

**AMENDMENT OF CONDOMINIUM DECLARATION
FOR THE
RED HOUSE ENCLAVE CONDOMINIUMS**

WHEREAS, a *Condominium Declaration for the Red House Enclave Condominiums* was recorded on February 22, 1999, at Reception No. 428010, pertaining to the property described as Red House Enclave Condominiums according to the condominium plat thereof recorded on February 22, 1999 in Plat Book 48, Page 76 and 77, of the records of the Clerk and Recorder's Office of Pitkin County, Colorado, each unit further described as 937, 939, 941, 943, 945 and 947 West Hallam; and

WHEREAS, paragraph 7.15 prohibits all pets, except cats; and

WHEREAS, paragraph 7.15 shall be amended with 100% approval of all of the Owners in the Condominium and the Aspen/Pitkin County Housing Authority (hereinafter "APCHA"); and

WHEREAS, the APCHA Board of Directors met at their Regular Meeting on March 21, 2001 to discuss the pet policy for the Red House Enclave Condominiums and approved the request to allow one dog per unit; and

WHEREAS, attached is the list of all homeowners approving the request to allow dogs in the Red House Enclave Condominiums; and

WHEREAS, paragraph 7.15 will be amended as follows:

Pets. Cats will be permitted within the Red House Enclave Condominium Project, subject to such rules and regulations as may be promulgated from time to time by the Association. One dog per unit shall be permitted on the premises of the Red House Enclave Condominiums. No other pets of any nature whatsoever shall be allowed on the premises, in a unit or on the complex without the prior written approval of the Association. The Association shall have the authority to preclude any other pets within the complex, or to approve any other pets, subject to any conditions the Association determines appropriate, and subject to any rules and regulations, promulgated by the Association with respect thereto.

NOW, THEREFORE, this document amends paragraph 7.15 only of the *Condominium Declaration for the Red House Enclave Condominiums*, which was recorded on February 22, 1999, at Reception No. 428010, and all other restrictions and conditions stated in this document will apply to the units specified above.

ASPEN/PITKIN COUNTY HOUSING AUTHORITY

By: _____
Mary J. Roberts, Executive Director

STATE OF COLORADO)
) ss.
COUNTY OF PITKIN)

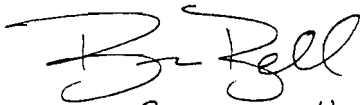
This instrument was acknowledged before me this ____ day of June, 2001, by Mary J. Roberts, Executive Director of the Aspen/Pitkin County Housing Authority.

Witness my hand and official seal.

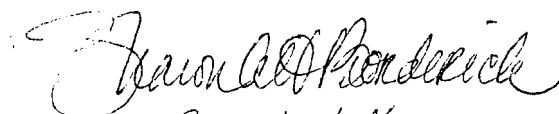
My commission expires:

Notary Public

I have read and agree with the amendments to the Red House Enclave Condominium Association Rules and Regulations. I agree that all pets should be allowed, subject to the provisions of the Rules and Regulations of the association.

 9/20/00
937 W. HALLAM

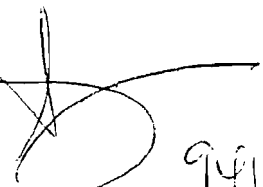
Simone Crogan 9/20/00
941 W. HALLAM

 9/26/00
939 W. HALLAM

James Shaw 9/25/00
943 W HALLAM
Aspen CO 81612

Vaf Allen 10/17/00
945 W. Hallam
Aspen, CO 81611



Krista  12/5/00
941 HALLAM
ASPEN, CO 81611

October 17, 2000

To whom it may concern:

I agree with changing the no pets rule to allowing all pets at the Red House Enclave.

If there are any questions feel free to call me at 970.948.4176.

Thank You -

Bianca E. Karneck
BIANCA E. KARNECK
(# 947 WHALLAM)