

Book 6 pg 138
#206861

CONDOMINIUM MAP MIDLAND PARK SUBDIVISION

LOCATED IN THE SE 1/4 SEC. 7 & THE NE 1/4 SEC. 18
TWP. 10 SOUTH, RNG. 84 WEST OF THE 6TH P.M.

The intent of this plat is to give the owner of the land the right of ingress and egress and a perpetual non-exclusive easement to, on, over, under and above all yard areas of the Midland Park Subdivision (except to the extent inconsistent with the full and complete development and utilization of the building area of the lot) for the purpose of constructing, installing, using, maintaining, repairing, altering, adding to, repairing, replacing, relocating, removing, any and all equipment and facilities now or hereafter used or useful in connection with supplying services to the Midland Park Subdivision including without limitation, water, sewer, drainage, gas, heat, electricity, telephone, and cable television services, together with the right to remove any and all trees, brush, vegetation and improvements (except structures) reasonably necessary for the use of the rights hereinabove granted, provided that the utility shall promptly restore the surface of the ground to its former condition (as nearly as practicable) and promptly restore or replace any and all trees, brush, vegetation and improvements removed or damaged.

SURVEYOR'S CERTIFICATE
I, Harold W. Johnson, LAMSON-EDMISTON & ASSOCIATES, registered land surveyor, do hereby certify that I have prepared this plat of MIDLAND PARK SUBDIVISION, that the location of the outside boundary, roads and other features are accurately and correctly shown hereon, that the same are based on field surveys and that the plotted site and the scale conform to those stated on the ground.
In witness thereof, I have set my hand and seal this 27th day of August, 1978.
Harold W. Johnson, L.S. 5011



BOARD OF COMMISSIONERS' APPROVAL AND CERTIFICATION
This plat of MIDLAND PARK SUBDIVISION has been received and approved by the Pitkin County Board of Commissioners this 27th day of August, 1978, and the notification of roads in accordance with the conditions that Pitkin County shall undertake maintenance of such roads only after construction of such roads has been completed in accordance with Pitkin County specifications and the Board of Pitkin County Commissioners has by a subsequent Resolution agreed to undertake maintenance of same. This approval by the Pitkin County Board of Commissioners does not extend to utilities, waste disposal systems, or any service facilities.

Robert W. Child, Chairman
Pitkin County Board of Commissioners
206861 206861

NOTICE FOR RECORDING
This plat of MIDLAND PARK SUBDIVISION is accepted for filing in the office of the Clerk and Recorder of Pitkin County, Colorado, this 27th day of August, 1978, at 11:28 a.m.
C. C. Coyle, Deputy
Clerk and Recorder

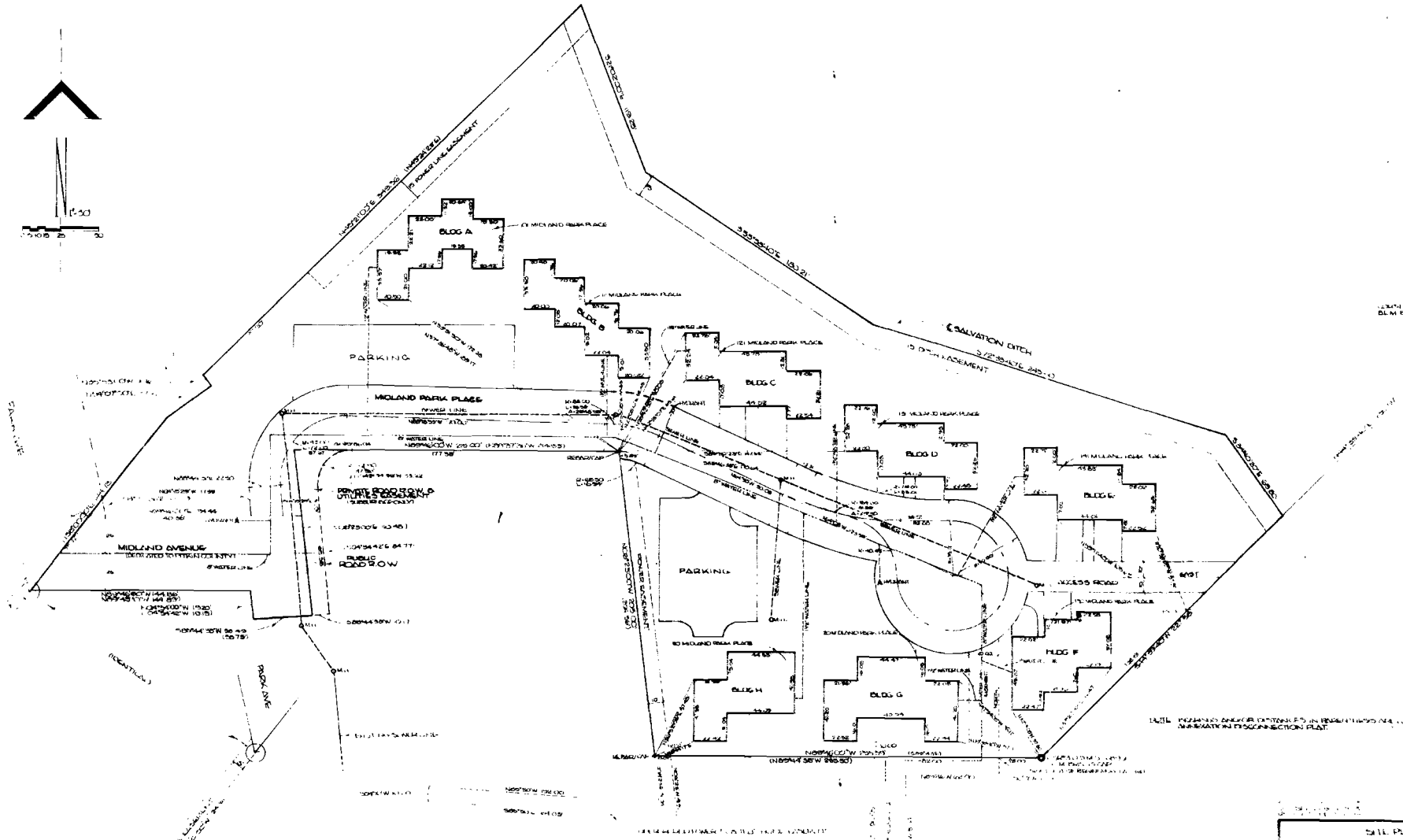


CERTIFICATION OF VALIDATION AND OWNERSHIP
Know all men by these presents that ROSSING AUTHORITY OF PITKIN COUNTY, COLORADO, being the owners of certain lands in Pitkin County, Colorado described as follows:
A parcel of land being part of the MARSHALL Lode Claim U.S.M.S. No. 1487 and the 79th Lode Claim U.S.M.S. No. 689 and being located in Sections 7 and 18, Township 10 South, Range 84 West of the 6th Principal Meridian. Said parcel is more fully described as follows:
Beginning at Corner 1 of said 79th Lode; thence N 89° 20' 00" W, 215.58 feet along the south and line of said 79th Lode to the Easterly line of the Aspen View Condominium Subdivision; thence N 08° 22' 00" W, 205.00 feet along said east line to the Northwest Corner of said subdivision; thence N 89° 46' 00" W, 21.00 feet along the North line of the Aspen View and the Aspen Hill Condominium Subdivisions; thence S 08° 23' 00" E, 110.88 feet along the west line of said Aspen Hill; thence S 85° 46' 30" W, 18.18 feet; thence N 08° 26' 00" W, 19.20 feet; thence N 89° 46' 00" W, 144.88 feet to the Northwest corner of said subdivision; thence N 08° 22' 00" W, 144.73 feet along said west line; thence N 08° 22' 00" W, 17.14 feet; thence N 85° 13' 00" W, 9.48 feet to the westerly line of said Aspen Hill; thence S 85° 46' 30" W, 49.00 feet along said southerly line to the centerline of the subdivision; thence S 85° 46' 30" W, 180.73 feet along said centerline; thence S 85° 46' 30" W, 245.40 feet along said centerline; thence S 85° 46' 30" W, 68.80 feet along said centerline to the east of said centerline; thence S 85° 46' 30" W, 227.38 feet to the point of beginning; the total area is 1.99 acres more or less; also a parcel of land lying along the Westward line of Aspen Hill parcel; thence S 89° 46' 00" W, 37.07 feet; thence S 89° 46' 00" W, 14.00 feet to the left having a radius of 22.00 feet; thence of which thence S 89° 46' 00" W, 11.72 feet; thence S 89° 46' 00" W, 11.72 feet; thence S 89° 46' 00" W, 11.72 feet; thence S 89° 46' 00" W, 11.72 feet to the point of beginning. Said parcel is more fully described as follows:
The above parcels are shown on this plat under the name and style of MIDLAND PARK SUBDIVISION and hereby declare that the plat is a true and correct copy of the original plat on file in the office of the Clerk and Recorder of Pitkin County, Colorado, this 27th day of August, 1978.
Witness my hand and seal this 27th day of August, 1978.
My commission expires October, 1979.
Robert W. Child, Chairman
Pitkin County Board of Commissioners





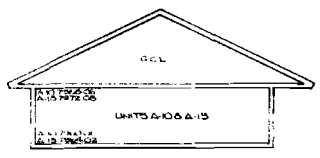
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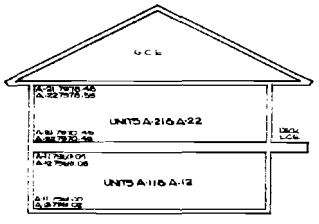
SCALE: 1" = 40'

SITE PLAN	
MIDLAND PARK SUBDIVISION	
DATE: 11/15/11	DRAWN BY: [illegible]
SCALE: 1" = 40'	CHECKED BY: [illegible]
PROJECT NO: [illegible]	DATE: [illegible]

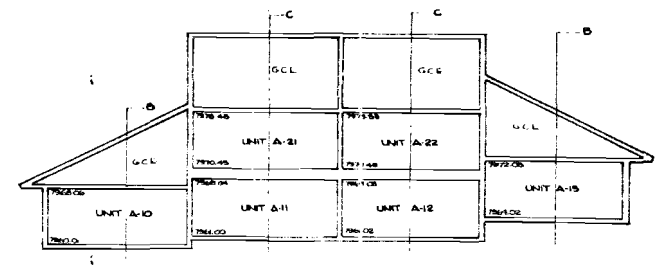
BE 6 pg. 140



SECTION D-D

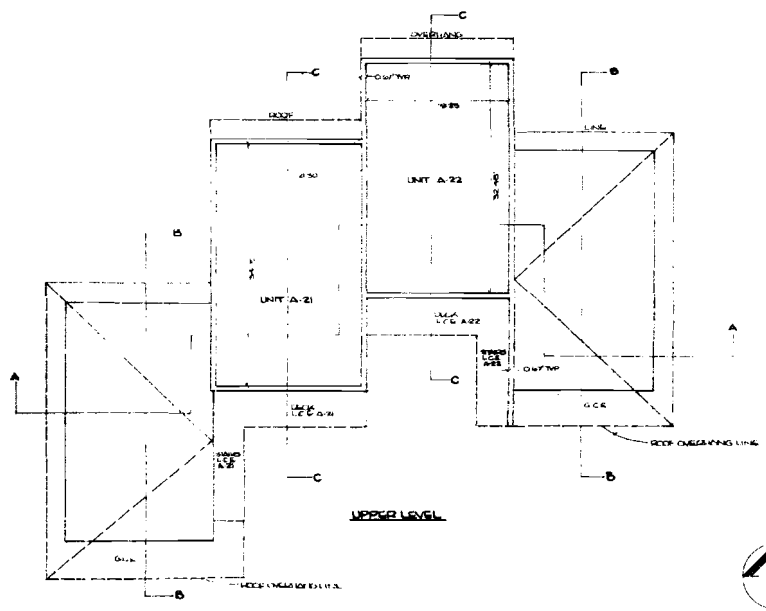


SECTION C-C

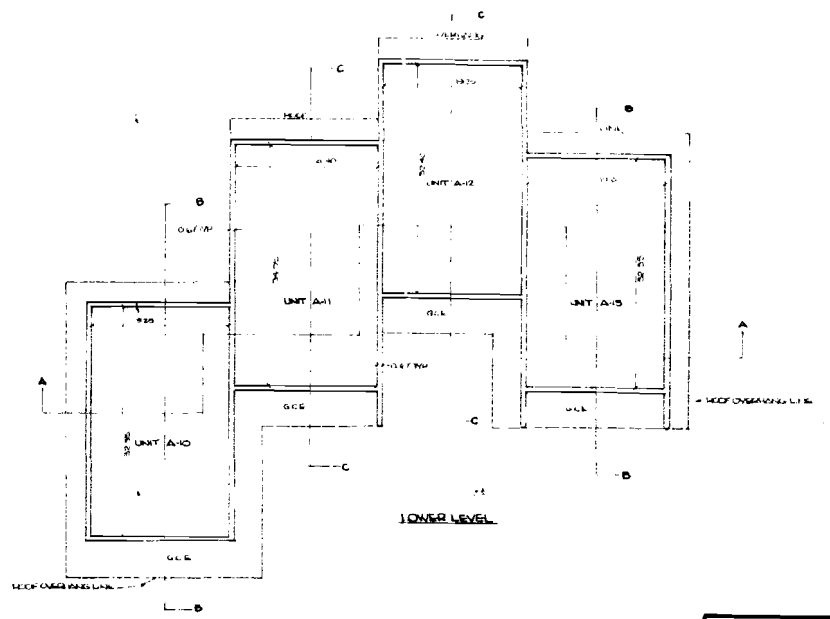


SECTION A-A

G.C.E. - GENERAL COMMON ELEMENT
 L.C.E. - LIMITED COMMON ELEMENT

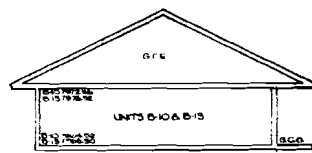


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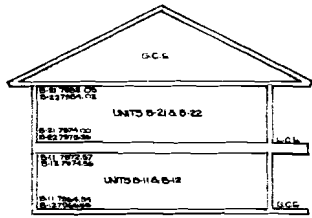


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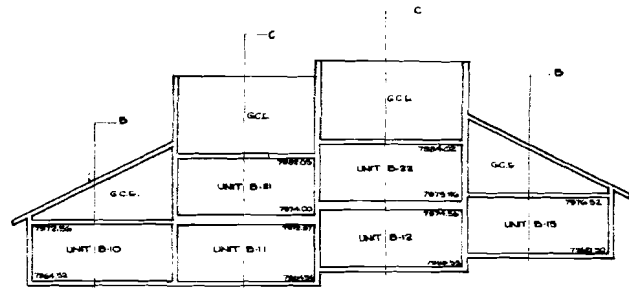
FLOOR PLANS & SECTIONS	
BUILDING A MIDLAND PARK SUBDIVISION	
DESIGNED BY: [illegible]	
DRAWN BY: [illegible]	
DATE: [illegible]	
SHEET NO. [illegible]	



SECTION B-B

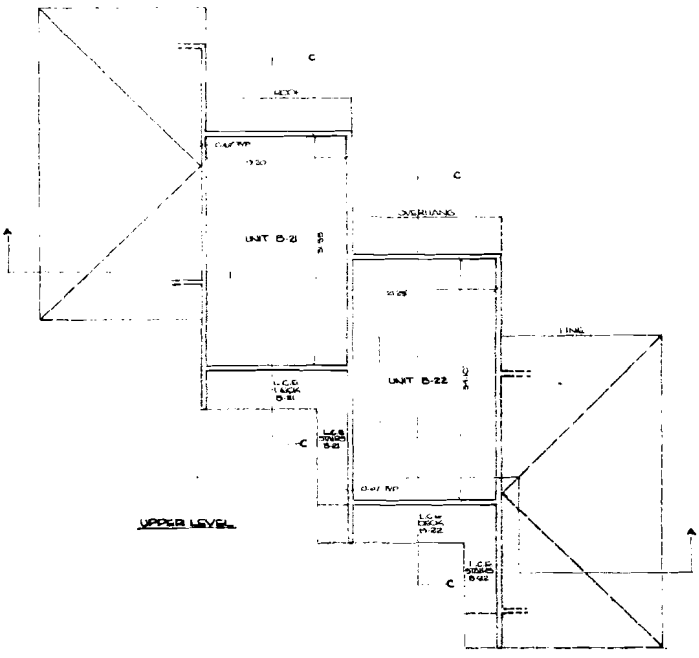


SECTION C-C

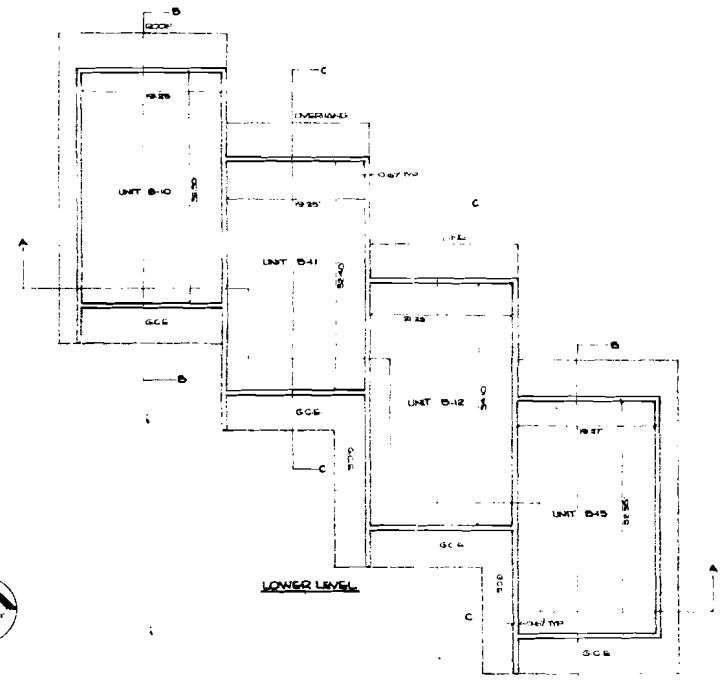


SECTION A-A

G.C.E. - GENERAL COMMON ELEMENT
L.C.E. - LIMITED COMMON ELEMENT



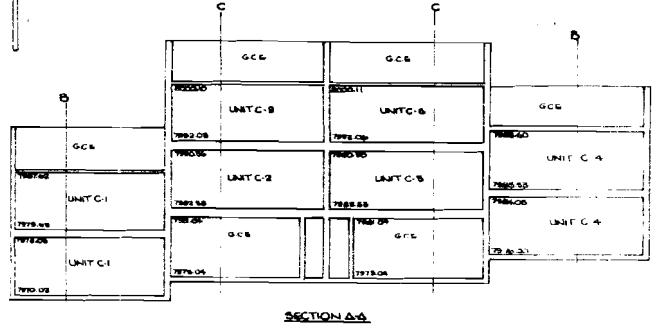
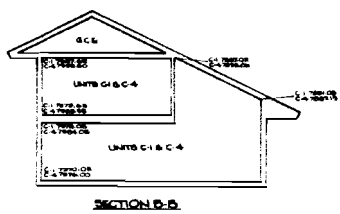
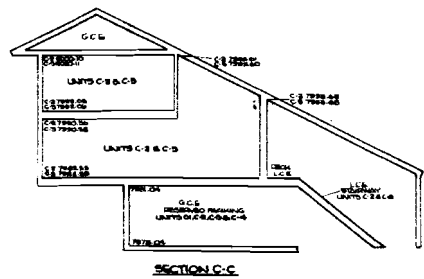
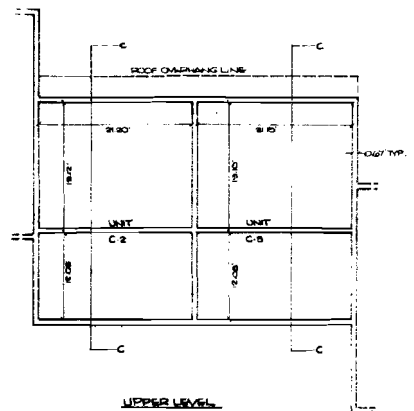
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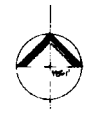
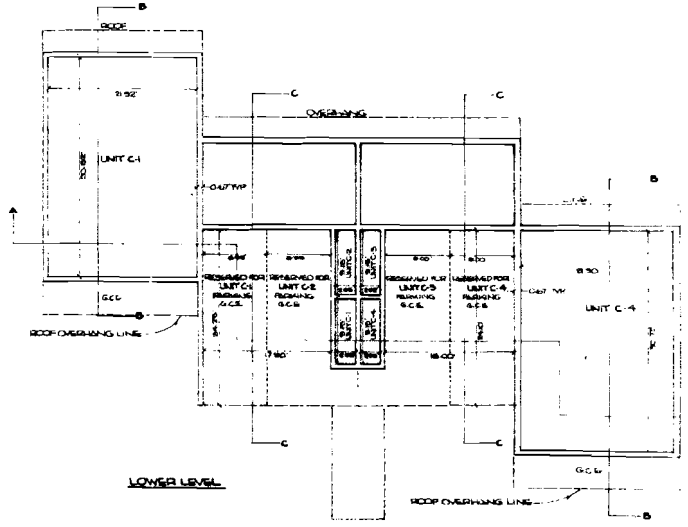
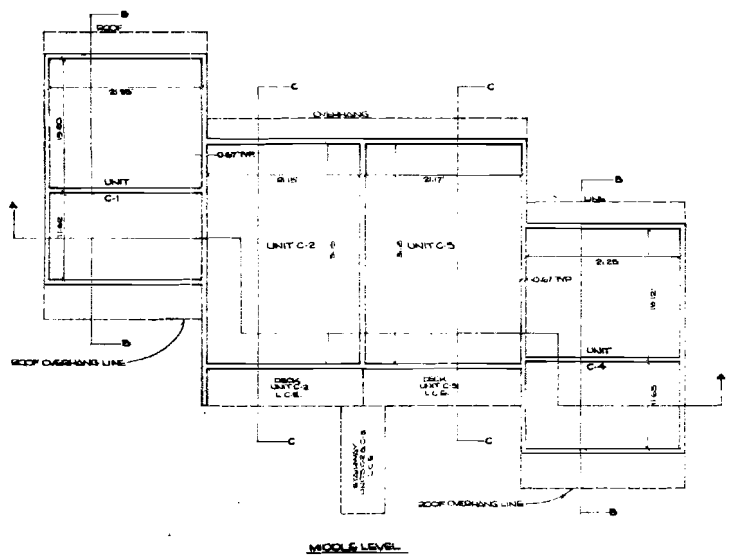
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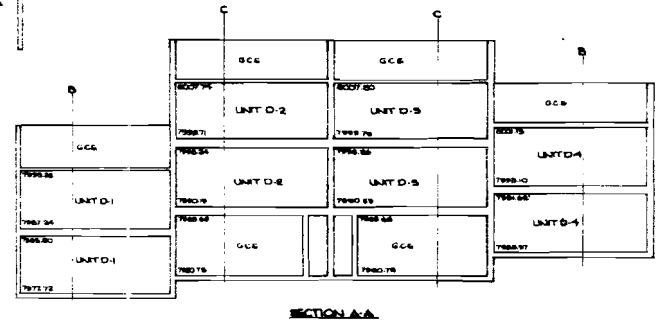
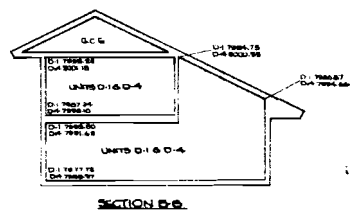
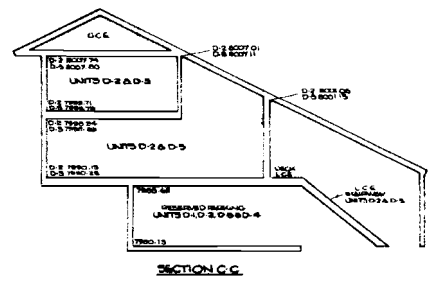
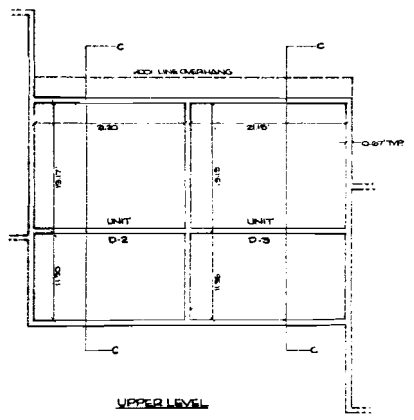
FLOOR PLANS & SECTIONS	
BUILDING B MIDLAND PARK SUBDIVISION	
JOHNSON LONGFELLOW & ASSOCIATES, P.C. BOX 5647, SNOWMASS VILLAGE, COLORADO 81454	
JOB NO. B2 02	SCALE 1/8" = 1'-0"
2/13/2009	DATE



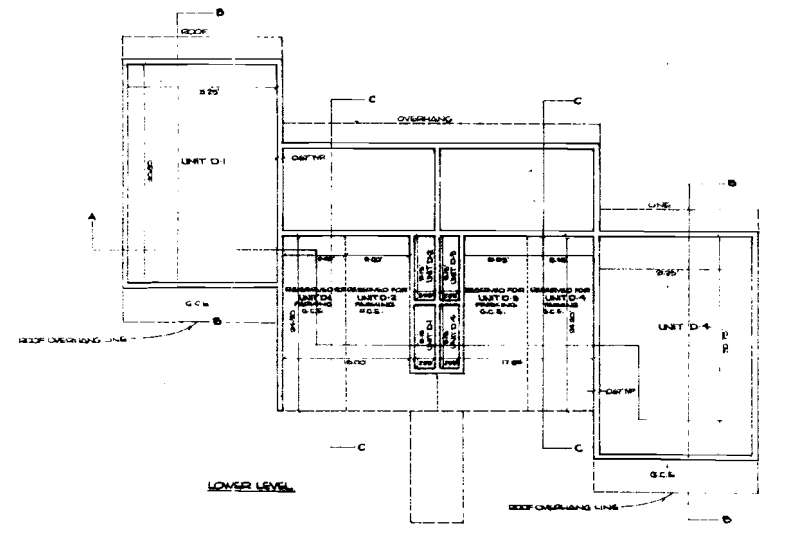
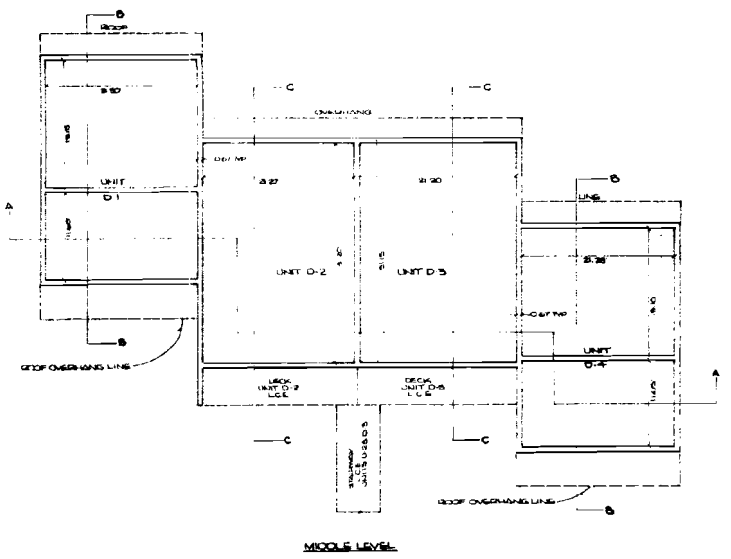
G.C.E. - GENERAL COMMON ELEMENT
 L.C.E. - LIMITED COMMON ELEMENT



FLOOR PLANS & SECTIONS	
BUILDING C MIDLAND PARK SUBDIVISION	
JOHNSON, LONGFELLOW & ASSOCIATES, INC. 300 15th Street, Boulder, Colorado 80502	
JOB NO. 82-02	SCALE: 1/8" = 1'-0"
AUGUST 9, 1978	SHEET 2 OF 11



G.C.E. - GENERAL COMMON ELEMENT
 L.C.E. - LIMITED COMMON ELEMENT



FLOOR PLANS & SECTIONS

BUILDING D

MIDLAND PARK

SUBDIVISION

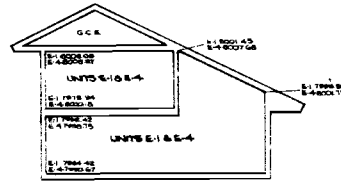
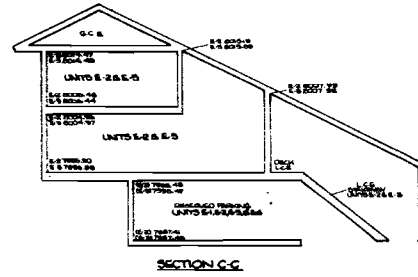
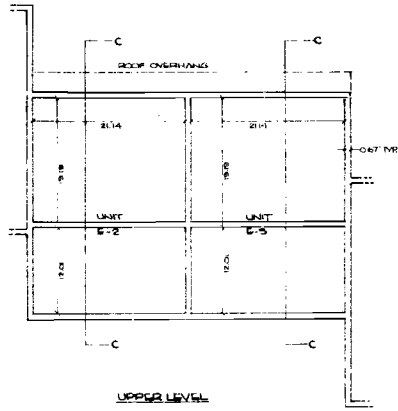
JOHNSON-LONGFELLOW & ASSOCIATES, P.C.
 1600 15TH AVENUE, BOULDER, COLORADO 80502

JOB NO. 02-02

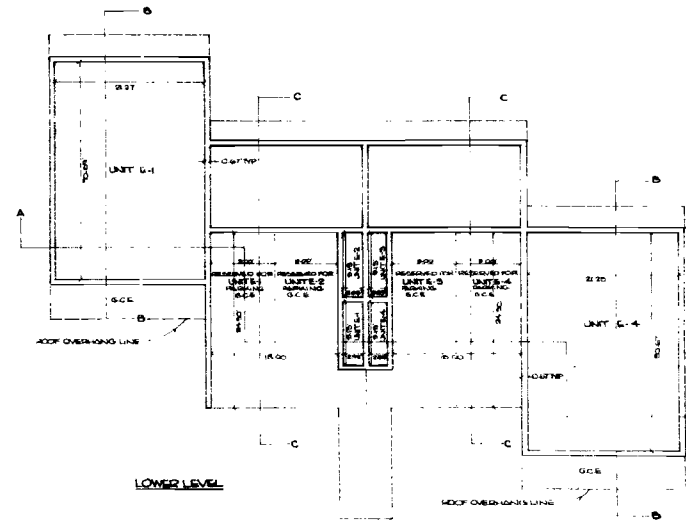
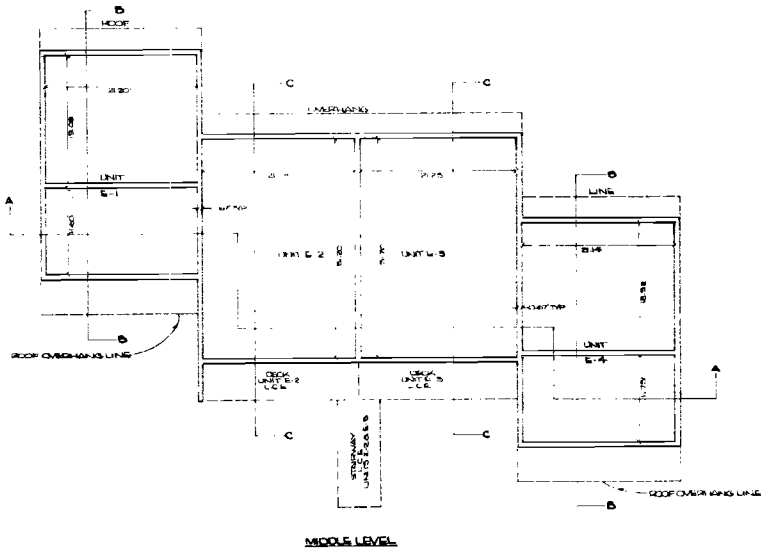
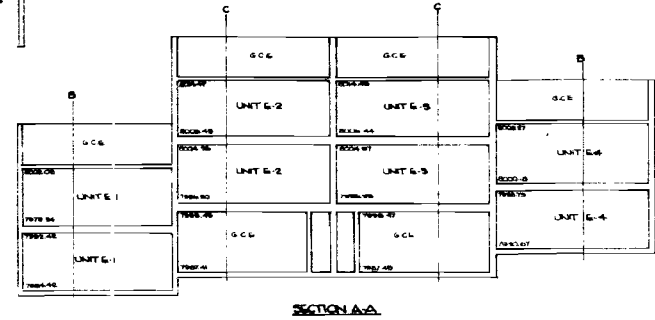
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ALBERT B. 1976

SHEET 07-12

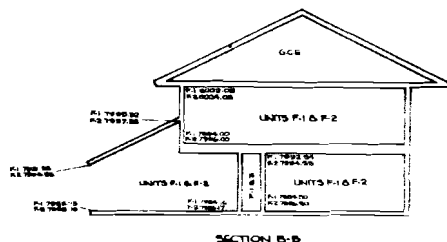


G.C.E. - GENERAL COMMON ELEMENT
L.C.E. - LIMITED COMMON ELEMENT

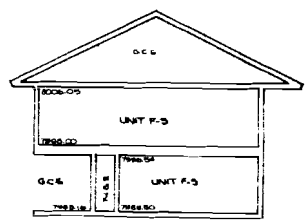


FLOOR PLANS & SECTIONS
**BUILDING E
 MIDLAND PARK
 SUBDIVISION**
 JOHNSON LORIG FELLOWS ASSOCIATES, INC.
 2800 1947 SKYMASS VILLAGE, COLORADO 80126
 JOB NO. 02-C2 SCALE: 1/8"=1'-0"
 AUGUST 10, 1978 SHEET 7 OF 10

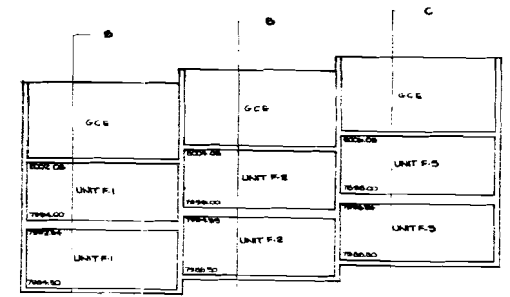
266 pg 145



SECTION B-B

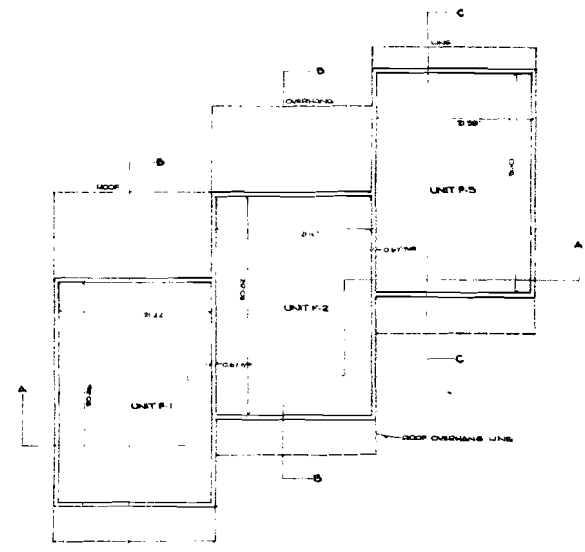


SECTION C-C

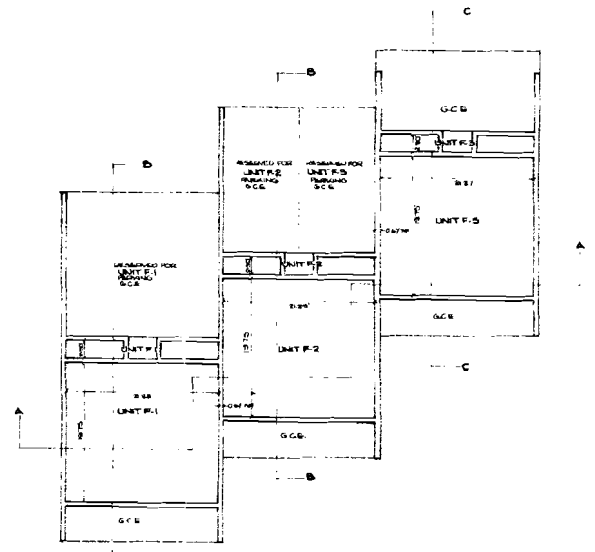


SECTION A-A

G.C.E. - GRAB-BAR COMMON ELEMENT
 U.C.E. - UNITED COMMON ELEMENT



UPPER LEVEL

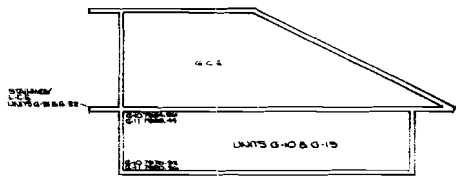


LOWER LEVEL

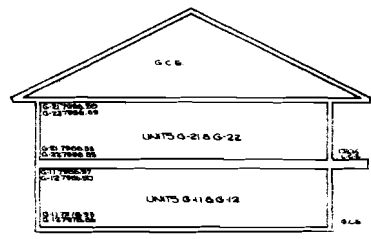


FLOOR PLANS & SECTIONS	
BUILDING F MIDLAND PARK SUBDIVISION	
JOHNSON-LONGFELLOW & ASSOCIATES, INC. BOX 5547, SNOWMASS VILLAGE, COLORADO 81616	
LOG NO. 82-02	SCALE: 1/8" = 1'-0"
AUGUST 13, 1978	SHEET 8 OF 10

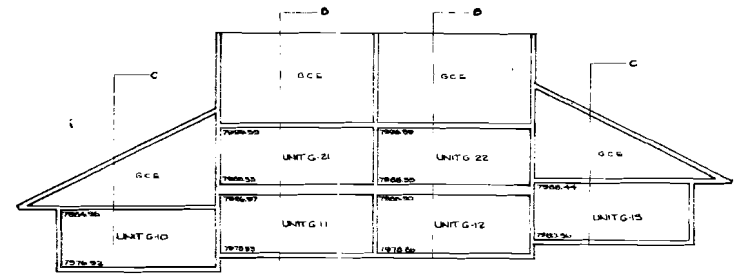
Bl 6 - pg 1 of 6



SECTION C-C

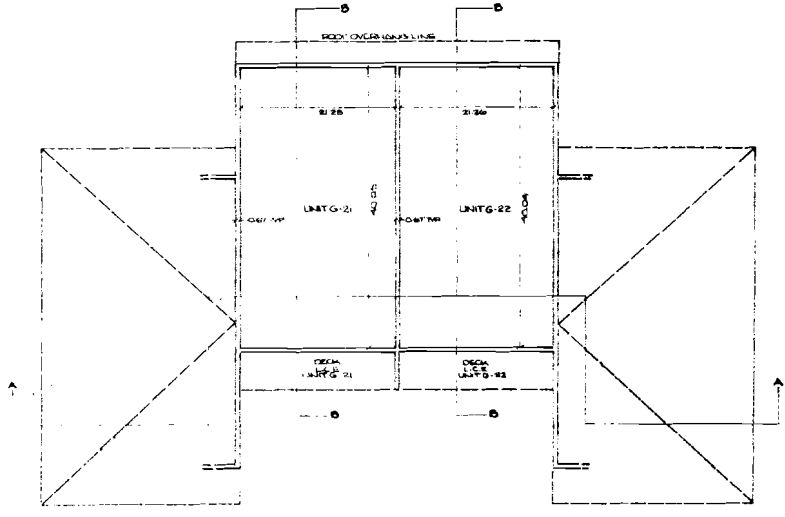


SECTION D-D

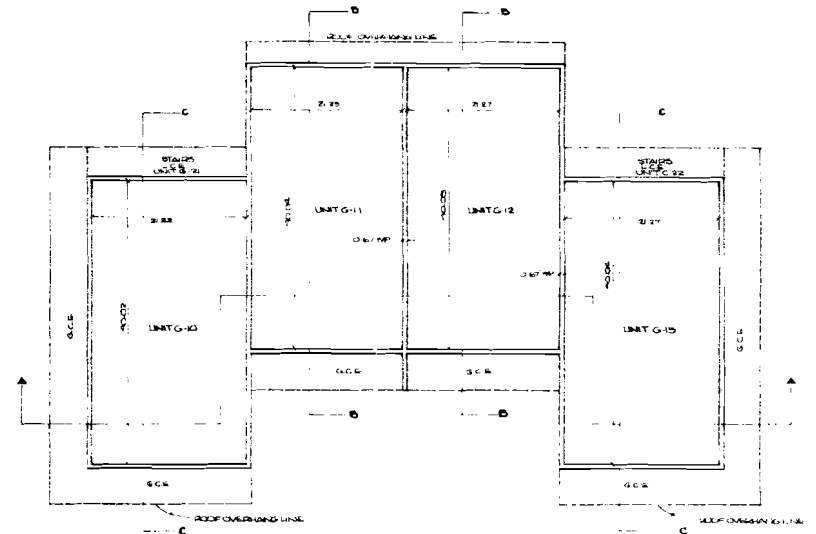


SECTION A-A

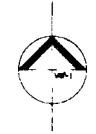
G.C.E. : GENERAL COMMON ELEMENT
 U.C.E. : UNIT COMMON ELEMENT



UPPER LEVEL



LOWER LEVEL

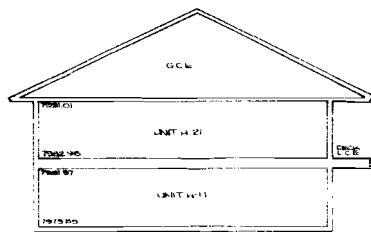


FLOOR PLANS & SECTIONS	
BUILDING G MIDLAND PARK SUBDIVISION	
JOHNSON-LONGFELLOW & ASSOCIATES, INC. BOX 5547, SNOWMASS VILLAGE, COLORADO 81615	
NO. 10 AS 02	SCALE 1/8" = 1'
2/23/10, 2/26	SHEET 3 OF 10

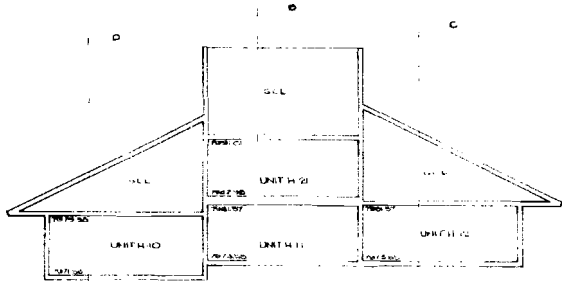
86 6 19 17



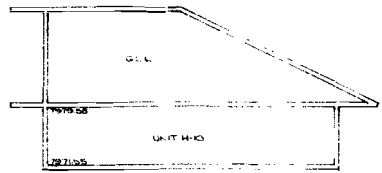
SECTION C-C



SECTION B-B

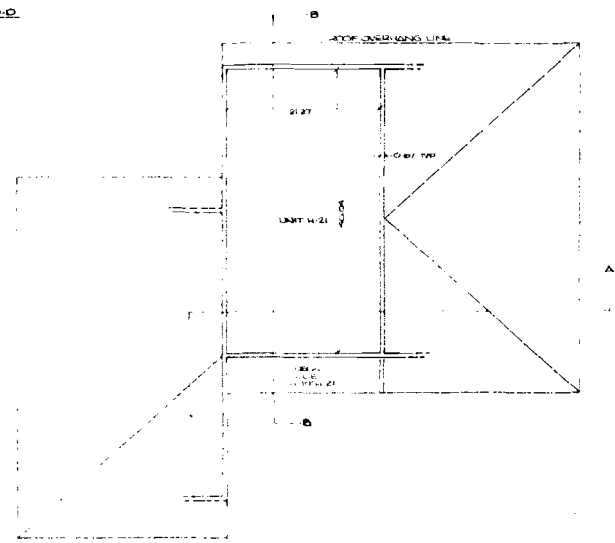


SECTION A-A

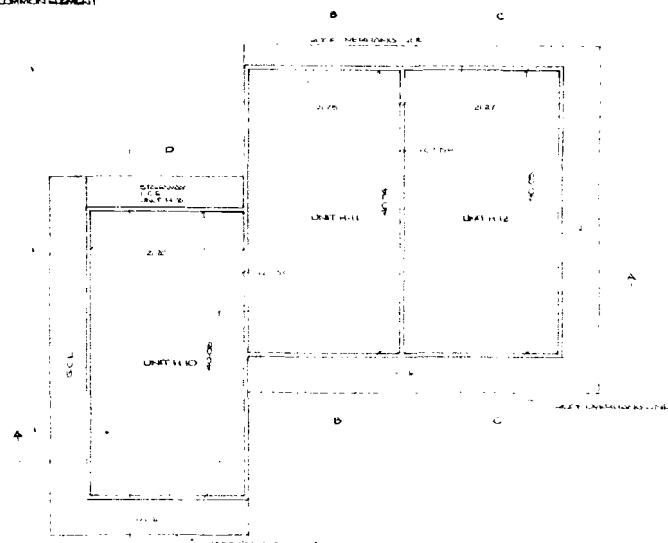


SECTION D-D

SEE GENERAL CONTRACT DOCUMENT
SECTION 05 21 LIMITED COMMONS ELEMENT



UPPER LEVEL



LOWER LEVEL



86 6 19 17

FLOOR PLANS & SECTIONS	
BUILDING H MIDLAND PARK SUBDIVISION	
JOHNSON-LONGFELLOW & ASSOCIATES, INC. BOX 5847, SNOWMASS VILLAGE, COLORADO 81610	
JOB NO. 62-02	SCALE: 1/8" = 1'
AUGUST 11, 1978	SHEET 10 OF 13