD OF DIRECTORS OF THE HOMEOWNERS ASSOCIATION SHALL SIGN THE AMENDED PLAT ON BEHALF OF THE HOMEOWNERS ASSOCIATION AND THAT THE AMENDED PLAT SHALL BE RECORDED AGAINST ANY CLAIMS THAT MAY EXIST FROM ANY PARTY IN CONNECTION WITH THE PLAT AND THE CITY ENGINEER SHALL SIGN THE PLAT;
- 8. FURTHER, KNOW ALL MEN BY THESE PRESENTS (CONT.)

TITLE STATEMENT

THE UNDERSIGNED, A DULY-AUTHORIZED REPRESENTATIVE OF THE SMOUGGLER MOBILE HOME OWNERS ASSOCIATION, INC. HEREBY CERTIFY PURSUANT TO SECTION 20-501 OF THE ASPEN, COLORADO, LOCAL ORDINANCE THAT THE PERSONS LISTED AS OWNERS ON THIS PLAT HAVE FULL SIMPLE TITLE TO THE PROPERTY REFERRED TO HEREIN SUBJECT TO ALL LIENS AND ENCUMBRANCES OF RECORD.

ALTHOUGH WE BELIEVE THIS CERTIFICATE IS NOT TO BE CONSIDERED AS AN ASSURANCE OF TITLE, NOR AN OPINION OF TITLE, NOR A GUARANTEE OF TITLE, AND IT IS UNDERSTOOD AND AGREED THAT PITKIN COUNTY TITLE COMPANY, NEITHER ASSURES OR WILL BE OBLIGATED WITH ANY FINANCIAL OBLIGATION OR LIABILITY WHATSOEVER ON ANY STATEMENT CONTAINED HEREIN.

PITKIN COUNTY TITLE COMPANY
BY: Michael J. Harty PRESIDENT
STATE OF COLORADO } S.S.
COUNTY OF PITKIN } S.S.
THE TITLE STATEMENT HEREOF WAS ACKNOWLEDGED BEFORE ME THIS 11TH DAY OF DECEMBER, 1993, BY MICHAEL J. HARTY AS PRESIDENT OF PITKIN COUNTY TITLE COMPANY.
WITNESS MY HAND AND SEAL
David L. Harty
NOTARY PUBLIC

CITY ENGINEER'S APPROVAL

THIS 11TH DAY OF DECEMBER, 1993, THE 2ND AMENDED PLAT OF SMOUGGLER MOBILE HOME PARK WAS APPROVED BY THE CITY ENGINEER OF THE CITY OF ASPEN, THIS 8TH DAY OF DECEMBER, 1993.
Charles E. Kott
CITY ENGINEER

PLANNING DIRECTORS APPROVAL

THIS 11TH DAY OF DECEMBER, 1993, THE 2ND AMENDED PLAT OF SMOUGGLER MOBILE HOME PARK WAS APPROVED BY THE PLANNING DIRECTORS OF THE CITY OF ASPEN, THIS 8TH DAY OF DECEMBER, 1993.
Jane Moore
DIRECTOR

ASPEN CITY COUNCIL APPROVAL

THIS 11TH DAY OF DECEMBER, 1993, THE 2ND AMENDED PLAT OF SMOUGGLER MOBILE HOME PARK WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF ASPEN, THIS 8TH DAY OF DECEMBER, 1993.
William J. Lee John Bennett, Mayor
ATTEST: William J. Lee CITY CLERK

CLERK AND RECORDER'S CERTIFICATE

THIS 2ND AMENDED PLAT OF SMOUGGLER MOBILE HOME PARK WAS ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK AND RECORDER OF PITKIN COUNTY, COLORADO, ON THIS 11TH DAY OF DECEMBER, 1993.
David L. Harty
CLERK AND RECORDER
PITKIN COUNTY, COLORADO

PROPERTY DESCRIPTION

A TRACT OF LAND SITUATED IN A PORTION OF THE EAST ASPEN TOWNSHIP ADDITION, IN THE EAST ONE-HALF OF SECTION 7, TOWNSHIP 10 SOUTH, RANGE 84 WEST OF THE 6TH P.M. OF THE 6TH COURSE, AND ALSO THE 6TH COURSE OF THE SMOUGGLER MOBILE HOME PARK AND CORNER SAID PARCEL TO MORE FULLY DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF BEGINNING OF THE FENCE ALONG THE SOUTHWESTERLY BOUNDARY LINE OF THE TRACT OF LAND DESCRIBED HEREIN, THENCE ALONG SAID BOUNDARY SUBDIVISION WHERE CORNER N 1/2 EAST ASPEN ADDITIONAL TOWNSHIP ENTRY 106.00 FT., THENCE DEPARTING SAID BOUNDARY LINE AND ALONG SAID FENCE, THE FOLLOWING COURSE AND DISTANCES: N 89°02' E 3 COFF S 49° 29' E 80.0 FT., N 89°02' E 100.0 FT., S 42° 30' E 300.0 FT., 94.97 OF 104.00 FT., S 49° 20' E 86.7 FT., ALONG SAID FENCE AND EXTENSION THEREOF TO THE POINT OF INTER-SECTION WITH THE SOUTHWESTERLY BOUNDARY LINE OF THE SMOUGGLER MOBILE HOME PARK SUBDIVISION, THENCE ALONG SAID SOUTH-WESTERLY BOUNDARY LINE THE FOLLOWING COURSE AND DISTANCES: S 49°38'21" W 25.85 FT., N 44° 24' 22" W 312.0 FT., N 42°39' W 35.85 FT., TO THE POINT OF BEGINNING, CONTAINING 2664 SQUARE FEET MORE OR LESS.

NOTE: THIS SECOND AMENDED PLAT OF SMOUGGLER MOBILE HOME PARK PERTAINS ONLY TO CHANGES MADE IN PARKING, IN COMMON OPEN SPACE, AND THE LOT LINE ADJUSTMENT ALONG THE SOUTHWESTERLY PROPERTY BOUNDARY AS SHOWN HEREON AND AS REFLECTED IN THE OWNERS STATEMENT.

NOTICE: This document is a true and correct copy of the original instrument as recorded in the public records of the State of Colorado. It is not a guarantee of title. The undersigned is not responsible for the accuracy of the information herein.

Book 30 PAGE 20



*THIS 3RD AMENDED PLAT OF SMUGGLER PARK SUBDIVISION SUPERSEDES AND REPLACES IN ITS ENTIRETY THE 3RD AMENDED PLAT RECORDED IN PLAT BOOK 54 AT PAGE 71 AS RECEPTION NO. 448308

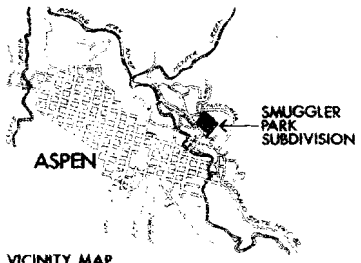
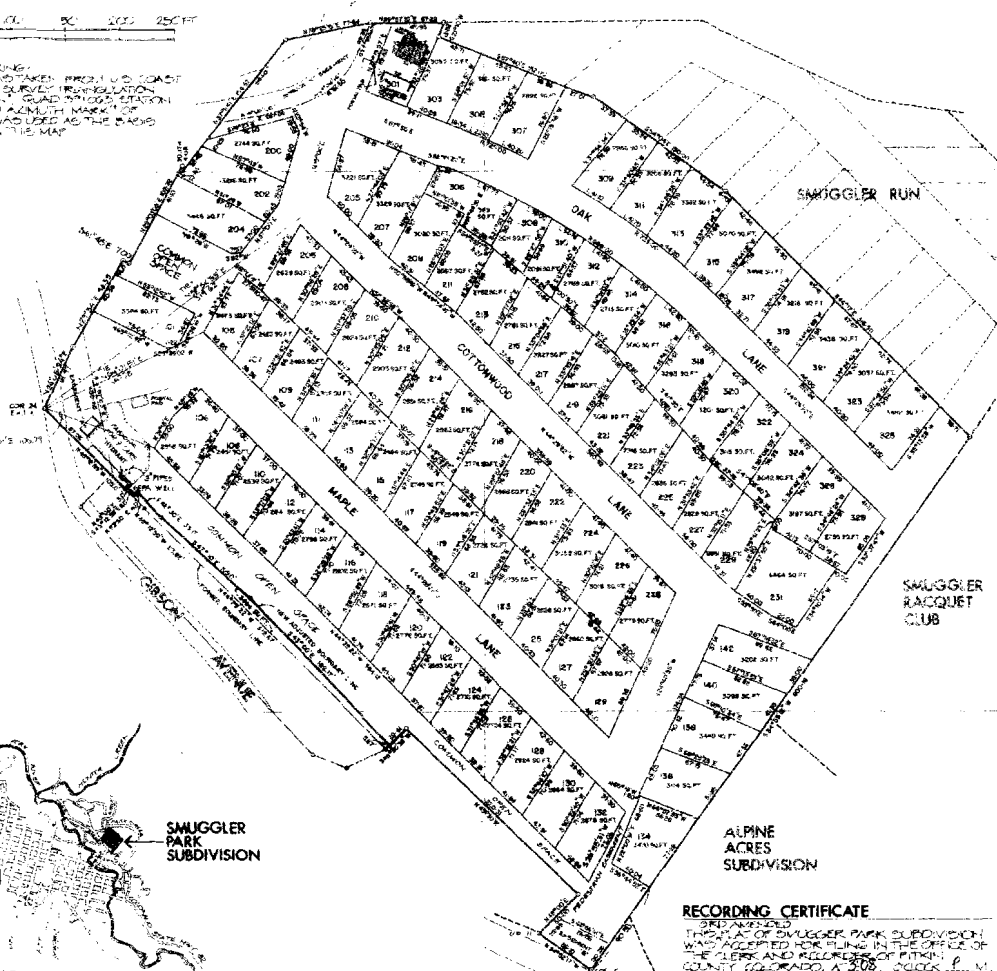
3RD AMENDED PLAT OF SMUGGLER PARK SUBDIVISION*

PARK CIRCLE

AMENDING THOSE PLATS RECORDED IN PLAT BOOK 30, PAGE 20 & PLAT BOOK 19, PAGE 61

0 50 100 150 200 250 FT

SCALE: 1"=50'
NOTES:
1. ALL MEASUREMENTS TAKEN FROM U.S. COAST AND GEODETIC SURVEY TRIANGULATION STATION 11821.1, QUAD 17N 07E, SECTION 10, T.17N. R.07E. ASHEN ADJUSTMENT MARK OF 5007.2200'E WAS USED AS THE BASIS OF MEASUREMENT ON THE MAP.



VICINITY MAP
SCALE: 1"=2000'

RECORDING CERTIFICATE

THIS PLAT OF SMUGGLER PARK SUBDIVISION WAS ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK AND RECORDER OF PITKIN COUNTY, COLORADO, ON 20th DAY OF January, 2000. THIS PLAT IS RECORDED IN PLAT BOOK 54 AT PAGE 71 AS RECEPTION NO. 448308.

Nichole R. Castro
CLERK AND RECORDER

Surveyed 01/10/00 Reviewed
Dated 01/10/00

HOMEOWNERS' ASSOCIATION CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT SMUGGLER HOME OWNERS ASSOCIATION, HEREBY MAKES AND DECLARES THIS 3RD AMENDED PLAT OF SMUGGLER PARK SUBDIVISION, AMENDING THOSE PLATS RECORDED IN PLAT BOOK 30, PAGE 20 & PLAT BOOK 19, PAGE 61 AT PAGE 61 OF THE RECORDS OF PITKIN COUNTY, COLORADO.

AND HEREBY AGREES THAT THIS PLAT SHALL BE RECORDED TO THE SATISFACTION OF THE CITY ENGINEER AND THE DEPARTMENT OF COMMUNITY DEVELOPMENT, THAT THE BOARD OF DIRECTORS OF THE HOME OWNERS ASSOCIATION SHALL SIGN THIS PLAT ON BEHALF OF THE PROPERTY OWNERS, AND THAT THE CITY OF ASPEN SHALL BE INDEMNIFIED AGAINST ANY CLAIMS THAT MAY RESULT FROM HAVING THE REQUIREMENT THAT ALL OWNERS OF THE PROPERTY SIGN THE PLAT. IN ALL OTHER RESPECTS THE ORIGINAL PLAT SHALL REMAIN IN FORCE.

SMUGGLER HOME OWNERS ASSOCIATION

Marie DelBelle
PRESIDENT
Julie Ann Woods
SECRETARY

STATE OF COLORADO)
COUNTY OF PITKIN)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 10th DAY OF January, 2000, BY Marie DelBelle AND Julie Ann Woods WHOSE NAMES AND CAPACITIES AS PRESIDENT AND SECRETARY OF SMUGGLER HOME OWNERS ASSOCIATION, MY COMMISSION EXPIRES 11/15/02. WITNESS MY HAND AND OFFICIAL SEAL

Donald M. Lynch
NOTARY PUBLIC

CITY ENGINEER'S APPROVAL

THIS 3RD AMENDED PLAT OF SMUGGLER PARK SUBDIVISION IS APPROVED BY THE CITY ENGINEER OF THE CITY OF ASPEN, COLORADO, THIS 24th DAY OF Jan, 2000.

Mike Osh
CITY ENGINEER

COMMUNITY DEVELOPMENT DIRECTOR'S APPROVAL

THIS PLAT OF SMUGGLER PARK SUBDIVISION IS APPROVED BY THE CITY OF ASPEN DEPARTMENT OF COMMUNITY DEVELOPMENT THIS 20th DAY OF January, 2000.

Julie Ann Woods
DIRECTOR

SURVEYOR'S CERTIFICATE

I, ALPINE SURVEYING, HEREBY CERTIFY THAT THIS 3RD AMENDED PLAT OF SMUGGLER PARK SUBDIVISION WAS PREPARED UNDER MY SUPERVISION AND GUIDANCE.

Alpine Surveying
GAYLE FRENKEL, LICENSED SURVEYOR
DATE: 01/10/00

SPRUCE STREET EASEMENT

AN EASEMENT FOR SERVICE PURPOSES DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHERLY BOUNDARY OF NEED DESCRIBED AS FOLLOWS:
THENCE S 89° 58' 30" W 32' 98 FEET;
THENCE ALONG THE ARC OF A CIRCLE TO THE RIGHT WITH A RADIUS OF 67.80 FEET AND A CENTRAL ANGLE OF 33.74°;
THENCE ALONG THE ARC OF A CIRCLE TO THE RIGHT WITH A RADIUS OF 328.80 FEET AND A CENTRAL ANGLE OF 33.74°;
THENCE S 07° 15' 30" E 108.00 FEET TO THE POINT OF BEGINNING.

GIBSON AVENUE EASEMENTS

EASEMENTS FOR ROADWAY PURPOSES DESCRIBED AS FOLLOWS:
BEGINNING AT E.A.T.A. IN THE SOUTHWEST CORNER OF THE BOUNDARY OF MOUNTAIN CREST TRACT;
THENCE N 80° 00' 00" W 230.50 FEET;
THENCE S 89° 58' 30" E 328.80 FEET;
THENCE N 07° 15' 30" E 108.00 FEET TO THE POINT OF BEGINNING.
BEGINNING AT E.A.T.A. IN THE SOUTHWEST CORNER OF THE BOUNDARY OF MOUNTAIN CREST TRACT;
THENCE N 80° 00' 00" W 230.50 FEET;
THENCE S 89° 58' 30" E 328.80 FEET;
THENCE N 07° 15' 30" E 108.00 FEET TO THE POINT OF BEGINNING.

PROPERTY DESCRIPTION

A TRACT OF LAND SITUATED IN A PORTION OF THE EAST 6600' TRACT, BLOCK 10 IN THE EAST ONE-HALF OF THE SOUTHWEST ONE-QUARTER AND IN THE WEST ONE-HALF OF THE WEST ONE-QUARTER OF SECTION 7, TOWNSHIP 10 SOUTH, RANGE 58 WEST OF THE 6TH 34th, PITKIN COUNTY, COLORADO BEING MORE FULLY DESCRIBED AS FOLLOWS:
BEGINNING AT CORNER 20 OF SAID EAST ASPEN TOWNSHIP TRACT;
THENCE N 80° 00' 00" W 230.50 FEET;
THENCE S 89° 58' 30" E 328.80 FEET;
THENCE N 07° 15' 30" E 108.00 FEET TO THE POINT OF BEGINNING.
THENCE S 89° 58' 30" E 328.80 FEET;
THENCE N 07° 15' 30" E 108.00 FEET TO THE POINT OF BEGINNING.
THENCE S 89° 58' 30" E 328.80 FEET;
THENCE N 07° 15' 30" E 108.00 FEET TO THE POINT OF BEGINNING.
THENCE S 89° 58' 30" E 328.80 FEET;
THENCE N 07° 15' 30" E 108.00 FEET TO THE POINT OF BEGINNING.
THENCE S 89° 58' 30" E 328.80 FEET;
THENCE N 07° 15' 30" E 108.00 FEET TO THE POINT OF BEGINNING.

NOTE:

THE SOLE PURPOSE OF THIS 3RD AMENDED PLAT IS TO CHANGE THE LEGAL NAME OF THE SUBDIVISION TO "SMUGGLER PARK SUBDIVISION".

Alpine Surveys, Inc.
Post Office Box 1730
Aspen, Colorado 81612
953 926 3888

Title: 3RD AMENDED
PLAT OF SMUGGLER PARK SUBDIVISION
AMENDING THOSE PLATS
RECORDED IN PLAT BOOK 30,
PAGE 20 & PLAT BOOK 19, PAGE 61

Job No: 0177
Client: SMUGGLER PARK HOME OWNERS ASSOCIATION

PLAT BOOK NUMBER

PLAT BOOK NUMBER

B55

P57