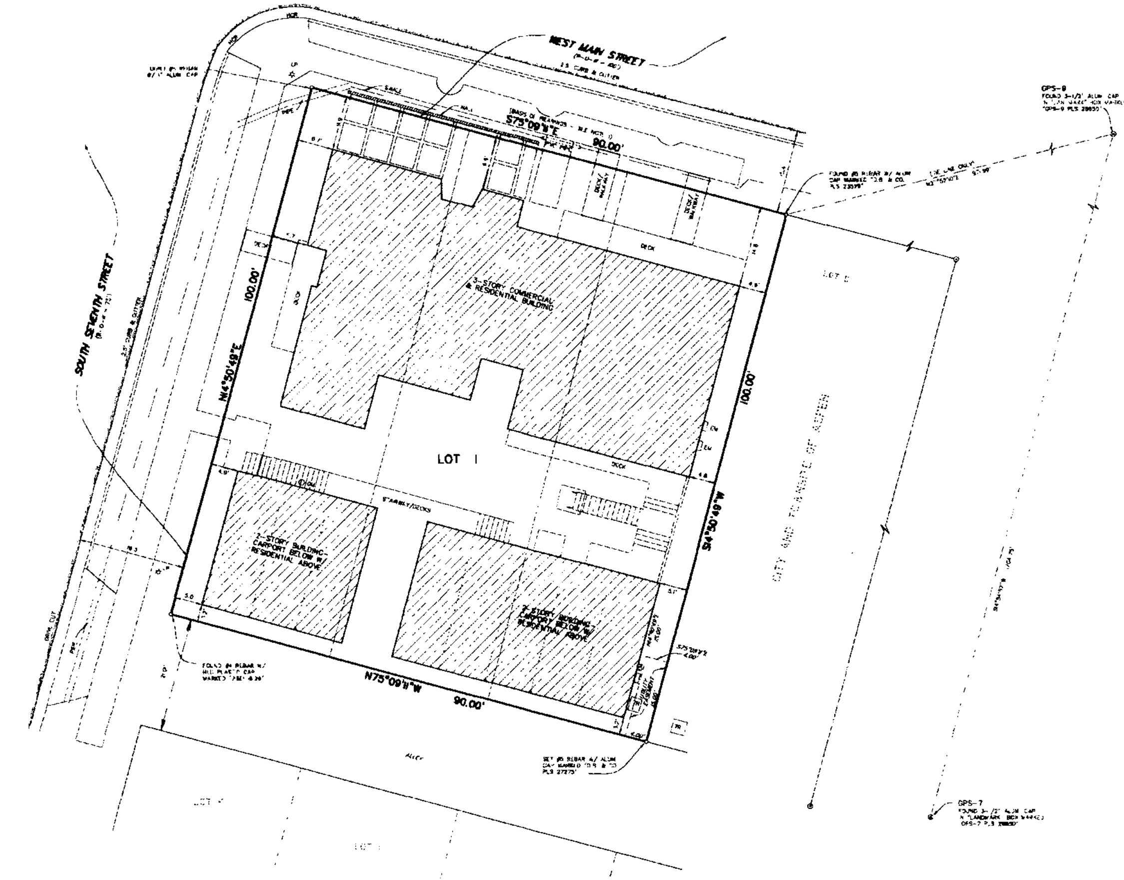
B.58 P.9

SHEET 1 OF 2

7TH & MAIN CONDOMINIUMS

LOT 1, 7TH & MAIN AFFORDABLE HOUSING PROJECT
LOCATED IN THE S1/2 OF SECTION 12, T10S, R85W OF THE 6TH P.M.,
CITY OF ASPEN, COUNTY OF PITKIN, STATE OF COLORADO.
AREA = 0.207 ACRES, MORE OR LESS



LEGEND

ELECTRIC METER EM
GAS METER GM
TRANSFORMER TR
HANDICAP RAMP HCR
LIGHT POLE LP
CONCRETE
EDGE OF ASPHALT

SCALE: 1"=10'

GENERAL NOTES

1. THE BASIS OF BEARINGS IS THE NORTHEASTERLY LINE OF LOT 1, 7TH & MAIN AFFORDABLE HOUSING PROJECT, WITH THE LINE CONSIDERED TO BEAR S75°09'11"E PER THE RECORDED PLAT OF SAID SUBDIVISION.
2. DREXEL, BARRELL & CO. RELIED UPON TITLE COMMITMENT NO. #96853, ISSUED BY CHICAGO TITLE INSURANCE COMPANY, WITH AN EFFECTIVE DATE OF NOVEMBER 8, 2000 AT 7:30 A.M. FOR ALL INFORMATION REGARDING THE LEGAL DESCRIPTION, EASEMENTS AND RIGHTS-OF-WAYS. ALL EASEMENTS PER TITLE COMMITMENT ARE SHOWN HEREON.
3. ALL REFERENCES TO BOOKS, PAGES, MAPS AND RECEPTION NUMBERS ARE PUBLIC DOCUMENTS ON FILE WITH THE CLERK AND RECORDER OF PITKIN COUNTY, STATE OF COLORADO.
4. REFERENCES NOTED "PER RECORDED PLAT" AS SHOWN HEREON ARE PER THE PLAT OF 7TH & MAIN AFFORDABLE HOUSING PROJECT.
5. ALL TIES TO THE RECORD TITLE LINES FROM THE IMPROVEMENTS SHOWN HEREON ARE PERPENDICULAR TO THE RECORD TITLE LINES.
6. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508 C.R.S.
7. THE BENCHMARK USED TO ESTABLISH THE ELEVATIONS SHOWN HEREON IS THE SOUTHWEST CORNER OF LOT 1, 7TH & MAIN AFFORDABLE HOUSINGWITH AN ASSUMED ELEVATION OF 202.84 FEET.
8. IN ACCORDANCE WITH C.R.S. 13-80-105: NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
9. ALL DECKS, PATIOS AND BALCONY'S ARE LIMITED COMMON ELEMENTS APPURTENANT TO THE ADJACENT CONDOMINIUM UNITS.
10. THIS MAP IS PART OF THE DECLARATION FOR 7TH & MAIN CONDOMINIUMS (THE "DECLARATION") RECORDED UNDER RECEPTION NO. ______
11. PREPARED BY: DREXEL, BARRELL & CO.
4840 PEARL EAST CIRCLE
SUITE 114
BOULDER, CO 80301-2475
(303) 442-4338

CERTIFICATE OF OWNERSHIP

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED BEING THE OWNER OF THE PROPERTY DESCRIBED AS 7TH & MAIN CONDOMINIUMS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 1, 7TH & MAIN AFFORDABLE HOUSING PROJECT, CITY AND TOWNSITE OF ASPEN, A SUBDIVISION IN THE COUNTY OF PITKIN, STATE OF COLORADO, ACCORDING TO THE RECORDED PLAT THEREOF.

DOES HEREBY CERTIFY THAT THIS CONDOMINIUM PLAT HAS BEEN PREPARED PURSUANT TO THE PURPOSES STATED IN THE CONDOMINIUM DECLARATION FOR SAID CONDOMINIUM DATED THE 3rd DAY OF July, 2001 AS RECEPTION NUMBER #456137 OF THE RECORDS OF THE CLERK AND RECORDER OF THE COUNTY OF PITKIN, STATE OF COLORADO.

THE CITY OF ASPEN,
A MUNICIPAL CORPORATION

BY: ______
HELEN KLANDERUD, MAYOR, CITY OF ASPEN, COLORADO
C/O CITY OF ASPEN
CITY MANAGER'S OFFICE
130 SOUTH GALENA STREET
ASPEN, COLORADO 81611

ATTEST: Kathryn S. Koch
KATHRYN S. KOCH, CITY CLERK

ACKNOWLEDGEMENT

STATE OF COLORADO)
)SS
COUNTY OF PITKIN)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 3rd DAY OF July, 2001 BY HELEN KLANDERUD AS MAYOR AND KATHRYN S. KOCH AS CITY CLERK OF THE CITY OF ASPEN, A MUNICIPAL CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES 4/17/03

NOTARY PUBLIC

TITLE CERTIFICATE

THE UNDERSIGNED, A DULY-AUTHORIZED REPRESENTATIVE OF PITKIN COUNTY TITLE, INC. REGISTERED TO DO BUSINESS IN PITKIN COUNTY, COLORADO, DOES HEREBY CERTIFY, PURSUANT TO SECTION 20-15 (J) OF THE ASPEN MUNICIPAL CODE, THAT THE PERSON LISTED AS OWNER ON THIS PLAT DOES HOLD FEE SIMPLE TITLE TO THE REAL PROPERTY DESCRIBED HEREIN, FREE AND CLEAR OF ALL LIENS AND ENCUMBRANCES EXCEPT THOSE LISTED ON THE TITLE INSURANCE COMMITMENT CASE NO. PCT 12428PR, DATED MARCH 20, 2000 ISSUED BY PITKIN COUNTY TITLE, INC. ALTHOUGH WE BELIEVE THE FACTS STATED ON THIS PLAT ARE TRUE, THIS CERTIFICATE IS NOT TO BE CONSTRUED AS AN ABSTRACT OF TITLE, NOR AN OPINION OF TITLE, NOR A GUARANTY OF TITLE, AND IT IS UNDERSTOOD AND AGREED THAT PITKIN COUNTY TITLE, INC. NEITHER ASSUMES NOR WILL BE CHARGED WITH ANY FINANCIAL OBLIGATION OR LIABILITY WHATEVER ON ANY STATEMENT CONTAINED HEREIN.

7-3-01
DATE

~~VINCENT J. HIGENS, PRESIDENT~~ Marcella ______
PITKIN COUNTY TITLE, INC.
601 E. HOPKINS, 3RD FLOOR
ASPEN, CO. 81611

STATE OF COLORADO)
)SS
COUNTY OF PITKIN)

THE TITLE CERTIFICATE HEREON WAS ACKNOWLEDGED BEFORE ME THIS 3rd DAY OF July, 2001 BY VINCENT J. HIGENS AS PRESIDENT OF PITKIN COUNTY TITLE, INC.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: ______

Brandi L. Jepson - Notary Public
My Commission Expires 1/22/2005
601 E. Hopkins
Aspen CO 81611
NOTARY PUBLIC

COMMUNITY DEVELOPMENT DIRECTOR APPROVAL

THIS CONDOMINIUM PLAT WAS APPROVED BY THE COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF ASPEN, COLORADO THIS 3rd DAY OF July, 2001 PURSUANT TO 26.480.080 OF THE MUNICIPAL CODE OF THE CITY OF ASPEN.

DIRECTOR, DEPUTY

CITY ENGINEER APPROVAL

THIS CONDOMINIUM MAP WAS APPROVED BY THE CITY ENGINEER OF THE CITY OF ASPEN, COLORADO, DEPARTMENT OF ENGINEERING, THIS 2nd DAY OF July, 2001.

SIGNED ______ CITY ENGINEER

SURVEYOR'S CERTIFICATION

I, MATHEW E. SELDERS, HEREBY CERTIFY THAT A SURVEY WAS PERFORMED APRIL, 2001 UNDER MY DIRECTION AND SUPERVISION OF THE HEREON DESCRIBED PROPERTY SHOWN HEREON IN THE CITY OF ASPEN, PITKIN COUNTY, COLORADO. THE LOCATION AND DIMENSIONS OF THE BOUNDARY LINES, UTILITIES, IMPROVEMENTS AND EASEMENTS SHOWN ON THE TITLE COMMITMENT NOTED HEREON ARE ACCURATELY SHOWN ON THIS MAP AND THE MAP ACCURATELY AND SUBSTANTIALLY DEPICTS THE LOCATION AND HORIZONTAL DIMENSIONS OF THE BUILDING AND INDIVIDUAL UNITS AND THE UNIT DESIGNATIONS THEREOF. THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH COLORADO REVISED STATUTES 1973 TITLE 38, ARTICLE 51 AS AMENDED FROM TIME TO TIME. CONTROL SURVEY CLOSES TO GREATER THAN 1:10,000.

Mathew E. Selders 7-2-01
MATHEW E. SELDERS
COLORADO REGISTERED PROFESSIONAL LAND SURVEYOR NO. 27275

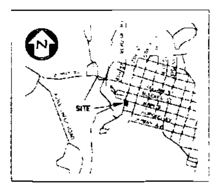
CLERK AND RECORDER'S CERTIFICATE

THIS CONDOMINIUM MAP WAS FILED FOR RECORDING IN THE OFFICE OF THE CLERK AND RECORDER OF PITKIN COUNTY, COLORADO, AT 2:52 O'CLOCK P.M. ON THE 6th DAY OF July, 2001 AND IS RECORDED IN PLAT BOOK 58 ON PAGE 9-11 AS RECEPTION NO. 456136

CLERK AND RECORDER

STORAGE & PARKING SPACE ASSIGNMENTS

UNIT NO.	STORAGE SPACE	PARKING SPACE
COMMERCIAL	COMMERCIAL STORAGE	NONE
01	# 6	# 5
02	# 5	NONE
03	# 4	# 2
200	# 2	NONE
202	# 3	# 8
203	# 10	NONE
204	# 11	# 3
205	# 1	# 7
206	# 9	# 4
207	# 7	# 1
301	# 8	# 6



VICINITY MAP
N.T.S.

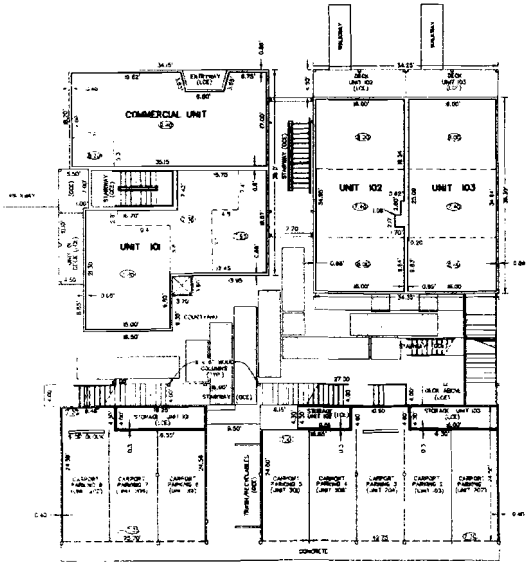
B58-30

B.58 P.10

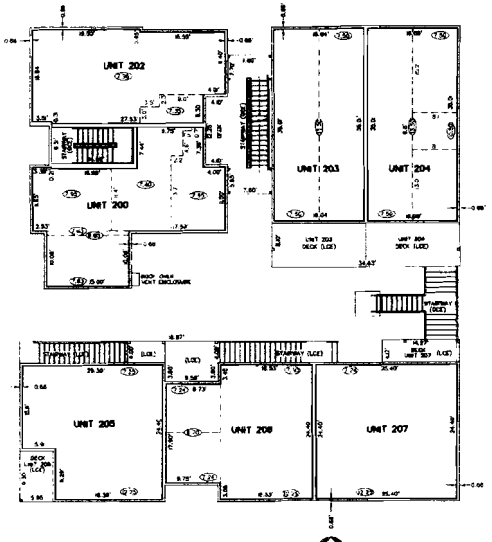
B.58 P.10

7TH & MAIN CONDOMINIUMS

LOT 1, 7TH & MAIN AFFORDABLE HOUSING PROJECT
LOCATED IN THE S1/2 OF SECTION 12, T10S, R85W OF THE 6TH P.M.,
CITY OF ASPEN, COUNTY OF PITKIN, STATE OF COLORADO.
AREA = 0.207 ACRES, MORE OR LESS



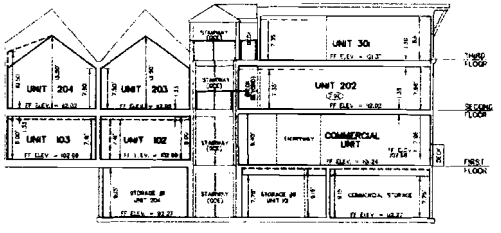
FIRST FLOOR



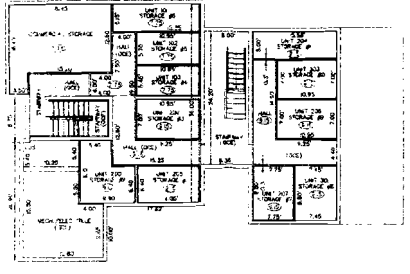
SECOND FLOOR

LEGEND

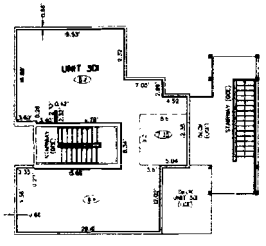
LCE	DENOTES LIMITED COMMON ELEMENTS
GCE	DENOTES GENERAL COMMON ELEMENTS
FF	DENOTES FINISHED FLOOR ELEVATION
(9.5)	DENOTES FLOOR TO CEILING HEIGHT
	DENOTES VARYING CEILING AND / OR FLOOR HEIGHT



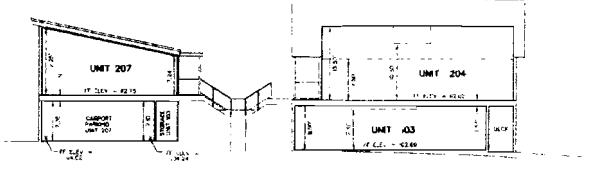
NORTH ELEVATION



BASEMENT



THIRD FLOOR



EAST ELEVATION

B.52 P.89

7TH & MAIN AFFORDABLE HOUSING PROJECT
FINAL PLAT

FINAL PLAT SHEETS INDEX

FINAL PLAT COVER SHEET	SHEET 1
SUDIVISION PLAT	SHEET 2
GRADING AND DRAINAGE PLAN	SHEET 3
MASTER UTILITY PLAN	SHEET 4
ILLUSTRATIVE SITE PLAN	SHEET 5
ELEVATIONS	SHEET 6
PLANTING PLAN	SHEET 7
~~SITE IMPROVEMENT SURVEY~~ DELETED	~~SHEET 8~~

7TH & MAIN AFFORDABLE HOUSING

DIRECTORY

OWNER
City of Aspen
130 South Galena Street
Aspen, CO 81611

OWNER'S REPRESENTATIVE
Aspen/Pitkin County Housing Authority
530 East Main Street
Aspen, CO 81611
(970) 920-5050
(970) 920-5580 (f)

ARCHITECT
Studio B Architects,PC
555 North Mill Street
Aspen, CO 81611
(970) 920-9428
(970) 920-7822 (f)

STRUCTURAL ENGINEER
KL&A of Colorado
805 14th Street
Golden, CO 80401
(303) 384-9910
(303) 384- 9915 (f)

LANDSCAPE ENGINEER
Design Workshop, Inc.
126 East Main Street
Aspen, CO 81611
(970) 925-8354
(970) 920-1387 (f)

MECHANICAL ENGINEER
Rader Engineering, Inc.
133 Riverside Court Suite #1
Avon, CO 81620
(970) 845-7910
(970)845-7522 (f)

CIVIL ENGINEER
Drexel Barrell & Co.
4840 Pearl East Circle Suite # 114
Boulder, CO 80301-2475
(303) 442-4338
(303) 442-4373 (f)

SOILS ENGINEER
Hepworth - Pawlek Goetechnical, Inc.
5020 Road154
Glenwood Springs, CO 81601
(970) 945-7988
(970) 945-8454 (f)

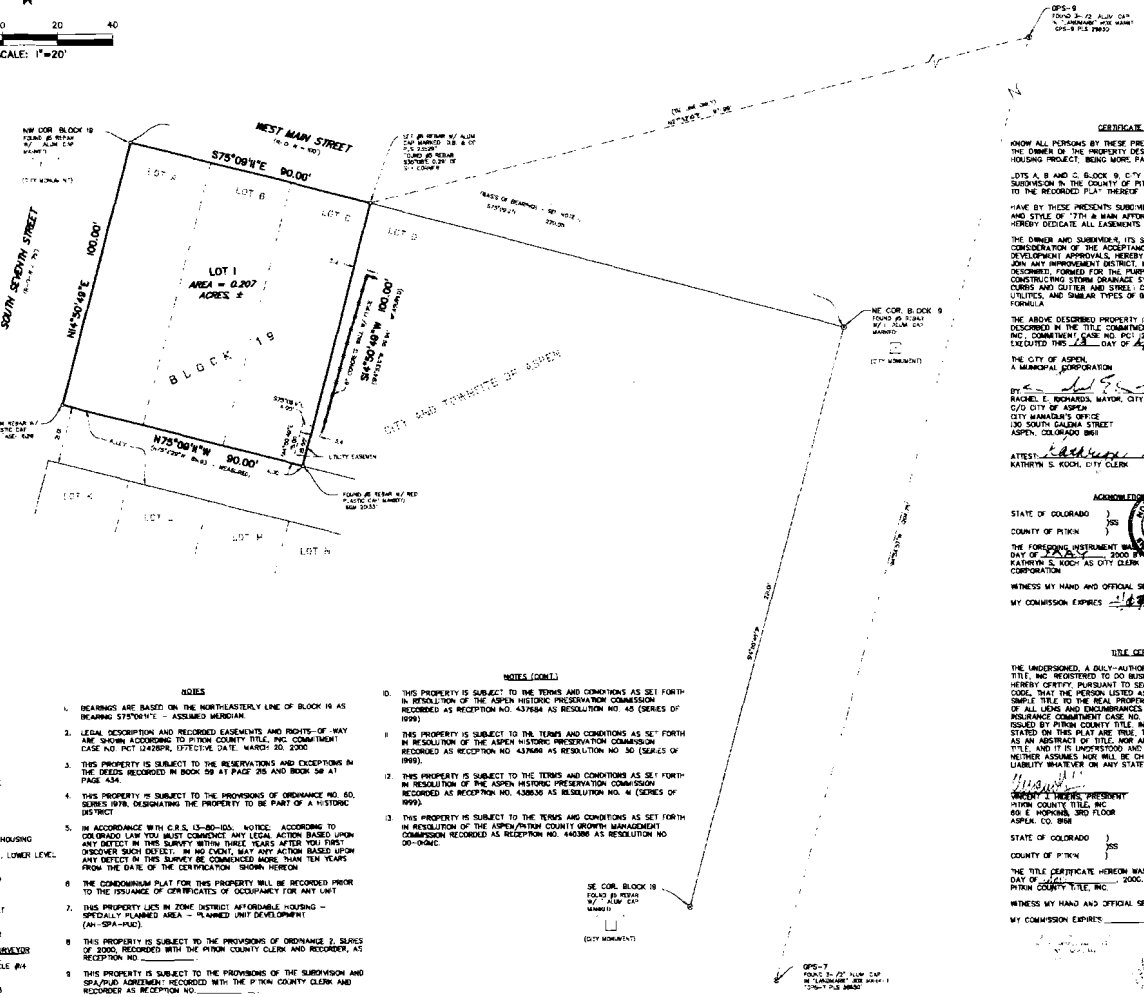
B.52 P.89

B.52 P.90

7TH & MAIN AFFORDABLE HOUSING PROJECT

SUBDIVISION PLAT AND FINAL PLANNED UNIT DEVELOPMENT/SPECIALLY PLANNED AREA PLAN
OF LOTS A, B AND C, BLOCK 19, CITY AND TOWNSITE OF ASPEN,
LOCATED IN THE SI/2 OF SECTION 12, T10S, R85W OF THE 6TH P.M.,
CITY OF ASPEN, COUNTY OF PITKIN, STATE OF COLORADO.
AREA = 0.207 ACRES, MORE OR LESS

SCALE: 1"=20'



OWNER
CITY OF ASPEN
CITY MANAGER'S OFFICE
130 S. GALENA STREET
ASPEN, CO 81611
PHONE 970-920-5212
FAX 970-920-5119

APPLICANT
ASPEN/PITKIN COUNTY HOUSING AUTHORITY
530 EAST MAIN STREET, LOWER LEVEL
ASPEN, CO 81611
PHONE 970-920-5050
FAX 970-920-5580

ARCHITECT
STUDIO B ARCHITECTS
555 NORTH MILL STREET
ASPEN, CO 81611
PHONE 970-920-9428
FAX 970-920-7822

CIVIL ENGINEER AND SURVEYOR
DREXEL BARRELL & CO.
4840 PEARL EAST CIRCLE #14
BOULDER, CO 80301
PHONE 303-442-4338
FAX 303-442-4373

NOTES

1. BEARINGS ARE BASED ON THE NORTHEASTERLY LINE OF BLOCK 19 AS BEARING S75°09'4"E – ASSUMED MERIDIAN.
2. LEGAL DESCRIPTION AND RECORDED EASEMENTS AND RIGHTS-OF-WAY ARE SHOWN ACCORDING TO PITKIN COUNTY TITLE, INC. COMMITMENT CASE NO. PCT 12428PR, EFFECTIVE DATE: MARCH 20, 2000
3. THIS PROPERTY IS SUBJECT TO THE RESERVATIONS AND EXCEPTIONS IN THE DEEDS RECORDED IN BOOK 59 AT PAGE 215 AND BOOK 58 AT PAGE 434.
4. THIS PROPERTY IS SUBJECT TO THE PROVISIONS OF ORDINANCE NO. 60, SERIES 1978, DESIGNATING THE PROPERTY TO BE PART OF A HISTORIC DISTRICT
5. IN ACCORDANCE WITH C.R.S. 13-80-105, NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON
6. THE CONDOMINIUM PLAT FOR THIS PROPERTY WILL BE RECORDED PRIOR TO THE ISSUANCE OF CERTIFICATES OF OCCUPANCY FOR ANY UNIT
7. THIS PROPERTY LIES IN ZONE DISTRICT: AFFORDABLE HOUSING – SPECIALLY PLANNED AREA – PLANNED UNIT DEVELOPMENT (AH-SPA-PUD).
8. THIS PROPERTY IS SUBJECT TO THE PROVISIONS OF ORDINANCE 2, SERIES OF 2000, RECORDED WITH THE PITKIN COUNTY CLERK AND RECORDER, AS RECEPTION NO. _____
9. THIS PROPERTY IS SUBJECT TO THE PROVISIONS OF THE SUBDIVISION AND SPA/PUD AGREEMENT RECORDED WITH THE PITKIN COUNTY CLERK AND RECORDER AS RECEPTION NO. _____

NOTES (CONT.)

10. THIS PROPERTY IS SUBJECT TO THE TERMS AND CONDITIONS AS SET FORTH IN RESOLUTION OF THE ASPEN HISTORIC PRESERVATION COMMISSION RECORDED AS RECEPTION NO. 437684 AS RESOLUTION NO. 45 (SERIES OF 1999)
11. THIS PROPERTY IS SUBJECT TO THE TERMS AND CONDITIONS AS SET FORTH IN RESOLUTION OF THE ASPEN HISTORIC PRESERVATION COMMISSION RECORDED AS RECEPTION NO. 437686 AS RESOLUTION NO. 50 (SERIES OF 1999).
12. THIS PROPERTY IS SUBJECT TO THE TERMS AND CONDITIONS AS SET FORTH IN RESOLUTION OF THE ASPEN HISTORIC PRESERVATION COMMISSION RECORDED AS RECEPTION NO. 438836 AS RESOLUTION NO. 14 (SERIES OF 1999).
13. THIS PROPERTY IS SUBJECT TO THE TERMS AND CONDITIONS AS SET FORTH IN RESOLUTION OF THE ASPEN/PITKIN COUNTY GROWTH MANAGEMENT COMMISSION RECORDED AS RECEPTION NO. 440386 AS RESOLUTION NO. 00-06MC

CERTIFICATE OF OWNERSHIP

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED BEING THE OWNER OF THE PROPERTY DESCRIBED AS 7TH & MAIN AFFORDABLE HOUSING PROJECT, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS A, B AND C, BLOCK 19, CITY AND TOWNSITE OF ASPEN, A SUBDIVISION IN THE COUNTY OF PITKIN, STATE OF COLORADO, ACCORDING TO THE RECORDED PLAT THEREOF

HAVE BY THESE PRESENTS SUBDIVIDED SAID PARCEL UNDER THE NAME AND STYLE OF "7TH & MAIN AFFORDABLE HOUSING PROJECT" AND DO HEREBY DEDICATE ALL EASEMENTS AS SHOWN HEREON.

THE OWNER AND SUBDIVIDER, ITS SUCCESSORS AND ASSIGNS, IN CONSIDERATION OF THE ACCEPTANCE OF THIS PLAT AND LAND DEVELOPMENT APPROVALS, HEREBY COVENANTS AND AGREES THAT IT WILL JOIN ANY IMPROVEMENT DISTRICT, WHICH BENEFITS THE PROPERTY HEREIN DESCRIBED, FORMED FOR THE PURPOSES OF PLANNING, DESIGNING AND CONSTRUCTING STORM DRAINAGE SYSTEMS, STREET LIGHTING, SIDEWALKS, CURBS AND GUTTER AND STREET CONSTRUCTION, UNDERGROUNDING OF UTILITIES, AND SIMILAR TYPES OF IMPROVEMENTS, UNDER AN ASSESSMENT FORMULA

THE ABOVE DESCRIBED PROPERTY IS THE SAME AS THE PROPERTY DESCRIBED IN THE TITLE COMMITMENT ISSUED BY PITKIN COUNTY TITLE, INC., COMMITMENT CASE NO. PCT 12428PR, MARCH 20, 2000
EXECUTED THIS 28 DAY OF April, 2000

THE CITY OF ASPEN,
A MUNICIPAL CORPORATION

BY: _____
RACHEL E. RICHARDS, MAYOR, CITY OF ASPEN, COLORADO
C/O CITY OF ASPEN
CITY MANAGER'S OFFICE
130 SOUTH GALENA STREET
ASPEN, COLORADO 81611

ATTEST: Kathryn S. Koch
KATHRYN S. KOCH, CITY CLERK

ACKNOWLEDGMENT

STATE OF COLORADO)
)SS
COUNTY OF PITKIN)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 19th DAY OF April, 2000 BY RACHEL E. RICHARDS AS MAYOR AND KATHRYN S. KOCH AS CITY CLERK OF THE CITY OF ASPEN, A MUNICIPAL CORPORATION

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES 11/29/05

Philip Lachman
NOTARY PUBLIC

NOTARY PUBLIC
JACKIE LATHAM

TITLE CERTIFICATE

THE UNDERSIGNED, A DULY-AUTHORIZED REPRESENTATIVE OF PITKIN COUNTY TITLE, INC. REGISTERED TO DO BUSINESS IN PITKIN COUNTY, COLORADO, DOES HEREBY CERTIFY, PURSUANT TO SECTION 20-15 (J) OF THE ASPEN MUNICIPAL CODE, THAT THE PERSON LISTED AS OWNER ON THIS PLAT DOES HOLD FEE SIMPLE TITLE TO THE REAL PROPERTY DESCRIBED HEREON, FREE AND CLEAR OF ALL LIENS AND ENCUMBRANCES EXCEPT THOSE LISTED ON THE TITLE INSURANCE COMMITMENT CASE NO. PCT 12428PR, DATED MARCH 20, 2000 ISSUED BY PITKIN COUNTY TITLE, INC. ALTHOUGH WE BELIEVE THE FACTS STATED ON THIS PLAT ARE TRUE, THIS CERTIFICATE IS NOT TO BE CONSTRUED AS AN ABSTRACT OF TITLE, NOR AN OPINION OF TITLE, NOR A GUARANTY OF TITLE, AND IT IS UNDERSTOOD AND AGREED THAT PITKIN COUNTY TITLE, INC. NEITHER ASSUMES NOR WILL BE CHARGED WITH ANY FINANCIAL OBLIGATION OR LIABILITY WHATSOEVER ON ANY STATEMENT CONTAINED HEREIN.

_____ _____
VINCENT J. HIGENS, PRESIDENT DATE
PITKIN COUNTY TITLE, INC.
69 E. HOPKINS, 3RD FLOOR
ASPEN, CO. 81611

STATE OF COLORADO)
)SS
COUNTY OF PITKIN)

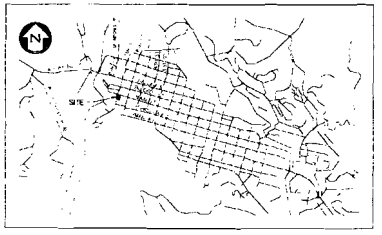
THE TITLE CERTIFICATE HEREON WAS ACKNOWLEDGED BEFORE ME THIS 11 DAY OF April, 2000, BY VINCENT J. HIGENS, AS PRESIDENT OF PITKIN COUNTY TITLE, INC.

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

NOTARY PUBLIC
JORAN J. GEORGE



VICINITY MAP

FIRE MARSHALL APPROVAL

THIS PLAT WAS APPROVED BY THE FIRE MARSHALL OF THE ASPEN FIRE PROTECTION DISTRICT, ASPEN, COLORADO THIS _____ DAY OF _____, 2000.

SIGNED: _____
FIRE MARSHALL

CITY PARKS DIRECTOR APPROVAL

THIS PLAT WAS APPROVED BY THE CITY PARKS DIRECTOR OF THE CITY OF ASPEN, COLORADO THIS 11th DAY OF April, 2000.

SIGNED: _____
CITY PARKS DIRECTOR

ASPEN CITY COUNCIL APPROVAL

THIS PLAT OF 7TH & MAIN AFFORDABLE HOUSING PROJECT WAS APPROVED BY THE CITY OF ASPEN CITY COUNCIL ON THE 24th DAY OF April, 2000, BY ORDINANCE NO. 22, RECORDED IN THE OFFICE OF THE CLERK AND RECORDER OF PITKIN COUNTY, COLORADO IN BOOK _____ ON PAGE _____ AS RECEPTION NO. _____. THE DEDICATIONS AND EASEMENTS SHOWN HEREON ARE HEREBY ACCEPTED.

_____ 4.25.00
RACHEL E. RICHARDS, MAYOR DATE

ATTEST: Kathryn S. Koch
KATHRYN S. KOCH, CITY CLERK

CITY PLANNING DIRECTOR APPROVAL

THIS PLAT WAS APPROVED BY THE CITY PLANNING DIRECTOR OF THE CITY OF ASPEN, COLORADO THIS 12th DAY OF April, 2000

SIGNED: _____
CITY PLANNING DIRECTOR

CITY ENGINEER APPROVAL

THIS PLAT WAS APPROVED BY THE CITY ENGINEER OF THE CITY OF ASPEN, COLORADO THIS 12th DAY OF April, 2000.

SIGNED: _____
CITY ENGINEER

SURVEYOR'S CERTIFICATION

I, WILLIAM K. WRIGHT, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT IN AUGUST, 1999, A SURVEY WAS PERFORMED UNDER MY DIRECT RESPONSIBILITY, SUPERVISION AND CHECKING OF 7TH & MAIN AFFORDABLE HOUSING PROJECT, AS SHOWN HEREON AND IN ACCORDANCE WITH COLORADO REVISED STATUTES, 1973, TITLE 38, ARTICLE 51, AS AMENDED FROM TIME TO TIME, AND BALANCES AND CLOSES TO WITHIN A LIMIT OF 1:10,000.

William K. Wright
4/7/00

WILLIAM K. WRIGHT
COLORADO REGISTERED PROFESSIONAL
LAND SURVEYOR NO. 23329

CLERK AND RECORDER'S CERTIFICATE

THIS PLAT WAS FILED FOR RECORDING IN THE OFFICE OF THE CLERK AND RECORDER OF PITKIN COUNTY, COLORADO, AT 8:45 O'CLOCK A.M., ON THE 14th DAY OF April, 2000, AND IS RECORDED IN PLAT BOOK 52 ON PAGE 90 AS RECEPTION NO. 413526

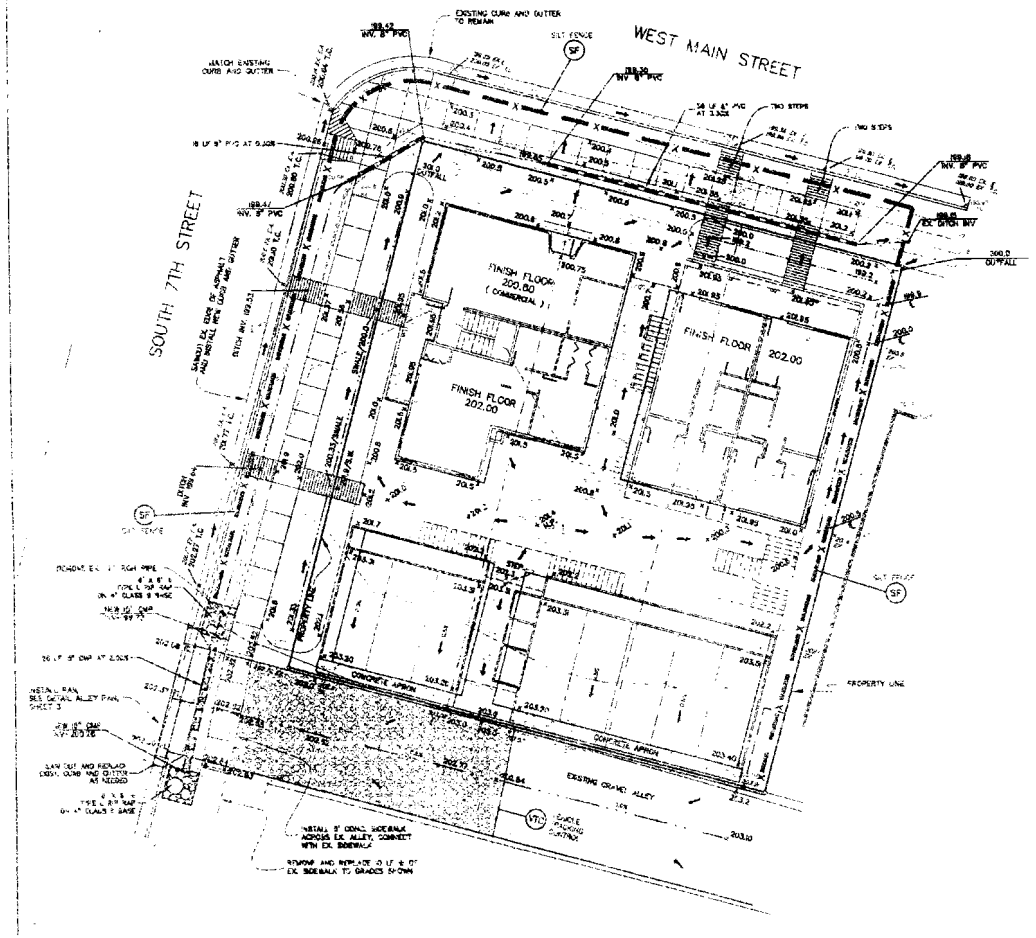
Michele R. Sarno Deputy
CLERK AND RECORDER

SUBDIVISION PLAT
SHEET 2

B57-48

B.52 P.90

B.52 P.91



Not For Construction

LEGEND

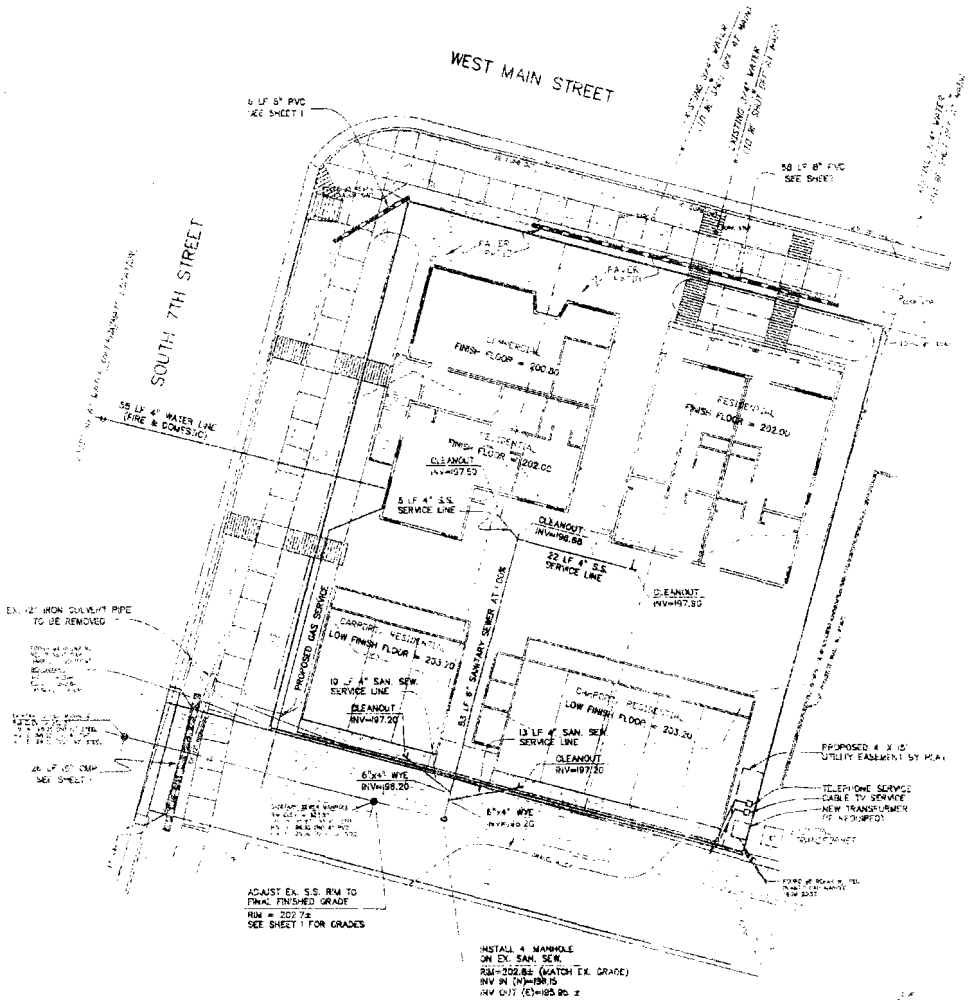
EROSION CONTROL LEGEND

GENERAL NOTES.

Drexel Barrell & Co.	Engineers Surveyors	STUDIO B ARCHITECTS	7TH & MAIN AFFORDABLE HOUSING CITY OF ASPEN (OWNER) ASPEN, COLORADO	CITY COMMENTS, ASPEN, 5, 2000	GRADING AND DRAINAGE PLAN	13, 2000	E 5164	3
							SD 194	4

B52 P.91

B.52 P.92



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Drexel Barrell & Co.

STUDIO B ARCHITECTS
565 N. MILL ROAD
ASPEN, COLORADO 81611
(970) 925-9435
CONTACT: MARK WHONSETT

7TH & MAIN AFFORDABLE HOUSING
CITY OF ASPEN (OWNER)
ASPEN, COLORADO

MASTER UTILITY PLAN

E 5166

4

B.52

P.92

B.52 P.93

PRELIM.
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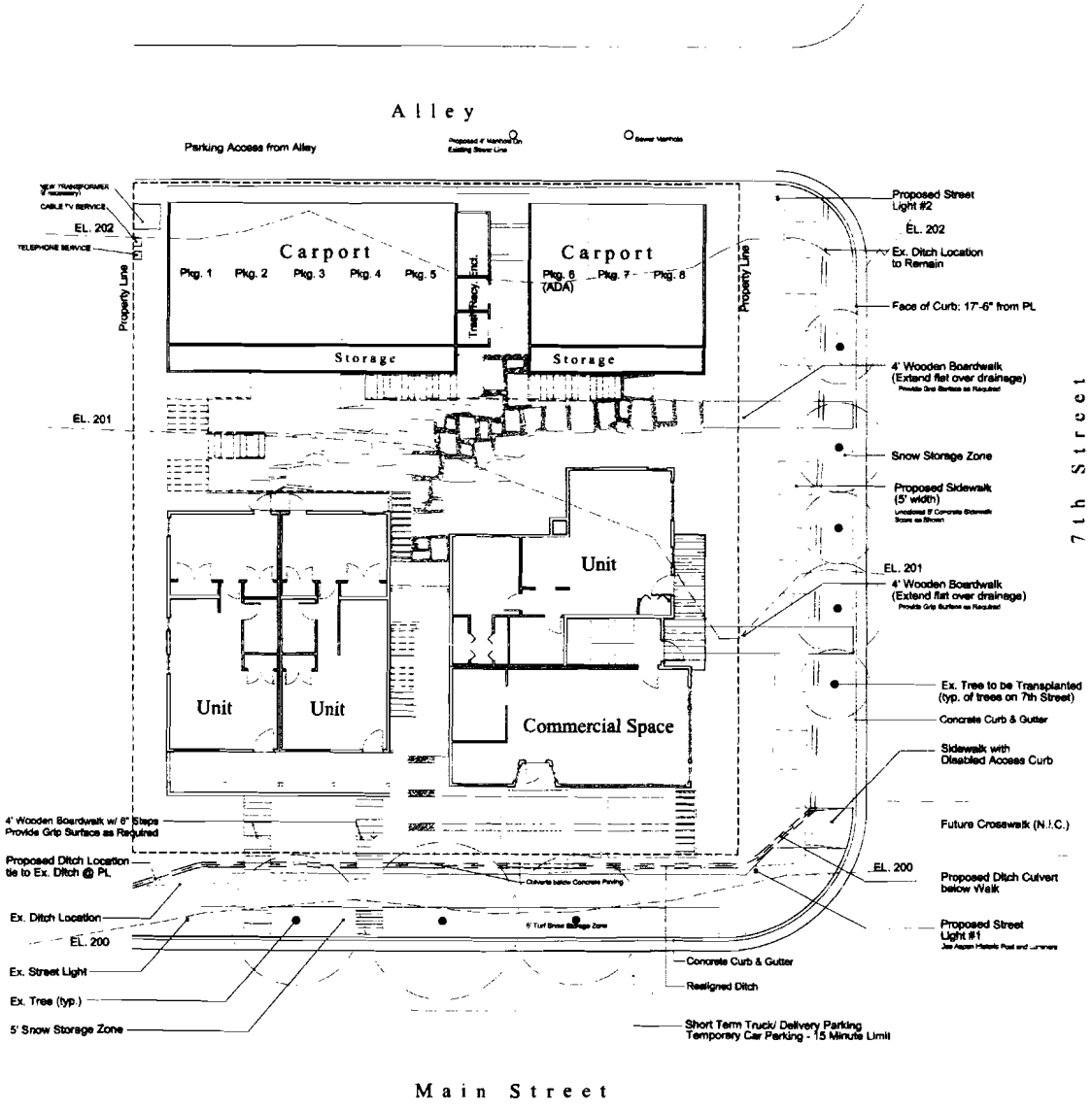


NOTE: 3 (THREE) PARKING SPACES AT THE BENEDICT COMMONS BUILDING SHALL BE TRANSFERED, IN FEE, APPURTENANT TO 3 (THREE) UNITS IN THE 7TH & MAIN PROJECT AND SHALL NOT BE CONVEYED SEPERATELY FROM THE ASSIGNED UNITS

ZONING REQUIREMENTS

A. MINIMUM LOT SIZE	9,000 SQUARE FEET
B. MINIMUM LOT AREA PER DWELLING UNIT	12 TOTAL UNITS
C. MAXIMUM ALLOWABLE DENSITY	12 UNITS (1 UNIT CURRENTLY COMMERCIAL)
D. MINIMUM LOT WIDTH	90 FEET
E. MINIMUM FRONT YARD	6 FEET (FROM MAIN STREET)
F. MINIMUM SIDE YARD	5 FEET
G. MINIMUM REAR YARD	5 FEET
H. MAXIMUM SITE COVERAGE	AS SHOWN ON THE ILLUSTRATIVE PUD PLAN
I. MAXIMUM HEIGHT (INCLUDING VISH PLANES)	30 FEET
J. MINIMUM DISTANCE BETWEEN BUILDINGS	AS SHOWN ON THE ILLUSTRATIVE PUD PLAN
K. MINIMUM PERCENT OPEN SPACE	AS SHOWN ON THE ILLUSTRATIVE PUD PLAN
L. TRASH ACCESS AREA	AS SHOWN ON THE ILLUSTRATIVE PUD PLAN
M. ALLOWABLE FLOOR AREA	8,640 SQUARE FEET
N. MINIMUM OFF-STREET PARKING SPACES	8 WITH 3 SPACES PROVIDED, IN FEE AT THE BENEDICT COMMONS PARKING GARAGE
O. COMMERCIAL SQUARE FOOTAGE	650 SQUARE FEET OF NET LEASABLE WITH ADDITIONAL ACCESSORY STORAGE ASSOCIATED WITH THE STORE

1 FINAL PUD/SDA SITE PLAN
1/8" = 1'-0"

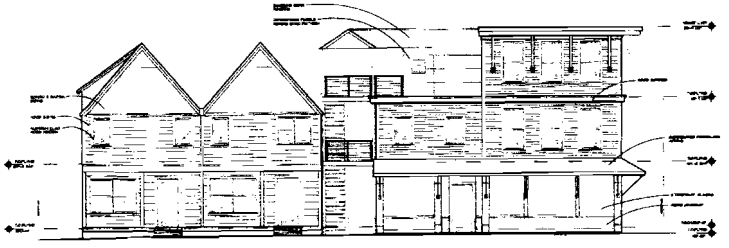
NORTH

7TH & MAIN AFFORDABLE HOUSING PROJECT
700 WEST MAIN STREET
ASPEN, COLORADO

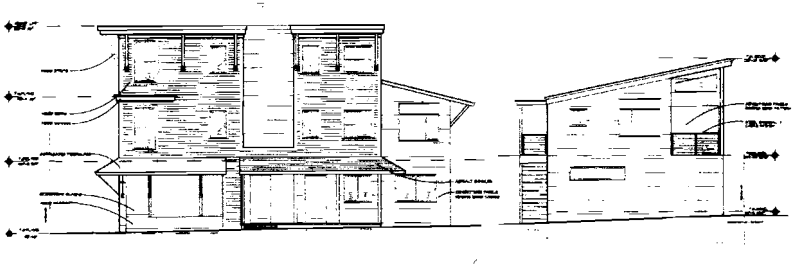
a r c h i t e c t s
333 COLLEGE AVENUE, ASPEN, COLORADO 81611
(970) 925 5428 FAX (970) 925 7422
e-mail studio@aspen.net

Rev Date:
Construction Issue Date: 14 JANUARY 2003
Drawing Title:
ILLUSTRATIVE SITE PLAN
Sheet #
SHEET 5

B.52 P.94



1 NORTH ELEVATION
1/8" = 1'-0"



2 WEST ELEVATION
1/8" = 1'-0"

PRELIM.
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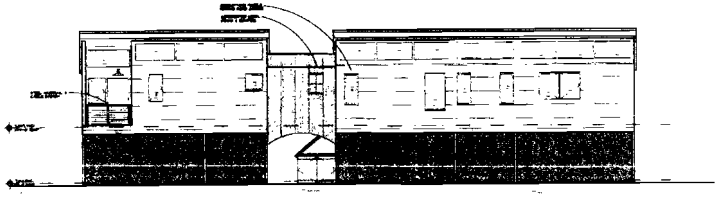
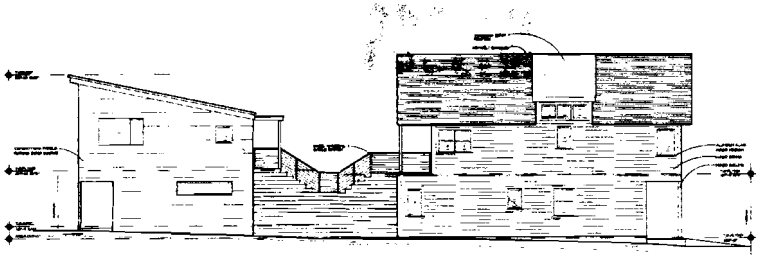


3 SOUTH ELEVATION
1/8" = 1'-0"



4 EAST ELEVATION
1/8" = 1'-0"

7TH & MAIN AFFORDABLE HOUSING PROJECT
FOURTH AND MAIN STREET
NAPA, CALIFORNIA

533 POLK STREET
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SAN FRANCISCO, CA 94102
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Rev	Date

Construction 04 JANUARY 2006
Issue Date
Drawing Title:
ELEVATIONS

Sheet #
SHEET 6

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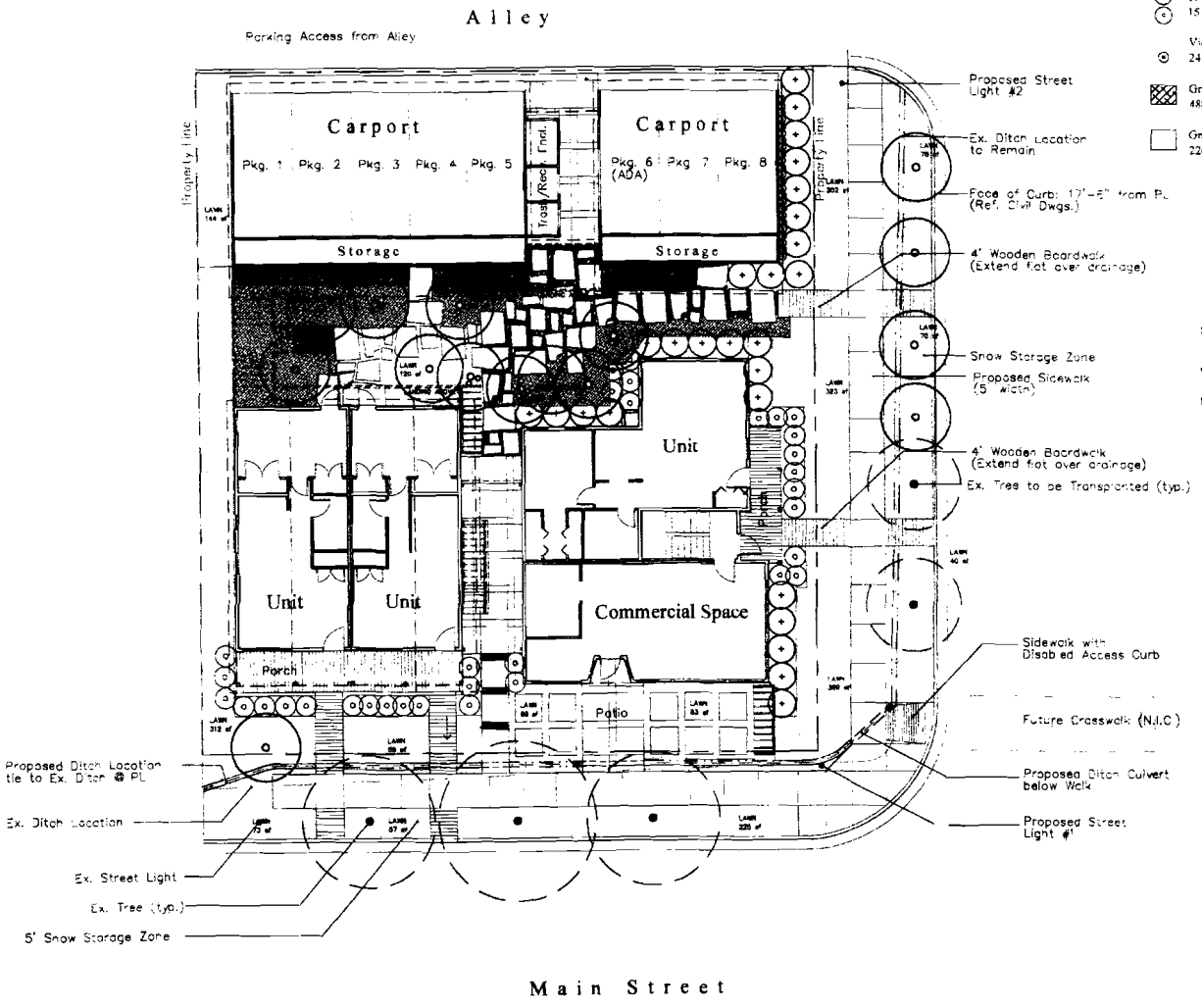
D.52 T.95



Plant Schedule

Quantity	Botanic Name	Common Name	Size	Comment
Trees				
10	Populous tremuloides	Aspen	2 1/2"-3" cal	50 % multi-stem
1	Acer ginnala	Amur Maple	3 1/2"-4" cal	Multi-stem specimen
Large Shrubs				
38	Cornus stolonifera	Red-Osier Dogwood	48"	B&B
Small Shrubs				
19	Spirea densiflora	Mountain Spirea	5 gallon	
15	Rosa woodsii	Woods Rose	5 gallon	
Vines				
24	Parthenocissus quinquefolia	Virginia Creeper	3 gallon	attach to trainer wire
Groundcovers				
488	Galium odoratum	Sweet Woodruff	4" pots	12" o.c.
Grass				
2261 s.f.		Bluegrass Sod		

Not for Construction

DESIGNWORKSHOP
120 East Main Street
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Facsimile (970) 920-1387
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Jackson San Paulo Santa Fe
Tempe Lake Tahoe Vail
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Urban Design Tourism Planning
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205 North Mill St.
Aspen, CO 81611
(970) 920-9428
Aspen Housing Authority
530 East Main St., Lower Level
Aspen, CO 81611
(970) 920-5050

7th and Main Affordable Housing
Aspen, Colorado

#	DATE	DESCRIPTION
		Design Development
	2/24/00	HPC

ISSUE DATE 11/10/99
DRAWN AG REVIEWED

Planting Plan

PROJECT NUMBER: 2239

0 4' 8' 16'

SHEET NUMBER:
7